

FEES: \$36.00 KH AFFIDAVIT - LEGAL

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

State of Wyoming



Mobile & Manufactured Home Affidavit

This Affidavit is to be used to relinquish a certificate of title per W.S. 31-2-502 when a mobile or manufactured home is installed on a permanent foundation and is taxable as real property. This can also be used to obtain a title when one is not available. The original title must accompany this Affidavit unless #8 is completed and the Clerk is satisfied as to ownership as required by W.S. 31-2-502(b)(ii). The title will be surrendered permanently and the home will be taxed as real property. This form shall be filed only in the county where the home is located along with the appropriate title fee (if applicable) and recording fee.

03-	0701419	GLEND	A JEL	415	
Title # to	be relinquished L	List All Owner Names			
PO	Box 4064	Sher	ity, State	WY	82821
Owner(s) current mailing address	С	ity, State	Zi	p
307 Owner(s	1 461 0347) Phone (cell)	Owner(s) Phone (home)	gles	dadbu ner(s) E-mail	John Jis. Con
7	Zear Manufac	chirer	VIN		Dimensions
	192 CHAL	A specific control of the specific spec	34310		14 x 75
CHARLES AND A PARK TO	other identifying information e)	n (i.e. info from data plates,	建基金工作的复数医医性管 國際電視电影傳統	information. Pro	ovide photographs if
Lwe, the	e undersigned, residents of ear to the following to wit:	Shee, dan County, S	tate of (1)40	ming,	do hereby acknowledge
	I/we are the true and lawful On 329,	20 21 this home was aff	fixed upon a perma	anent foundation	
	parties to constitute, be and	remain in perpetuity a fixtu	re to the real proper	ty.	
3.	The home is taxable as real be held responsible for determined to the second se	rmining whether or not the	home is "real proper	ty".	
4.	That the legal description of Suburban Hom physical address of the hom	te is (street, city, state):	12 Highy	Pd.	and the
	Deed reference (must attac	h copy of deed): Book #3	4 Page #_ 211	Document #	180586
5.	I/we certify there are no k separate from the land. (If li	cnown security interests, li	ens or encumbranc	es outstanding a	
6.	If required by the County C foundation and the entire documentation prior to relir	home. I acknowledge th	lor photograph(s) of ne County Clerk m	f the home clearl ay require a V	ly showing the permanent TN inspection and other
7.	I/we authorize the recordin clerk.	g of this Affidavit and title	e in the public real	estate records of	the office of this county
8.	If I/we have no title to surre Attach additional pages if n	ender, the detailed reason whecessary. (If blank, I/we have	hy and how I/we accove a title to surrende	quired ownership or and this section	o and possession is below. n is not applicable)
			111111111111111111111111111111111111111	114 11411 414 1 11 4 111 8 11 11	



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EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
All mobile or manufactured home owner(s) shall sign in front of a notary to appry for and relinquish a title.

and that he/she/they being first and correct. this day of	st duly sworn by me upon oath, did say
	st duly sworn by me upon oath, did say
and that he/she/they being firs	st duly sworn by me upon oath, did say
	peared in the State of
Printed Name	 Date
Printed Name	Date
	ers where the home described herein is tended to constitute, be and remain in
e owner(s) above are <u>not</u> the ow -2-502(c). All land owners shal	vner(s) of the real property where
My Commission Expires	KIMBERLY HEIN ^{eal)} NOTARY PUBLIC STATE OF WYOMING COMMISSION ID: 147311 MY COMMISSION EXPIRES: 07/01/2
	A, 20, 24
	t duly sworn by me upon oath, did say
a notary public, personally app	in the State of 104
Printed Name	Date
Printed Name	Date Date
	JEZUS 10/31/29
nderstand I/we am/are relinquishing	the title to this home to be taxed as real
	Printed Name Printed Name a notary public, personally app and that he/she/they being first and correct. his 3151 day of 1177 My Commission Expires e owner(s) above are not the own-2-502(c). All land owners shall property as described and is in Printed Name Printed Name Printed Name a notary public, personally app





FEE \$15.00 TITLE NUMBER 03-0701419

Sheridan County Sheridan, WY

DATE ISSUED 10/18/2021

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year MAKE/MA 1992 CHAL	NUFACTURER BODY STYLE / VESSEL T	BODY STYLE / VESSEL TYPE VEHICLE IDENTIFICATION NUMBER / HULL IDENTIFICATION NUMBER MH 3431C			
FACTORY PRICE / MSRP	WEIGHT PRIOR STATE WY	PRIOR TITLE NUMBER 03-0701418 SELLER		Not ApplicableNot Available	
10/18/2021	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	HERRI (EST OF)			
OWNER JELLIS,G PO BOX 40		V Company of the Comp	EHICLE BRAND		
SHERIDAN WY 82801 IN WITNESS WHEREOF, I have hereunto caused this Certificate to be signed and the official seal of this of to be placed thereon.					
		By EDA SCHUNK	County Clerk	TE OF INC.	
		Deputy 3	(SEAL)	CLERK E	
	WCTD.	RECEIVING N	IUMBER 2021-1	7-17822	
	* * FOR C	COUNTY CLERK'S USE ONLY			
FIRSTLEN		First Lien Released County Clerk Deputy	(Com)	(SEAL)	
SECOND LIEN		Second Lien Refer County Clerk Deputy	ased (Quar)	(SEAL)	
THIRD LIEN		Third Lien Release	ed (Date)		
€				(SEAL)	

THIS DOCUMENT IS VOID IF ALTERED THIS DOCUMENT MUST BE SIGNED BY AT LEAST ONE PURCHASER AND ONE OR MORE SELLERS DEPENDING ON HOW NAMES ARE JOINED

Any person knowingly providing false or incomplete information as required by Wyoming Statute is guilty of a misdemeanor, and upon conviction shall face the punishments defined by Wyoming Statute § 31-4-102.

Seller shall complete purchaser's name(s) and deliver to the purchaser at the time the vehicle is delivered. Purchaser must make application for a new certificate of title with the County Clerk. Purchaser(s) Name(s) (Print) All Purchasers listed above shall sign at the time of sale unless owners' names are joined with no conjunction or with the word "or". Should Joint Tenancy With Rights of Survivorship be noted on title? Yes No Joint tenancy will require all signatures at the time of sale unless accompanied by a certified death certificate Mailing & Physical Address Phone OTY STATE ZIP 2) SELLER TO COMPLETE - ODOMISTER DISCLOSURE STATEMENT (Required for model years 10 years or newer)	
All Purchasers listed above shall sign at the time of sale unless owners' names are joined with no conjunction or with the word "or". Should Joint Tenancy With Rights of Survivorship be noted on title? Yes No Joint tenancy will require all signatures at the time of sale unless accompanied by a certified death certificate. Mailing & Physical Address Phone TITY STATE ZIP	
Should Joint Tenancy With Rights of Survivorship be noted on title? Yes No Joint tenancy will require all signatures at the time of sale unless accompanied by a certified death certificated Mailing & Physical Address One of the physical Address Physical Address Phone P	
Mailing & Physical Address Phone CITY STATE ZIP	te.
Phone	, C
STATE S. T. STATE	
2) SELLER TO COMPLETE - ODOMETER DISCLOSURE STATEMENT (Required for model years 10 years or newer)	
FEDERAL AND STATE REGULATIONS REQUIRE you to state the mileage upon transfer of ownership of a motor vehicle. Failure to complete or providing a false statement may result in fines and/or	
imprisonment. , hereby state that the odometer now reads	
miles and to the best of my knowledge it reflects the actual mileage of the vehicle described herein unless one of the following is checked:	
Mileage in excess of mechanical limits; or Odometer reading is NOT the actual mileage. WARNING: ODOMETER DISCREPANCY.	
3) SELLER & NOTARY TO COMPLETE – SELLER'S TRANSFER	
//We do hereby certify and warrant that I/we are the true and lawful owner(s) of the vehicle described herein and further warrant that the liens and encumbrances noted hereon are the only liens encumbrances against the vehicle herein described and hereby transfer and convey all rights, title and interest that I/we have in the vehicle herein described to the above named purchaser(s) and	
the odometer reading disclosed above (if required) reflects the current reading to the best of my/our knowledge; if signing for a commercial entity, I/we have full authority to do so; and if the vehi	
herein described is a mobile home, do hereby certify that all taxes due on the mobile home have been paid. Does this motor vehicle currently have or ever had a branded title? Yes No	
Has this motor vehicle been declared a total loss by an insurance company OR sustained 75% damage of actual cash value? Yes No \(\square\)	
All owners shall sign at the time of sale unless owners' names on the reverse are joined with no conjunction or with the word "or". ITWROS requires all signatures.	
Signature of Seller	
Print Name of Seller(s)	
Sales Price \$ Date of Sale Phone	
	12/1/ 12/1/
SELLER'S NOTARY STATEMENT - MUST BE NOTARIZED	
Subscribed and sworn to before me by (print sellers' names)in thein thein thein thein the	е
state of County of this day of 20 . (seal)	
County Clerk or Notary Public Term/Commission Expiration Date	
Signature of Purchaser (Required to acknowledge odometer)	
4) PURCHASER TO COMPLETE - PURCHASER'S APPLICATION	
THE STATE OF THE S	
I/We hereby swear or affirm under penalty of perjury that ALL information on this application for Certificate of Title is true and correct and that I/we am/are lawfully applying for a Wyoming Title. I/We further warrant that said vehicle is owned by me/us and is subject to the liens shown and none other. I/We further certify to the best of my/our knowledge that if the vehicle is a mobile hom	
taxes due on the mobile home have been paid and, in the event taxes have not been paid, acknowledge that I/we may be responsible for the taxes. By signing as purchaser I/we also warrant that acknowledge the odometer reading disclosed above by the seller and if the JTWROS box is marked above we agree title will show joint ownership with survivorship. Any false information may can	* 1000
the title and void any registration associated with the title.	i engl
Amount of Lien \$ Date of Lien Lien Doc #	7. 7. 9. 1 3. 1 (1)
Lienholder Name/Address	11/2
If signing for a business include bus	
Signature of Purchaser or Agent 2024-795460 10/31/2024 3:12 PM PAGE: 4 OF 9 FEES: \$36.00 KH AFFIDAVIT - LEGAL	
Signature of Purchaser of Agent EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK	
Print Name of Purchaser(s) or Agent 2024-T-16250 10/31/2024 3:00 PM PAGE: 2 OF 9 FEES: \$35.00 KH MOBILE HOME AFFIDAVIT EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK	



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Sheridan County Clerk & Recorder's Office

Eda Schunk Thompson - County Clerk & Recorder Kim Hein - Chief Deputy

STATE OF WYOMING CERTIFICATION OF PROPERTY & SALES TAXES PAID

Make Chal	Year \993 New Used \
VIN# .3431C	Length & Width
	JEllis
Name of New Owner	Surrender
Address	City
State & Zip	
Taxes to be sent to:	
Located at:	
This is to certify that the current property and home are paid in full.	I sales tax on the above-mentioned transportable
Date 10 31 24 Deputy	Umanda ABamo Sheridan County Treasurer

224 S. Main ¤ Ste B-2 ¤ Sheridan, Wyoming 82801 Phone: (307) 674-2500 ¤ Fax: (307) 675-2514

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EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

RECORDED OCTOBER 3, 1994 BK 369 PG 211 NO 180586 RONALD L. DAILEY, COUNTY CLERK
WARRANTY DEED

James W. Archerd, of Laramie County, Wyoming, Grantor, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, hereby convey and warrant to James L. and Glenda Jellis, husband and wife, as tenants by the entireties, Sheridan County, Wyoming, Grantees, the following described real estate, situate in the County of Sheridan, State of Wyoming, to-wit:

All that part of Block number 30, of Suburban Homes Co. Addition to the City of Sheridan, Sheridan County, Wyoming, described as follows:

Beginning at a point on the East line of said Block, 325 feet Northerly from the Southeasterly corner of Lot 11, Block 6, of said addition; thence Northwesterly along the Easterly line of said Block to the North easterly corner thereof; thence Westerly along the Northerly line of said Block to the Northwesterly corner thereof; thence Southerly along the Westerly boundary of line of said Block, 20 feet to a point on the Westerly boundary of said Block; thence South 53° 26' East a distance of 290 feet to a point; thence Easterly on a straight line to the point of beginning; together with all improvements thereon.

All that portion of Block 30 of the Suburban Homes Company Addition to the City of Sheridan, Wyoming, described as follows:

Beginning at a point which is a Wyoming Highway Department right of way marker on the east boundary of said Block 30. Said right of way marker is located N. 8° 32' W. a distance of 25.35' from an iron pin at the northeast corner of Lot 12, Block 6 of said Suburban Homes Company Addition:

thence northerly on said boundary a distance of 200.15' to an iron pin; thence S. 81° 28' W. a distance of 199.60' to an iron pin; thence S. 53° 26' E. along Wyoming Highway Department right of way a distance of 282.69' to the point of beginning; said parcel of land containing 0.46' acres, more or less.

All that portion of that certain tract of land located in Block 30 of Suburban Homes Company Addition to the City of Sheridan, Sheridan County, Wyoming, as described in that certain deed recorded in Book 38 of Deeds at Page 576 of the Sheridan County Records, lying north of the northeasterly right-of-way boundary of Interstate Highway I-90, said northeasterly right-of-way boundary being described as follows:

Beginning at a point on the east boundary of said Block 30 which bears N. 8° 32' W. a distance of 25.35 feet from the northeast corner of Lot 12, Block 6 of said Suburban Homes Company Addition, said point of beginning being monumented by a brass cap set in a concrete post;

> thence N. 53° 26' W. a distance of 575 feet, more or less, to a point on the west boundary of said Block 30.

EXCEPTING AND EXCLUDING therefrom any portion of that certain .46 of an acre tract of land as described in Book 205 of Deeds at Page 427 of the Sheridan County Records.

The parcel of land hereby conveyed contains .015 of an acre, more or less.

Given under my hand this 19 day of Septem BER

STATE OF WYOMING) ss.

County of Laramie

The foregoing instrument was acknowledged before me this 1994, by James W. Archerd.

WITNESS MY HAND AND OFFICIAL SEAL.

Anission Expires:

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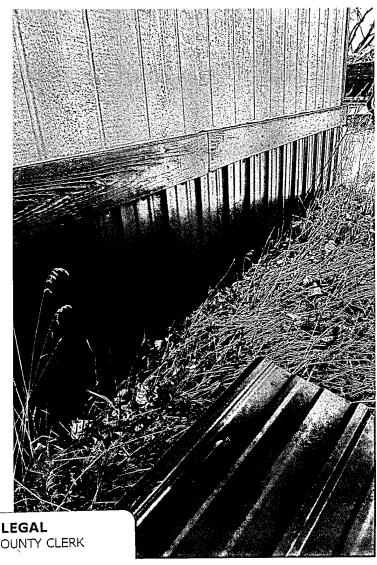
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

n Form



Motor Vehicle	Trailer	Snowmobile		Mobile Home	Date Title Issu	ued:
MANUFACTURER	YEAR	VEHICLE / H	IULL IDENTIFICATION NO) .	NMVTIS	BODY STYLE
		1			Ì	
FACTORY PRICE / MSRP	STATE	PRIOR TITLE NO.	ODOMETER	WEIGHT	PURCHASE DATE	VESSEL LENGTH
		BRANDED TITLE INFORMATION	ON -definitions and requirements are	on the reverse side of t	his application.	. N. 1921
		ever had a branded title?				
		ection:				
inted Name of Person Co	inpleting this 5	ection		igriature. X		
JRCHASER / SELLER						Joint Tenants With Rights o
NAME OF PURCHA	ASER(S)		-			Survivorship?
ADDRESS			CITY		STATE	ZIP
NAME OF SELLER						
ADDRESS			CITY		STATE	_ZIP
EN INFORMATION (Ple	ase print clearly)				
	,	,				
NAME OF LIEN HO	LDER					
ADDRESS			CITY		STATE	ZIP
LIEN FILING #		FILING [DATE		LIEN AMOUNT	<u> </u>
Wyoming Certificate of a est of my/our knowledge	Fitle. I/we furth that if the veh , acknowledge	Inder penalty of perjury that all ner warrant that said vehicle is icle is a mobile home, all taxes that I/we may be responsible in the title.	owned by me/us and is s due on the mobile home	ubject to the lier for the preceding	s shown and none other g and current year have I	r. I/we further certify to the been paid and in the eve
JRCHASER SIGNATURE(s): X		X			
~~~~~~~~~		~~~~~"V I N" (	or "H I N" Inspecti	on Form~~	~~~~~~~~~	~~~~~~
Before completing the	V.I.N. or H.I.	THE PRIOR TITLE IS FROM N. inspection, please review icle/watercraft information a	the "NOTICE" on the re	verse side or th	is form to determine it	you are authorized by
THORIZED AGEN INT VIN OR HIN HI		431				
viit Oit mit m		Vehicle Identification Number er (HIN) HIN's are required to have				
ear: <u> 199</u> 7_Make	Medal	la .	Trim: Shall Wrangler, etc.) (XLT, Lariat,			/ith NCIC? Yes / No
bject to the penalties of p	(Ford, Jeep, Chev) periury. I.	DOUG SANDE	RS	GT, LS, RUDICON, etc.; DGE/TITLE/DLR N		(Circle One
		SH	ERIDAN COUNT			
authorized member or en	npioyee of, AG	ENCT OF ENTITY NAME.	/ Sheriff's Office / Highwa		<del></del>	:
	<i>I</i> I	ed the VIN or HIN in the state of	MANOMINIC			
	/ /	ed the VIN or HIN in the State OI erifies that I am authorized by th			ed vehicle/watercraft and tion occurred), to conduc	
	$\alpha \wedge a$		a unbala	771	Phone: (307)672-	
ignature: W.S. 31-3-102(b) provide:	s a \$10.00 fee for	each vehicle identification number in	Date: / U/( 3/C	inspection of a VIN :	Phone: (007)072=	

2024-795460 10/31/2027 C.L. FEES: \$36.00 KH AFFIDAVIT - LEGAL EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK 2024-T-16250 10/31/2024 3:00 PM PAGE: 9 OF 9 FEES: \$35.00 KH MOBILE HOME AFFIDAVIT EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



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