

WHEN RECORDED MAIL TO:

FIRST FEDERAL SAVINGS BANK
46 WEST BRUNDAGE ST PO BOX 6007
SHERIDAN, WYOMING 82801
Loan Number: 01-660141-18

580308 ASSIGN MORTGAGE
BOOK 675 PAGE 0465
RECORDED 07/11/2007 AT 03:05 PM
AUDREY KOLTISKA, SHERIDAN COUNTY CLERK

INSTRUMENT PREPARED BY:

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY RICHARD P. KELLEY AND GLENDA L. GRAVES, AS TRUSTEES OF THE GLENDA L. GRAVES LIVING TRUST DATED 13 NOVEMBER 2001 TO FIRST FEDERAL SAVINGS BANK

and bearing the date of the JULY 3, 2007

and recorded as Instrument No. 579518 concurrently herewith on 7-3-07
in book 474, page 618, of Official Records in the County Recorder's office of
WYOMING County, SHERIDAN, describing land therein as:

Lots 8 & 9, Block 10 of Sheridan Land Company's First Addition to the
Town, now City of Sheridan, Sheridan County, Wyoming.
A.P.N.: 006257

Commonly known as: 918 Adair Avenue, Sheridan, Wyoming 82801

Assessor's Parcel #: 006257

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 123,000.00

FIRST FEDERAL SAVINGS BANK, A
FEDERAL SAVINGS ASSOCIATION

By: 

By: 

Name: Thomas A. Smith

Name: Chandra Legerski

Title: Assistant Vice President

Title: Assistant Vice President

Attest

Attest

STATE OF WYOMING

COUNTY OF SHERIDAN SS.
On June 26th, 2007 before me,

April A Crump
personally appeared

Thomas A. Smith and Chandra Legerski

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: 

April A Crump

Name (Typed or Printed)

Notary Public in for said State

My commission expires: 8-18-07

(This area for Corporate Seal)

(This area for official notarial seal)

MIN: 100010402061392977 MERS Phone: 1-888-679-6377