



2013-707652 9/13/2013 2:21 PM PAGE: 1 OF 1  
BOOK: 871 PAGE: 129 FEES: \$12.00 SM CORRECTED ASSIGNM  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

After Recording Return To:  
First Federal Savings Bank  
Attn: Final Document Department  
46 W. Brundage St.  
Sheridan WY 82801

First Federal Savings Bank  
46 W. Brundage St.  
Sheridan WY 82801  
307-672-0464

This assignment is to correct the previously recorded  
assignment recorded on 9/6/2013, Book 870, Page 494.

Loan # 01-650180-14

CORRECTED

## ASSIGNMENT OF MORTGAGE

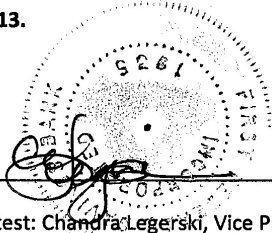
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **46 W. Brundage St., P.O. Box 6007, Sheridan, WY 82801** does hereby grant, sell, assign, transfer and convey, unto **Wyoming Community Development Authority**, a corporation organized and existing under the laws of Wyoming (herein "Assignee") whose address is **155 North Beech St., P.O. Box 10100, Casper WY 82602** a certain Mortgage dated **July 26, 2013**, made and executed by **JUSTIN P. HOEFT AND JAMIE R. HOEFT, HUSBAND AND WIFE** to and in favor of **First Federal Savings Bank, A Federal Savings Association** situated in Sheridan County, State of Wyoming.

**THE WEST 58 FEET OF THE EAST 158 FEET OF LOT 5, HELD ADDITION TO THE TOWN, NOW CITY, OF SHERIDAN, SHERIDAN COUNTY, WYOMING.**

Such Mortgage having been given to secure payment of **\$164,08100** which Mortgage is of record in Book, Volume, or Liber No. 861, at page 312 (or as No. 2013-707650) of the Mortgage Records of Sheridan County, State of Wyoming, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 26, 2013**.



Attest: Chandra Legerski, Vice President

FIRST FEDERAL SAVINGS BANK,  
A FEDERAL SAVINGS ASSOCIATION

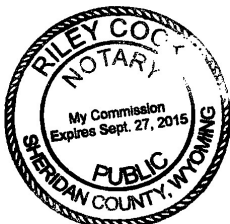
By:

David J. Ferries, President

State of Wyoming

County of Sheridan

On this **26<sup>th</sup>** day of **July 2013**, before me, a Notary, personally appeared **David J. Ferries** to me personally known, who, being by me duly sworn (or affirmed), did say that he is the **President** of **First Federal Savings Bank** and that the seal affixed to the instrument is the corporate seal of the corporation (or association) by authority of its board of directors (or trustees), and **President** acknowledged the instrument to be the free act and deed of the corporation.



Notary Public  
My commission expires: 9/27/15

**NO. 2013-707652 CORRECTED ASSIGNMENT OF M**  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
FIRST FEDERAL SAVINGS BANK 46 W BRUNDAGE  
SHERIDAN WY 82801