

RECORDED JULY 10, 1980 BK 249 PG 533 NO 794690 MARGARET LEWIS, COUNTY CLERK

(7-75)

R/W 22965

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Ten and no/100 Dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest in County

of Sheridan State of Wyoming hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State:

A strip of land 16 feet wide being 8 feet on each side of a center-line across the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14, SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, T. 57N., R. 06W., of the 6th P.M., being more particularly shown on the attached exhibit for Right-of-Way 22965 and hereby made a part hereof, said parcel of land also known as Lot 1 of the Repac Minor Subdivision.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property, the right to clear and keep cleared all trees and other obstructions as may be necessary,

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18th day of June, 1980

James C. Johnson

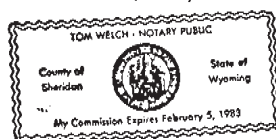
Darlene A. Johnson

STATE OF Wyoming)
COUNTY OF Sheridan) SS:

The foregoing instrument was acknowledged before me this 18th day of June, 1980

By James C. Johnson & Darlene A. Johnson
Husband & Wife

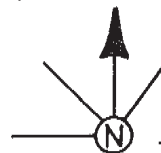
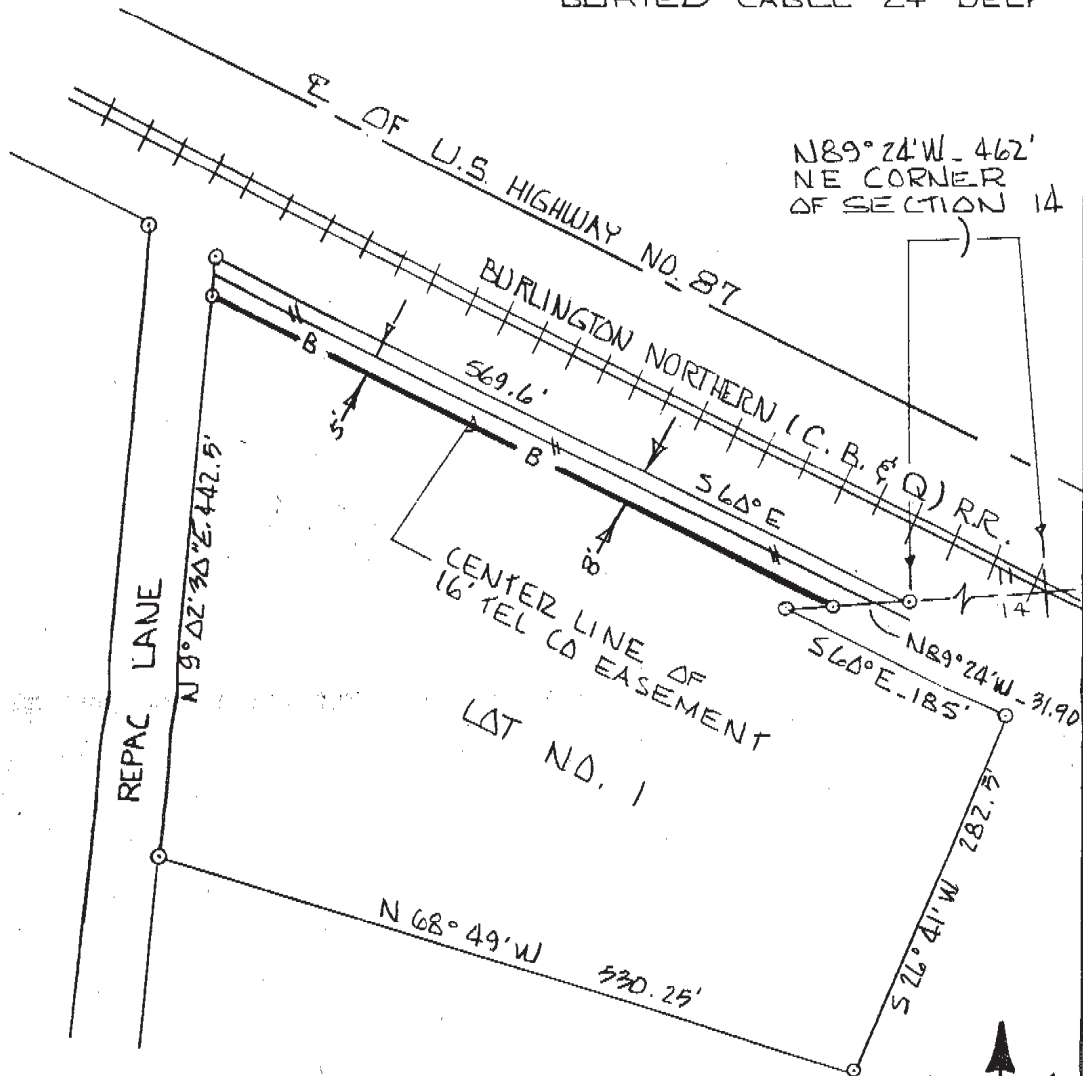
Witness my hand and official seal.



My Commission Expires: 5 Feb, 1983

533

NOTE
TEL CO TO PLACE
BURIED CABLE 24" DEEP



Sec. 11
E 14

T-57 -N

R-86 -W

Scale 1" = NONE

The Mountain States Telephone & Telegraph Company

EXHIBIT FOR RIGHT OF WAY NO. 22965

GRANTOR James C. Johnson

W-O-5202

4-17-80

LB
Drawn By JFT