



2018-745619 10/9/2018 12:52 PM PAGE: 1 OF 2
BOOK: 989 PAGE: 621 FEES: \$15.00 MFP ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]_____

Loan No.: 1006632123

WYOMING ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **MidFirst Bank, a Federally Chartered Savings Association**, (herein "Assignee"), whose address is **999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118**, all beneficial interest under a certain Mortgage dated **April 1, 2010** and recorded on **April 6, 2010**, made and executed by **SHAWN T FRENCH AND TRACY L FRENCH**, upon the following described property situated in **SHERIDAN** County, State of Wyoming:
Property Address: **1442 N HEIGHTS CT, SHERIDAN, WY 82801**

such Mortgage having been given to secure a Note in the Principal amount of **One Hundred Sixty Six Thousand Ninety Eight and 00/100ths (\$166,098.00)** which Mortgage is of record in Book, Volume, or Liber No. **765**, at Page **0741** (or as No. **665854**), in the Office of the County Clerk of **SHERIDAN** County, State of Wyoming.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



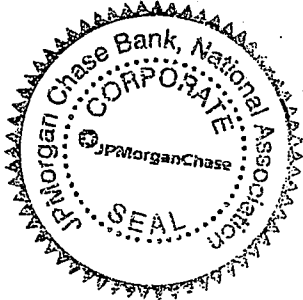
* 1 - 4 3 5 5 9 0 *



* 1 0 0 6 6 3 2 1 2 3 *



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10-2-2018.



Assignor:
 JPMorgan Chase Bank, National Association

By: Adam Littleton
 Adam Littleton

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 2nd day of October 2018, before me appeared
Adam Littleton, to me personally known, who, being by
 me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase
Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that
 the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that
Adam Littleton acknowledged the instrument to be the free act
 and deed of the said entity.

Signature of Notarial Officer

Amy Gott #66396

Printed Name

Notary Public

Title (and Rank)

My Commission Expires:

Lifetime

AMY GOTT
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID #66396

(Seal, if any)



* 1 - 4 3 5 5 9 0 *



* 1 0 0 6 6 3 2 1 2 3 *