RECORDED MAY 10, 1977 BK 222 PG 53.NO. 708882 MARGARET LEWIS, COUNTY CLERK

KNOW ALL MEN BY THESE PRESENTS: That the undersigned,_BAR 69 CATTLE CO., INC., a corporation

MONTANA DAKOTA UTILITIES CO. W. 0. BEAR CLAW PROJECT 1071-231-11197-231

UNDERGROUND ELECTRIC RIGHT OF WAY EASEMENT

petual right-of-way and easement for the consemburied electric distribution system, street linecessary cables, pedestals, transformers, transfupon, under and within the following real estate release and waive all rights under and by virtue. The South Half of the Southbar	ore), for and in consideration of One Dollar (\$1.00) and other good and valuable acknowledged, grants and warrants to Montana-Dakota Utilities Co., a Delaware marck, North Dakota, 58501. Grantee, and to its successors and assigns, a perstruction, reconstruction, operation, maintenance, repair and removal of buried or ghting system or communication system, or any combination thereof including the ormer bases and other fixtures and apparatus in connection therewith, to be located in
The Courses I. I.	
the purposes of the casement and right-of-way desc	a Dakota Utilities Co., its successors and assigns, the right of ingress and egress for
	igned this grant of easement this 26th day of April
19_77	igned this grant of easement this 20 LII day of APT11
	BAR 69 CATTLE CO., INC., a corporation
	By: X()/// / // // Agerparation
	- Muturban
	7
	Attest: X Grantor
	Its Secretary
STATE OF)
COUNTY OF) ss
On thisday of	. 19, before me personally appeared
chown to me to be at	
executed the same.	no executed the within instrument, and acknowledged to me thathe
and the second of the second	and the second of the second o
	Notary Public
(Notarial Seal)	
	County,
	My commission expires:
TATE OF WYOMING	
OUNTY OF Sheridan	/ ss.
2612	_)
On this 26th day of April	19 77 before me personally appeared William C. Kukuchka
nown to me to be thePresident	Catherine E. Kukuchka,
spectively, of the corporation that executed the	within instrument, and acknowledged to me that such corporation executed
J. C. L. C.	7.
7.074 A	(Alice of Co.
# N 17	Showi 3 - Notary Public
(Noticial Spain C	Sheridan County,
	My commission expires: Dec. 9, 1979
The state of the s	