

After Recording Return To:  
First Federal Savings Bank  
Attn: Final Document Department  
46 W. Brundage St.  
Sheridan WY 82801



2014-715970 11/18/2014 2:10 PM PAGE: 1 OF 1  
BOOK: 894 PAGE: 684 FEES: \$12.00 SM ASSIGN MORTGAGE  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

First Federal Savings Bank  
46 W. Brundage St.  
Sheridan WY 82801  
307-672-0464

Loan # 01 650213 17

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **46 W. Brundage St., P.O. Box 6007, Sheridan, WY 82801** does hereby grant, sell, assign, transfer and convey, unto **Wyoming Community Development Authority**, a corporation organized and existing under the laws of **Wyoming** (herein "Assignee") whose address is **155 North Beech St., P.O. Box 10100, Casper WY 82602** a certain Mortgage dated **September 26, 2014**, made and executed by **CLAUDE K. PETERSON AND SHIRLEY A. PETERSON, HUSBAND AND WIFE** to and in favor of **First Federal Savings Bank, A Federal Savings Association** situated in Sheridan County, State of Wyoming.


**LOT 9, BLOCK 10, SHERIDAN LAND COMPANY'S ADDITION TO THE TOWN, NOW CITY OF SHERIDAN, SHERIDAN COUNTY, WYOMING.**

Such Mortgage having been given to secure payment of **\$163,265.00** which Mortgage is of record in Book, Volume, or Liber No. 891, at page 391 (or as No. 2014-714914) of the Mortgage Records of Sheridan County, State of Wyoming, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 26, 2014**.

FIRST FEDERAL SAVINGS BANK,  
A FEDERAL SAVINGS ASSOCIATION

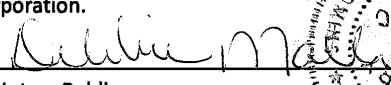
By:   
David J. Ferries, President

Attest:   
Chandra Legerski, Vice President

State of Wyoming

County of Sheridan

On this **26<sup>th</sup>** day of **September, 2014**, before me, a Notary, personally appeared **David J. Ferries** to me personally known, who, being by me duly sworn (or affirmed), did say that he is the **President of First Federal Savings Bank** and that the seal affixed to the instrument is the corporate seal of the corporation (or association) by authority of its board of directors (or trustees), and **President** acknowledged the instrument to be the free act and deed of the corporation.

  
Notary Public

My commission expires: 8-12

