


Prepared By: Highmark Federal Credit Union
725 5th St., PO Box 2506
Rapid City, SD 57709
(605) 716-4444


2023-786743 7/24/2023 9:07 AM PAGE: 1 OF 2
FEES: \$15.00 PK MODIFICATION OF MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

MODIFICATION OF MORTGAGE

This agreement is made and entered into this 10th day of July, 2023, by and between Gus T Abrahamson and Rachel A Abrahamson, Husband and Wife, Mortgagor(s), in the Mortgage described below, and also as owner of the real estate covered thereby, and Highmark Federal Credit Union, of 725 5th Street, Rapid City, SD 57701, as the present owner and holder of record of the below-described mortgage and holder of the indebtedness secured thereby;

Whereas, Gus T and Rachel A Abrahamson, owner(s), executed a real estate mortgage dated July 18, 2022 and recorded July 20, 2022 Document #2022-780242 in favor of Highmark Federal Credit Union, upon the following described real estate: Mortgage dated 7/18/2022, recorded 7/20/2022 and covering;

Lot 46, Block BB, Powder Horn Ranch II, Planned Unit Development. A subdivision in Sheridan County, Wyoming, filed as Plat P-67 in the Office of the Sheridan County Clerk.

Now therefore, in consideration of the foregoing and other valuable consideration, receipt and sufficiency of which is hereby acknowledged, the parties hereto do hereby amend and modify said real estate mortgage as follows:

To modify the Balloon Note to extend maturity date to 12/27/2023 and increase loan amount to \$858,000. Interest payments will continue on the 27th of each Month.

Said real estate mortgage shall remain in full force and effect; except as herein modified.

This agreement shall insure to the benefit of and be binding upon the parties hereto and the personal representative and successors in interest of each of them.

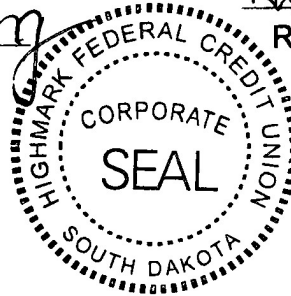
- HIGHMARK FEDERAL CREDIT UNION

BY: Carrie Grable

Gus T Abrahamson
Gus T Abrahamson

ITS: V.P. Mortgage Lending
(CORPORATE SEAL)

Rachel Abrahamson
Rachel Abrahamson



STATE OF Wyoming)

) SS

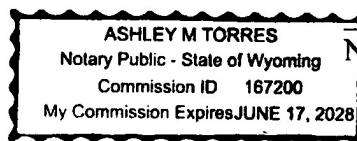
COUNTY OF Sheridan)

On this 11th ~~10th~~ day of July, **2023** before me, the undersigned officer, personally appeared Gus Abrahamson and Rachel Abrahamson, known to me or satisfactorily proven to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged that they executed the same for the purposes herein contained.

In Witness Whereof, I Hereunto set my Hand and Official Seal.

My commission expires:

June 17, 2028



Ashley M Torres
Notary Public, State of WY

STATE OF SOUTH DAKOTA)

) SS

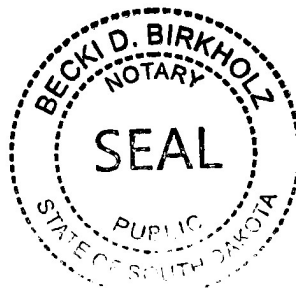
COUNTY OF PENNINGTON)

On this the 11th ~~10th~~ day of July, 2023, before me, the undersigned officer, personally appeared, Carrie Grable, who acknowledged himself/herself to the VP Mortgage Lending of Highmark Federal Credit Union, and that as such officer, being authorized so to do, executed the foregoing instrument for the purposes herein contained by signing the name of the corporation by himself/herself as the Loan Officer.

In Witness Whereof, I Hereunto set my Hand and Official Seal.

My commission expires:

2-27-2024



Becki D Birkholz
Notary Public, State of SD



2023-786743 7/24/2023 9:07 AM PAGE: 2 OF 2
FEES: \$15.00 PK MODIFICATION OF MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

NO. 2023-786743 MODIFICATION OF MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
HIGHMARK FCU P O BOX 2606
RAPID CITY SD 57701