CRL L#: 0067221952 Assignee L#: 4000547572 Investor L#: 0067221952 Custodian: 85 Effective Date: 02/11/2009

632849 ASSIGN MORTGAGE BOOK 728 PAGE 0690 RECORDED 02/17/2009 AT 09:20 AM AUDREY KOLTISKA, SHERIDAN COUNTY CLERK

Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Notary Assn.

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of whichis hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC., QUEST TRUST 2005-X1 ASSET BACKED CERTIFICATES, SERIES 2005-X1, UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 2005, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE)

Said mortgage made by JOSHUA E. DUGHI to ARGENT MORTGAGE COMPANY, LLC and recorded in Official Records in Book 583, Page 0725, Doc # 493286 in the office of the County Clerk and Recorder of SHERIDAN County, Wyoming.

Dated THIS 20TH DAY OF JANUARY IN THE YEAR 2009

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC

By:\_

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared CRYSTAL MOORE well known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC a corporation, and acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.

WITNESS my hand and official seal in the County and State last aforesaid THIS 20TH DAY OF JANUARY IN THE YEAR 2009

BRYAN J. BLY Notary Public

My commission expires:07/01/2011

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return to:

AMERICAN HOME MTG SERVICING C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683

CRLAS 9259854 form5/FRMWY1 1/31 CJ2024329



\*9259854\*