

2023-786413 7/3/2023 8:56 AM PAGE: 1 OF 1

FEES: \$12.00 SM NOTICE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

NOTICE TO OWNER (Preliminary Notice)

6/28/2023

(This is not a Mechanic's Lien. It is a Notice sent for your protection as required by state law.)

TO OWNER OR AGENT:
BASTROM, WADE A & STEPHANIE J
PO BOX 612

DAYTON, WY 82836-0612 Via Certified Mail: 9414 8118 9956 2273 2461 22

American Electric and Utility, LLC is providing Construction Materials and Services to the property described below: PROJECT NAME: 643 Decker Rd, Sheridan; County: Sheridan; Legal Description:

T57N R84W SEC 25 PT NW and T57N R84W SEC 25 PT NESW, PT NWSW

American Electric and Utility, LLC has an order/contract with Murdock Realty for Construction Materials and Services for improvements to the above described property:

Murdock Realty
222 U S 14

The Contractor on this construction project is:
Murdock Realty
222 U S 14
Ranchester, WY 82839
They are being sent a copy of this Notice to Owner.

NOTICE

THE UNDERSIGNED PARTY IS PROVIDING WORK OR MATERIALS TO THE PROPERTY DESCRIBED ABOVE. FAILURE OF THIS PRIME CONTRACTOR OR SUBCONTRACTOR TO PAY THOSE PERSONS SUPPLYING MATERIALS OR SERVICES TO COMPLETE THIS CONTRACT CAN RESULT IN THE FILING OF A MECHANIC'S LIEN ON THE PROPERTY WHICH IS THE SUBJECT OF THIS CONTRACT PURSUANT TO W.S. 29-2-101 THROUGH 29-2-110. TO AVOID THIS RESULT, WHEN PAYING FOR LABOR AND MATERIALS YOU MAY ASK THIS PRIME CONTRACTOR OR SUBCONTRACTOR FOR "LIEN WAIVERS" FROM ALL PERSONS SUPPLYING MATERIALS OR SERVICES FOR THE WORK DESCRIBED IN THIS CONTRACT. FAILURE TO SECURE LIEN WAIVERS MAY RESULT IN YOUR PAYING FOR LABOR AND MATERIALS TWICE. A FORM OF LIEN WAIVER IS ATTACHED TO THIS NOTICE.

FROM: Carl Schweitzer, Northwest Notice Service, LLC

representing,

For: American Electric and Utility, LLC

Ranchester, WY 82839

P. O. Box 6797

Sheridan, WY 82801

307-752-7008

State of Montana, County of Lewis and Clark
This instrument was signed before me on 6/28/2023.
by Carl Schweitzer, *Owner Northwest Notice Service*, *LLC*

for American Electric and Utility, LLC

Notary Signature

NO. 2023-786413 NOTICE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK NORTHWEST NOTICE SERVICE LLC P O BOX 1327 HELENA MT 59624

SEAL STOCKNOWN

ASHLEY LEIKAM
NOTARY PUBLIC for the
State of Montana
Residing at East Helena, Montana
My Commission Expires
February 25, 2025