



2015-722310 9/28/2015 12:04 PM PAGE: 1 OF 2
BOOK: 914 PAGE: 471 FEES: \$15.00 PK ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 0019015999

MIN: 100015010190159996

WYOMING ASSIGNMENT OF MORTGAGE

For Value Received, Chase Bank USA, National Association (herein "Assignor") whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, does hereby assign and transfer, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), whose mailing address is P.O. Box 2026, Flint, MI 48501-2026, as designated nominee for JPMorgan Chase Bank, N.A., beneficiary of the security instruments, its successors and assigns, (herein "Assignee") whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated October 7, 2005 and recorded on October 24, 2005, made and executed by HARLOW BASSETT AND LORRAINE M BASSETT, to CHASE BANK USA, N.A., upon the following described property situated in SHERIDAN County, State of Wyoming:
Property Address: 653 WEST 5TH STREET, SHERIDAN, WY 82801

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

which Mortgage is of record in Book, Volume, or Liber No. 615, at Page 0680 (or as No. 523448), in the Office of the County Clerk of SHERIDAN County, State of Wyoming, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Wyoming Assignment of Mortgage (To MERS from a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A. Project W3166

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
09/09/2015.



Assignor:
 Chase Bank USA, National Association

By: Summer N Burrell
 Summer N Burrell

Its VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 9th day of September 2015, before me appeared Summer N Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of Chase Bank USA, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Summer N Burrell acknowledged the instrument to be the free act and deed of the said entity.

TODD C SYLVESTER
 NOTARY PUBLIC #062367
 OUACHITA PARISH, LOUISIANA
 MY COMMISSION IS FOR LIFE

Todd C Sylvester
 Signature of Officer
 TODD C SYLVESTER #062367

Printed Name
NOTARY PUBLIC

Title of Officer

(Seal)

My Commission Expires: **UPON MY DEATH**

MERS TELEPHONE: 1-888-679-6377

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