

FEES: \$12.00 SM NOTICE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

NOTICE TO OWNER (Preliminary Notice)

12/22/2023

(This is not a Mechanic's Lien. It is a Notice sent for your protection as required by state law.)

TO OWNER OR AGENT: KHANSTRUCTION LLC

765 E 7TH ST

SHERIDAN, WY 82801

Via Certified Mail: 9414 8118 9956 2676 1951 95

Mike's Electric, Inc. is providing Construction Materials and Services to the property described

below:

PROJECT NAME: 613 E 7th St

PROPERTY DESCRIPTION: 613 E 7th St, Sheridan

County: Sheridan; Legal Description: WEST VIEW BLOCK 1 LOT 11 (50' X 142') (TOTAL SQ FT =

7,100)

Mike's Electric, Inc. has an order/contract with **KHANSTRUCTION LLC for Construction Materials** and Services for improvements to the above described property: KHANSTRUCTION LLC 765 E 7TH ST SHERIDAN, WY 82801

The Contractor on this construction project is: KHANSTRUCTION LLC 765 E 7TH ST SHERIDAN, WY 82801 6341

They are being sent a copy of this Notice to Owner.

NOTICE

THE UNDERSIGNED PARTY IS PROVIDING WORK OR MATERIALS TO THE PROPERTY DESCRIBED ABOVE. FAILURE OF THIS PRIME CONTRACTOR OR SUBCONTRACTOR TO PAY THOSE PERSONS SUPPLYING MATERIALS OR SERVICES TO COMPLETE THIS CONTRACT CAN RESULT IN THE FILING OF A MECHANIC'S LIEN ON THE PROPERTY WHICH IS THE SUBJECT OF THIS CONTRACT PURSUANT TO W.S. 29-2-101 THROUGH 29-2-110. TO AVOID THIS RESULT, WHEN PAYING FOR LABOR AND MATERIALS YOU MAY ASK THIS PRIME CONTRACTOR OR SUBCONTRACTOR FOR "LIEN WAIVERS" FROM ALL PERSONS SUPPLYING MATERIALS OR SERVICES FOR THE WORK DESCRIBED IN THIS CONTRACT. FAILURE TO SECURE LIEN WAIVERS MAY RESULT IN YOUR PAYING FOR LABOR AND MATERIALS TWICE. A FORM OF LIEN WAIVER IS ATTACHED TO THIS NOTICE.

FROM: Carl Schweitzer, Northwest Notice Service, LLC

representing

For: Mike's Electric, Inc.

43 E 5th Street

Sheridan, WY 82801

307-674-7373

State of Montana, County of Lewis and Clark This instrument was signed before me on 12/22/2023.

by Carl Schweitzer

Print name of signer(s) Carl Schweitzer, Owner

Northwest Notice Service, LLC for

Mike's Electric, Inc.

Notary Signature



MARIAH LYNN ANDERSON NOTARY PUBLIC for the State of Montana Residing at Helena, Montana My Commission Expires March 2, 2025

NO. 2023-789502 NOTICE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK NORTHWEST NOTICE SERVICE LLC P O BOX 182 EAST HELENA MT 59635