

**2024-789816** 1/19/2024 2:02 PM PAGE: 1 OF 1 FEES: \$12.00 PK WARRANTY DEED EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

## WARRANTY DEED

Anthony Joseph Green, a single person, (hereinafter known as "Grantor," whether one or more) for and in consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby CONVEYS and WARRANTS to Chase Wilcox and Shoni Wilcox, husband and wife, as tenants by the entirety, whose address is 13 Fish Hafchery Rd Baptic WY \$12832., (hereinafter known as "Grantee," whether one or more) the following described real estate, situated in Sheridan County, Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming:

Township 55 North, Range 77 West, 6th P.M.

Section 10: Tract 50

Section 11: Tract 47, Tract 49, Tract 46A, 46B, 46C, 46D Section 15: Tract 53A, 53B, 53C, 53D (sometimes referred to as Tract 53)

TOGETHER WITH all improvements situated thereon and all appurtenances thereunto appertaining or belonging.

TO HAVE AND TO HOLD the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, its heirs and assigns forever.

SUBJECT TO all exceptions, reservations, rights-of-way, easements, covenants, restrictions, and rights of record and subject to any facts that would be disclosed by an accurate survey or physical inspection of the premises, and also subject to building and zoning regulations, as well as city, state, and county subdivision laws and ordinances.

SAID GRANTOR for, and on behalf of, its heirs, successors, executors, and administrators, covenants with Grantee, and with its heirs and assigns, that Grantor is lawfully seized in fee simple of the said real estate; that said real estate is free and clear from all liens and encumbrances, except as may have been provided for herein, and except for taxes due for the current and subsequent years; and that Grantor will, and its heirs, executors and administrators shall, warrant and defend the same to said Grantee, and its heirs and assigns, forever against the lawful claims of all persons.

WITNESS my/our hand(s) this 18th day of	January	, 2024.	
Anthony Joseph Green Anthony Joseph Green			
Anthony Joseph Green			
STATE OF Texas )SS.			
COUNTY OF Harris )			
This instrument was executed and acknowledged Anthony Joseph Green.	before me	on January 18th	, 2024, by
Short Colle		Manual de la company de la com	C-b-line C-Nb-
Signature of Notarial Officer			Sabriyah Callis
Title: Notary Public	SEAL:	OF 1	ID NUMBER 133051542 COMMISSION EXPIRES
My commission expires: O4/20/2025	İ	A CONTRACTOR OF THE PARTY OF TH	April 20, 2025
Notarized online using audio-video communication			