Microsco october 4, 1978 all 196 pg 38 no 614718 8. 8. HUHE, COUNTY CLERK

198

Montons - Dubots Utilities Co.

BLECTRIC LINE EASIERENT (BY OWNER)

19 72 between MONTANA-DAKOTA
Det 19 72 between MONTANA-DAKOTA
Det

MANUAL CRIME PART - WELLIGH J. RISKLE - WELLIGH H. WOOLSTON - JAHR RICE WOOLSTON WILDER FALCE and WELLIGH J. RISKLE, Attorney in fact, for JUNE E. WARREN - all northers in a Pertnership.

And they take you with common their is no ground and replace Memory and the second of the second PATHEMETER, that for whichle consideration received, OWNER does hereby grant, bargain, sell and convey unto COMPANY, its success of the state of the construct, operate, majories, an electrical line including accessive poles, wires, thereta, thereta, ever, under out serious details become fourthed and in or upon all streets, reads, or higher and serious the real electric described and in or upon all streets, reads, or higher and training said barder partializes and extense of the formetted assemption lews of this state and to cut and truit trees and the fourth of the state of the construction of the line of said line, or where they may interfere with or threaten to endanger the form real partial line and to license, permit, or otherwise agree to the joint use or occupancy of the line by any other person, then are conjugation. COMPANY by the acceptance hereof, hereby agrees that it will may any and all damages that may result to the crops, fences, buildings and revenues on said premises, caused by constructing, managing, regarding, recentling or removing said electric line.

This consument to appartment to the following described and entire, situate in the County of STATE TRAN

Wyoming, namedy: The North Half of the Southern's Chiefer (Ni-SW) of Section Squanteen (17); the South Half (24) of Section Hineteen (18); the West Half (W) of Section Hineteen (19); the Horthwest Quarter (MN) and the Horth Half (m) of the Southwest Quarter (MN) of Section Thirty (10). All in Township Fifty-Five (55) North, Range Fighty-Three (83) West of the 5th Principal Maridian. (T55N - BASW). Bent Stattite Line will be constructed as laid out and surveyed across the harein described property, and will not be relocated without written permission from the land owners, their beirs, or sesigns. and to be the person whome name is subscribed to oven Angal . Calle. t shirt in the are the extrapolate as in last, by of IWE FIGHER while and schooledged JUST FIRELL WARREN thereto as principal and IN WITNESS WHEREOF, OWNER has executed those prowith set my hand and seal on the day and year STATE OF WYOMENC N. D. 19 before me, a Note MAKE RICE hötny fpha Markey ut the State of Wenters SHEDIDAN Taples My Commission expires April 24, 1974 And District (Front of State o Sold Federal Community Street of Street

RECORDED OCTOBER 4, 1972 of 190 % 38 NO 514718 8. 8. HUE.

		A PAGE CONDICTION
A Company		
##### ################################	idi I s toda()- enaimo M	
	STEETEN TINE RABBIESHY (S	
77		
STATE OF WYOMING	The transfer of the second	ST ENGENMENT AND
COUNTY OF SALE FILE - PETE XX	To this underly gived according to him his	g and you will be defined the stores
a house . (Midt not , 2000 to	eron _ merriran S. Richard * Yangaran	to a traver and
On this day of 19	before me analysis of the latest of the	MAINE ENLAN
to me personally known, who, being by me duly sworn, did	say that both the	- ell partuers
and that the seal affin	and the said instrument Date	(corporate name)
was signed and sealed in behalf of said corporation by suthe	ority of its board of directors and and	second and test said instrument
acknowledged said instrument to be the free act and deed	of said corporation	The state of the s
		A SAME DESCRIPTION OF THE SAME
		's Const. Mean'
(NOTARY'S SEAL)	Notary Public,	(Sprom Applica)
Wyo. Corporate Form		Chailing Wyo.
	My Commission Expires	
	recording to the second of the contract of	医乳腺素 医粘膜道
STATE OF WYOMING)	Production of the production of	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
COUNTY OF SHERIDAN) SALES OF THE	and the second s	e estilitation de la company
COUNTY OF SHEKIDAN)	ing the second of the second o	an north sat
The first of the state of the s	್ ಶಿಕ್ಷಣ್ಣ ಪ್ರತಿಕ್ಷಿತ್ರಾಣ ಪ್ರತಿಕ್ಷಣೆ ಪ್ರತಿಕ್ರಿತ್ರಿಗಳ ಪ್ರತಿಕ್ಷಿತ್ರಿಗಳ ಪ್ರತಿಕ್ರಿತ್ರಿಗಳ ಪ್ರತಿಕ್ರಿತ್ರಿಗಳ ಪ್ರತಿಕ್ರಿ ಪ್ರತಿಕ್ಷಣ್ಣ ಪ್ರತಿಕ್ಷಣೆ ಪ್ರತಿಕ್ಷಣೆ ಪ್ರತಿಕ್ರಿತ್ರಿಗಳ ಪ್ರತಿಕ್ರಿತ್ರಿಗಳ ಪ್ರತಿಕ್ರಿತ್ರಿಗಳ ಪ್ರತಿಕ್ರಿತ್ರಿಗಳ ಪ್ರತಿಕ್ರಿತ್ರ ಪ್ರತಿಕ್ರಿತ್ರಿಗಳ ಪ್ರತಿಕ್ರಿತ್ರಿಗಳ ಪ್ರತಿಕ್ರಿತ್ರಿಗಳ ಪ್ರತಿಕ್ರಿತ್ರಿಗಳ ಪ್ರತಿಕ್ರಿತ್ರಿಗಳ ಪ್ರತಿಕ್ರಿತ್ರಿಗಳ ಪ್ರತಿಕ್ರಿತ್ರಿಗ	ಾನ್ ವಾದ ಚಿತ್ರಚಾ ರಿ
The state of the s	O TARON MA ALA LANGE MANAGEMENT STATE	
10	The seal miles and one to day (2)	()1-0
On this 20th day of Scoten	hev, 1972, before me	
		Warney .
, Hota	ry Public for the within County a	md State personally
appeared WILLIAM J. EISELE, known to	D we to be the severe	8 × 18 × 18 18 18 18 18 18 18 18 18 18 18 18 18
appeared WILLIAM J. EISELE, known to	- to be the person whose name	is subscribed to
the within instrument as the Attorne	ey in fact, of JUNE EISEIR WARDEN	and colours to a
to me that he subscribed the name		and acknowledged
to me that he subscribed the name of	t JUNE EISELE WARREN thereto as p	rincipal and
his own name as Attorney in fact.		•
	e de la companya del companya de la companya del companya de la co	and the second of the second of
In witness whomas -		
"These witered!, I have hereu	into set my hand and seal on the	lay and wear
this Certificate first above written		, ,
The state of the s	•	
	O √11.4	
A STATE OF THE PROPERTY OF THE	$A = \{1, 1\}$	
IN THE SALES	West Lawrence - Marcon J. Brah	Or treatment of
	DAY LEES	- 1222.632
3 3 - 2	Notary Public for t	he State of Wyoming
	Residing at Sherrida	•
Manager 18	My Country See Mar Day	mission expires April 24, 1974
NOT THE REAL PROPERTY OF THE PARTY OF THE PA		2 13/4
C. suce Car		• •
130.00		ń
and the state of t	39	•
	- P	H17 185 349 H

MONTAND DAYOTA UTILITIES CA.
SHERIDAU DIVU. MAP

FATEMENT DESCRIPTION

CHESTORY COUNTY WYOMING

CHESTORY COUNTY WYOMING