Lawyers Title

AFTER RECORDING RETURN TO:

DOCUMENT PROCESSING SOLUTIONS, INC.

590 W. LAMBERT RD.

BREA, CA 92821

RECORDING REQUESTED BY

Lawyers Title - IE

WHEN RECORDED MAIL THIS DOCUMENT AND TAX STATEMENTS TO:

Jay C. Calentine and Lyndsey B. Calentine 19 Davis Tee

Sheridan, WY 82801

2016-724669 1/25/2016 12:31 PM PAGE: 1 OF 2
BOOK: 557 PAGE: 748 FEES: \$15.00 MFP WARRANTY DEED

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

APN: **03-5684-34-4-85-021-25** Escrow No: **FML10348-LT178-CB**

Title No: L15025R
CH05610040

Space above this line for Recorder's use

WARRANTY DEED

Fannie Mae A/K/A Federal National Mortgage Association, organized and existing under the laws of the United States of America who acquired title as Federal National Mortgage Association

Grantor(s) of Sheridan County, and State of Wyoming, for and in consideration of 256,020.00 DOLLARS in hand paid, receipt whereof is hereby acknowledged, CONVEY AND WARRANT TO

Jay C. Calentine

Grantee, of 19 Davis Tee Sheridan, Wyoming 82801 Sheridan County and State of Wyoming the following described real estate, situated in Sheridan County and State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

For legal description of the real property herein, see Exhibit A attached hereto and made a part hereof.

Commonly known as: 19 Davis Tee , Sheridan, WY82801

WITNESS MY HAND THIS: January 13, 2016

Fannie Mae A/K/A Federal National Mortgage Association, organized and existing under the laws of the United States of America who acquired title as Federal National Mortgage Association by Lawyers Title Company as attorney in fact

By: Melissa Banas

	er completing this certificate verifies only the identity of the ir ficate is attached, and not the truthfulness, accuracy, or validi	
STATE OF CALIFORNIA)	,
) SS.	
COUNTY OFRiverside)	
on 1/14/16	· · · · · · · · · · · · · · · · · · ·	
On	before me,Robert Garcia	, Notary Public
personally appearedMel	ssa Banas	
who proved to me on the b	asis of satisfactory evidence) to be the person(s) who	se name(s) is/are subscribed to
the within instrument and a	acknowledged to me that he/she/they executed the s	same in his/her/their authorized
	s/her/their signature(s) on the instrument the person	
which the person(s) acted e		

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Commission # 2088732
Notary Public - California
San Bernardino County
My Comm. Expires Nov 3, 2018

ROBERT GARCIA

Signature



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LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHERIDAN, STATE OF WYOMING, AND IS DESCRIBED AS FOLLOWS:

LOT 26 AND A TRACT OF LAND IN LOT 27, BLOCK 1, COLONY SOUTH ADDITION TO THE CITY OF SHERIDAN, SHERIDAN COUNTY, WYOMING, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF SAID LOT 27; THENCE N-18°24'10" W., 22.00 FEET ALONG THE BACK LINE OF SAID LOT 27 TO A POINT; THENCE S. 88°32'28" W., 70.40 FEET TO A POINT; THENCE S. 76°08'00" "W., 79.64 FEET TO THE POINT OF BEGINNING.

LESS A PARCEL IN LOT 26, BEGINNING AT THE NW CORNER OF SAID LOT 26; THENCE S. 76°08'00" E., 26.53 FEET TO A POINT; THENCE S, 88°32'28" W., 24.41 FEET TO A POINT; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 60 FEET AND A CHORD BEARING N. 11°01'32" W., 7.11 FEET TO A POINT; SAID POINT BEING THE POINT OF BEGINNING.

Parcel ID: 03-5684-34-4-85-021-25

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK NATIONAL DEPARTMENT PROCESSING SOLUTIONS 590 W LAMBE BREA CA 92821