2018-740913 3/8/2018 10:38 AM PAGE: 1 OF 2 BOOK: 973 PAGE: 364 FEES: \$15.00 SM ASSIGN MORTGAGE EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

51893

CORPORATE

Sheridan, Wyoming SELLER'S SERVICING #:0707351904 "DUGHI"

SELLER'S LENDER ID#: DW 11219
OLD SERVICING #: 322885419

MAR 0 6 2018 Date of Assignment:

Assignor: ARGENT MORTGAGE COMPANY, L.L.C. BY ITS ATTORNEY IN FACT CITI RESIDENTIAL LENDING INC at C/O OCWEN LOAN SERVICING, LLC, 1661 WORTHINGTON RD, STE 100, WEST PALM BEACH, FL 33409 Assignee: WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2004 PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-WHQ2 at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

ASSIGNMENT OF MORTGAGE

Executed By: JOSHUA E DUGHI To: ARGENT MORTGAGE COMPANY L.L.C.

Date of Mortgage: 11/19/2004 Recorded: 11/22/2004 in Book/Reel/Liber: 583 Page/Folio: 0706 as Instrument Number: 493285 In the County of Sheridan, State of Wyoming.

Property Address: 139 FISH HATCHERY ROAD, STORY, WY 82842

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$135,200.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

ARGENT MORTGAGE COMPANY, L.L.C. BY ITS ATTORNEY IN FACT CITI RESIDENTIAL LENDING INC POA: 11/17/2016 in Book/Reel/Liber: 44 Page/Folio: 136 as Instrument Number: 2016-731031

mmons

Vice President

STATE OF FLORIDA COUNTY OF PALM BEACH

Netty N. Bangala On MAR 0 6 2018 , a Notary Public in and for PALM BEACH in the , before me, Joe A. Simmons _, Vice-President, personally known to State of FLORIDA personally appeared me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 8/4/2019

Notary Public State of Florida Netty N Bangala My Commission FF Expires 08/04/2019

(This area for notarial seal)



2018-740913 3/8/2018 10:38 AM PAGE: 2 OF 2 BOOK: 973 PAGE: 365 FEES: \$15.00 SM ASSIGN MORTGAGE EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Exhibit "A"

A tract of land situated in the SW1/4SE1/4 of Section 7, Township 53 North, Range 83 West of the Sixth Principal Meridian, Sheridan County, Wyoming; more particularly described as follows: Beginning at a point which bears N 88°33`05" W a distance of 1,862.3 feet from the Southeast Corner of said Section 7; thence N 0°05`20" W for a distance of 404.29 feet; thence S 89°54`30" E for a distance of 276.50 feet; thence S 0°05`20" E for a distance of 404.94 feet; thence N 89°46`25" W for a distance of 276.50 feet to the point of beginning