2012-697591 7/6/2012 3:48 PM PAGE: 10F 2 BOOK: 535 PAGE: 5 FEES: \$11.00 MD WARRANTY DEED EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

WARRANTY DEED

Rudolf Engel, a married man as his sole and separate property, GRANTOR, of Sheridan County, State of Wyoming, for and in consideration of Ten (\$10.00) and more Dollars, in hand paid, receipt whereof is hereby acknowledged, does hereby CONVEY and WARRANT to the GRANTEE, Andrew J. Campbell, a single person, whose address is SON SON SON THE FOLLOWING described real estate, situate in Sheridan County and State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

A tract of land situated in the E1/2SE1/4 of Section 22 and the W1/2SW1/4 of Section 23, Township 58 North, Range 87 West, 6th Principal Meridian, Sheridan County, Wyoming, said tract being more particularly described as follows:

Commencing at the southeast corner of said Section 22 (monumented with a 3-1/4" aluminum cap per LS 5369); thence N67°12'46"W, 536.07 feet to the POINT OF BEGINNING (referenced by a 2" aluminum cap per LS 5369 bearing N12°06'31"W, 25.28 feet and a 2" aluminum cap per LS 5369 bearing S12°06'31"E, 25.28 feet), lying on the east right-of-way line of U.S. Highway No. 87; thence S77°49'49"W, 199.28 feet to a 2" aluminum cap per LS 5369 lying on the west right-of-way line of said U.S. Highway No. 87; thence N12°10'11"W, 280.98 feet along said west right-of-way line to a concrete and brass right-of-way monument; thence, along said west right-of-way line through a curve to the right, having a radius of 23018.31 feet, a delta of 0°57'29", a curve length of 384.91 feet, a chord bearing of N11°37'26"W and a chord length of 384.91 feet to a 2" aluminum cap per LS 5369; thence N56°06'55"E, 941.52 feet to a 2" aluminum cap per LS 5369 lying on a fence line; thence S89°19'30"E, 996.55 feet, along said fence line to a 2" aluminum cap per LS 5369; thence S00°00'00"E, 1,062.21 feet to a point witnessed by a 2" aluminum cap per LS 5369 bearing NORTH 25.28 feet; thence S81°27'14"W, 565.87 feet to a point referenced by a 2" aluminum cap per LS 5369 bearing N6°04'15"W, 25.02 feet and a 2" aluminum cap per LS 5369 bearing S6°04'15"E, 25.02 feet; thence S86°24'16"W, 433.58 feet to a point referenced by a 2" aluminum cap per LS 5369 bearing N6°41'38"E, 25.41 feet and a 2" aluminum cap per LS 5369 bearing S6°41'38"W, 25.41 feet; thence N73°01'00"W, 224.55 feet to a point referenced by a 2" aluminum cap per LS 5369 bearing N6°42'18"E, 25.41 feet and a 2" aluminum cap per LS 5369 bearing S6°42'18"W, 25.41 feet; thence S86°25'36"W, 239.90 feet to the POINT OF BEGINNING.

Basis of Bearings is Wyoming State Plane (East Central Zone).

Together with all improvements situate thereon and all appurtenances thereunto appertaining or belonging.

Subject to all exceptions, reservations, rights-of-way, easements, covenants, restrictions, and rights of record and subject to any state of facts which would be disclosed by an accurate survey or physical inspection of the premises and subject to building and zoning regulations and city, state and county subdivision laws.

WITNESS my hands this 27 day of July, 2012.

Rudolf Engel



CALIFORNIA NOTARY ACKNOWLEDGEMENT The Market State of the State o

State of California County of San Luic Obicpo On The an and before me, Ten Salar, Notice, Notice Rubic (Insert the name and title of the officer) personally appeared Rudoff Engel who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their			
		signature(s) on the instrument the perso	n(s) or the entity upon behalf of which the
		person(s) acted, executed the instrument.	
		I certify under PENALTY OF PERJURY un	der the laws of the State of California that the
		foregoing paragraph is true and correct.	
		WITNESS my hand and official seal.	TERRI SABLAN Commission # 1846435 Notary Public - California San Luis Obispo County My Comm. Expires Apr 25, 2013
Signature 100 Subla	(SEAL)		