| -+ | | WARRANTY DEED (CORPORATION) Form No. P-81/4. | 346 | PRAIRLE PUBLISHING CO., CASI | PER |
|------------------|---|--|--|--|-----|
| | | RECORDED DECEMBER 28, 1977 BK 226 PG 34 WARRA | 6 NO. 724985 MARC NTY DEED | GARET LEWIS, COUNTY CLERK | - |
| | | THIS INDENTURE, made this | day of ACCA | 10 / 19 / 19 / 19 / 19 / 19 / 19 / 19 / | 2 |
| | | by and between MULLINAX CONCRETE S | | | |
| | Ÿ | a Corporation organized and existing under and by | | | |
| | | it's principal place of business in the County of | | | |
| | | ROCKY MOUNTAIN LAND COMPANY, | a Partnership, | , | |
| | | Address 4155 East Jewell Avenue, | Denver, Color | ado, 80222 | •• |
| | | of the County of, State of | Colorado | the GRANTEE, | |
| | | WITNESSETH: That the GRANTOR, for and | in consideration of | Ten Dollars (\$10.00) | |
| | | and other good and valuable co | nsideration | | |
| | | in hand paid, the receipt whereof is hereby acknowleds AND WARRANT unto the said GRANTEE, all the | ed, does, by these pr | esents, grant, bargain, sell, CONVEY | v |
| follows, to-wit: | | | Sheridan | , State of Wyoming, and described a | s |
| | | A tract of land situated in th | o couthwest | | |
| | | | | | |
| | | west quarter of Section 15, To | | | |
| | the 6th Principal Meridian, described as follows: Beginning at a point which is 1755.2 feet South and 800 feet | | | | |
| 1 | | | | | |
| | East of the West quarter corner of said Section 15; thence South | | | | |
| | 250 feet; thence West 200 feet; thence North 250 feet; thence | | | | |
| | | East 200 feet to the point of beginning. | | | |
| | The above described tract contains 1.15 acres, more or less. RESERVING unto the Grantor an easement 18 feet in width along the South boundary of the above described property for the purpose of installing and maintaining utility lines. | | | | |
| | | | | | |
| | | | | | |
| | p | IN WITNESS WHEREOF, the Grantor has can presents to be signed by its duly authorized officer, the | used its corporate sea e day and year first a | al to be hereunto affixed, and these above written. | |
| |) إ | (SEAL) | | | |
| | þ | Attest: POR 1 - | MULLINAX | CONCRETE SERVICE CO., IN | c. |
| : | | Dorra L. Mulinax Secretary. | By | KD Mullinast | - |
| | St | State of | Jack D. M | ullinax (President | |
| | ١, | County of A. Sheridan | | | |
| | Tl | The foregoing instrument was acknowledged before n | a bu | | |
| | | Jack D. Mullinax and | | Mullinax | |
| | | <u> </u> | A 4 | day of | |
| | | December, 1977 | | | |
| | | Witness my hand and official seal. | _ | | |
| | | | Doug | Jan K. Minich | 2 |
| | | My Commission Ex | pires: Oser | Title of officer Notary Public 15, 1979 | |
| | | The state of the s | | the themse of the open hand of the second of | |