

RECORDED MAY 11, 1982 BK 266 PG 104 NO. 842394 MARGARET LEWIS, COUNTY CLERK

R/W 26677

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

Ten and no/100 ----- Dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest in County

of Sheridan State of Wyoming
hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State:

A strip of land sixteen (16) feet wide being eight (8) feet on each side of a centerline across a portion of Lots 1 and 2 of Horseshoe Estates 1st Addition.
Said strip of land located in the E½ SW¼ of Section 32, T. 57N., R. 86W., of the 6th P.M., SW¼ NW¼ of Section 6, T. 56N., R. 86W., of the 6th P.M., SE¼ NE¼, NE¼ SE¼ of Section 1, T. 56N., R. 87W., of the 6th P.M., being more particularly shown on the attached exhibit for right-of-way No. 26677 and hereby made a part hereof.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 17th day of March, 1982.
Horseshoe Estates
By Richard E. Shanor
General Partner of Horseshoe Estates

STATE OF Wyoming)
COUNTY OF Sheridan) SS:

The foregoing instrument was acknowledged before me this 17th day of March, 1982.
By Richard E. Shanor

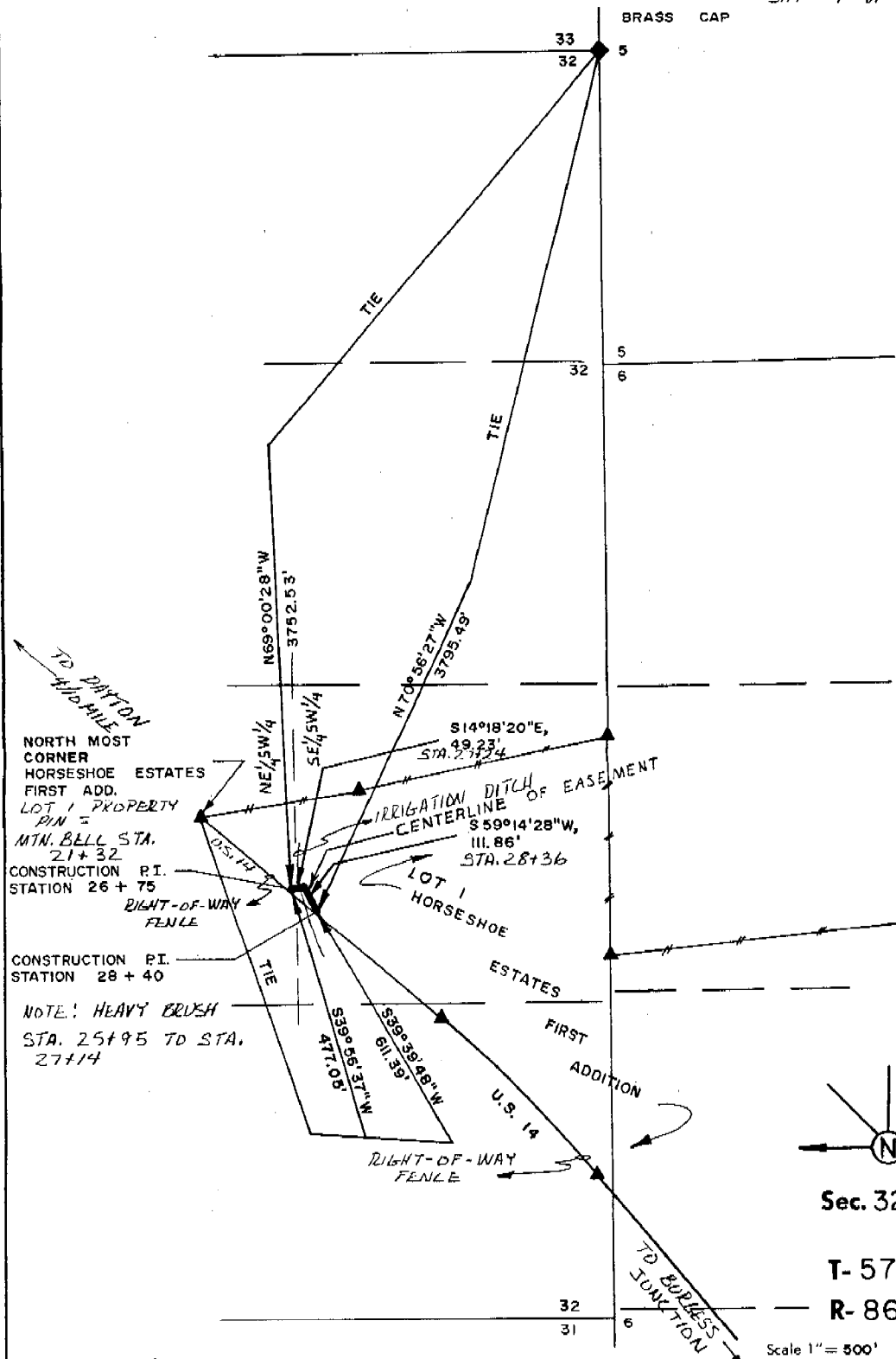
Witness my hand and official seal.

Linda M. Harbel
Notary Public

My Commission Expires: My Commission expires March 7, 1984



SHT #1 OF 2



Sec. 32

T-57 -N

R-86 -W

Scale 1" = 500'

DATE 2-8-82

RL-142

LL 14200

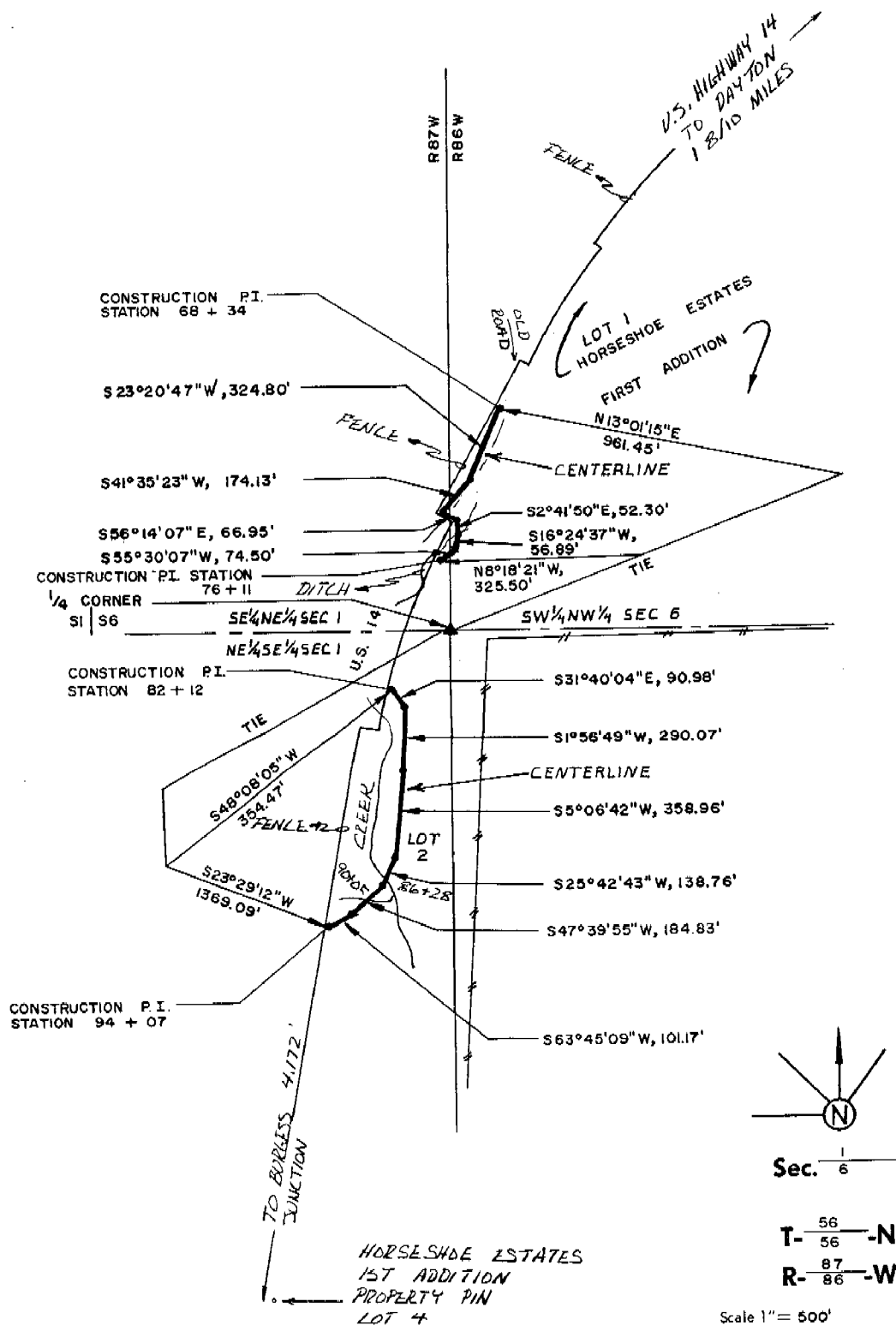
JDB # W\$918X

HWY. 14 RURAL CABLE WEST

The Mountain States Telephone & Telegraph Company
EXHIBIT FOR RIGHT OF WAY NO. 26677
GRANTOR HORSESHOE ESTATES

Drawn By W. A. MENTOCK

SHT # 2 OF 2



DATE 2-8-82

RL-142

LL 14200

JDB # W 91 BX

Hwy. 14 RURAL CABLE WEST

The Mountain States Telephone & Telegraph Company
EXHIBIT FOR RIGHT OF WAY NO. 26677
GRANTOR HORSESHOE ESTATES

Drawn By W.A. MENTOCK