



**2020-763835** 11/17/2020 8:52 AM PAGE: 1 OF 2  
FEES: \$15.00 PK ASSIGN MORTGAGE  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Prepared by, Recording Requested By and Return to:

Charles A. Brown & Associates, P.L.L.C.  
Charles A. Brown, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

**Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.**

9910172799-ER



## ASSIGNMENT OF MORTGAGE

Min: 100030209079056072 MERS Phone: 1-888-679-6377

FHA Case #: 5911277699

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,  
The following described Mortgage:

Dated: **5/20/2013**

Executed by: **JOEL J. FARNELL III, A SINGLE PERSON**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$397,500.00**

Recorded: **5/24/2013**

Recording Information: In Book **861** Page **677** At Document Number **2013-704968**

Recording Jurisdiction: **SHERIDAN** County Clerk's Office, State of **WYOMING**.

Property Address: 2012 Liberty COURT, SHERIDAN, WYOMING 82801

Legal Description: LOT TWO (2), BLOCK FOUR (4), REVISED PLAT OF COLONY SOUTH 2ND ADDITION, A SUBDIVISION IN SHERIDAN COUNTY, WYOMING, AS RECORDED IN BOOK 1 OF PLATS, PAGE 226.



Executed this

9-1-2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR  
CHERRY CREEK MORTGAGE CO., INC. ITS SUCCESSORS AND ASSIGNS

*Melissa Ann Rocha*

By: MELISSA ANN ROCHA

Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared MELISSA ANN ROCHA,  
Assistant Vice President, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person  
and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act  
of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE  
CORPORATION, AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND  
ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and  
consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 1 day of September, A.D. 2020.

*Deneen D. Sowell*

Notary Public in and for the State of TEXAS

Notary's Printed Name: Deneen D. Sowell

My Commission Expires: 9-23-2021



DENEEN D. SOWELL

Notary Public, State of Texas

Comm. Expires 09-23-2021

Notary ID 124479983

Mortgage for \$397,500.00 dated 5/20/2013

**NO. 2020-763835 ASSIGN MORTGAGE**

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
CSC ERECORDING 919 NORTH 1000 WEST  
LOGAN UT 84321