State of Wyoming Mobile & Manufactured Home Affidavit

County Clerk Use Only:

This Affidavit is to be used to relinquish a certificate of title per W.S. 31-2-502 when a mobile or manufactured home is installed on a permanent foundation and is taxable as real property. This can also be used to obtain a title when one is not available. The original title must accompany this Affidavit unless #8 is completed and the Clerk is satisfied as to ownership as required by W.S. 31-2-502(b)(ii). The title will be surrendered permanently and the home will be taxed as real property. This form shall be filed only in the county where the home is located along with the appropriate title fee (if applicable) and recording fee.

03-0	73775	O ALANKE	BLEK, ANDKEW REIMERS	MISTIE REIMERS
Title # t	o be relinquis	hed List All Owne		,.
29	O BEA	TTY GULCH ROA	O SHERTOAW, WY City, State	OMING 82801
Owner(s	s) current mai	ling address	City, State	Zip
	A 1000	6 307-751-7533	andyreimers:	1@ Gmax. com
Owner(s	s) Phone (cell	Owner(s) Photo	ne (home) Owner((s) E-mail
3	Year	Manufacturer	VIN	Dimensions
198	30	BRIGH	NEB10235550	15 % "× 65'
List any	y other ident	ifying information (i.e. info fi	rom data plates, tags, other relevant inf	formation. Provide photographs if
availab	^{le)} ‡ NESO I	16351	of a marke	
	AL# 102			
I/we, th	e undersign	ed, residents of SHERFOAN	County, State of WYOMENIC	, do hereby acknowledge
		llowing to wit:	· · · · · · · · · · · · · · · · · · ·	
	1/we are the On_09		the above described mobile or manufa	
2.			s home was affixed upon a permaner erpetuity a fixture to the real property.	nt foundation and is intended by all
3.	3. The home is taxable as real property, not as personal property. The County Clerk and the County Assessor will not			
	be held res	sponsible for determining who	ether or not the home is "real property"	IN THE PART OF THE 5584 LYI
4.	That the le	egal description of the land the	e home is located on is scrowas. W GESYWEST 6th pm SHEASDA	VESTOFTHE EAST BOWN DAY COUNTY W COUNTY WYDMENG and the
	physical a	ddress of the home is (street, o	city, state): HO, SHERFOAN, WYOMIN	, ,
			eed): Book #574 Page #764 Do	
5.			rity interests, liens or encumbrances	
5.			ney shall be released prior to surrendering	
6.	foundation		ave attached color photograph(s) of the acknowledge the County Clerk may	
7.	I/we authoutled	orize the recording of this Af	fidavit and title in the public real esta	te records of the office of this county
8.			tailed reason why and how I/we acquire blank, I/we have a title to surrender an	
		2024-7947 FEES: \$36.0	00 KH AFFIDAVIT - LEGAL	
MV 303	(07/2017)	EDA SCHUN	K THOMPSON, SHERIDAN COUNTY CL	ERK

2024-T-14346 9/30/2024 8:59 AM PAGE: 1 OF 9

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

FEES: \$35.00 KH MOBILE HOME AFFIDAVIT

All mobile or manufactured home owner(s) shall sign in front of a notary to apply for and relinquish a title.

true and lawful owner(s) of the mobile of	perjury, that all information on this Affidavit r manufactured home described herein, and brances outstanding; and further certify that	I/we further attest that there are no
home Jurient and past are paid; and that I properly not personal property, per W.S. 3		title to this home to be taxed as real
May lake	Abn I Keeler Printed Name	9/27/24 Date
Home Owner's Signature	Micha R. Ha Roin	10x 9/27/24
Home Owner's Signature	Printed Name	Date Date
Will	Hadrew Retmes	7/27/24
Before me, Mancy Michele Sherma	a notary public, personally appeare	1.1
County of 5 herican	and that ha/sha/thay hains first dy	in the State of <u>WYON JUY</u> ly sworn by me upon oath, did say
that/the facts in the foregoing instrument are	e true and correct	
WITNESS MY HAND AND OFFICIAL SI	4	-, 20 <u>24</u>
V/ Su del So	· al.la	NANCY MICHELE SHERMAN
Notary Public Signature	My Commission Expires	Notary Public - State of Wyoming Commission ID # 95703
1	Ĺ	My Commission Expires September 01, 2029
the home is located as required by W.	home owner(s) above are <u>not</u> the owne .S. 31-2-502(c). All land owners shall si	gn.
I/We do hereby acknowledge under pena installed on a permanent foundation on perpetuity a fixture to the real property.	alty of perjury that I/we are the landowners the real property as described and is intended	where the home described herein is led to constitute, be and remain in
Land Owner's Signature	Printed Name	Date
Land Owner's Signature	Printed Name	Date .
Refore me	a notary public, personally appear	ed
	u notary paone, personally appear	
	and that he/she/they being first du	
that the facts in the foregoing instrument are		
	e true and correct.	
WITNESS MY HAND AND OFFICIAL S	e true and correct. EAL this day of	_, 20
WITNESS MY HAND AND OFFICIAL S		
WITNESS MY HAND AND OFFICIAL S Notary Public Signature		_, 20 (seal)

MV 303 (07/2017)

EEES: \$36,00 KH AFFIDAVII - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

2024-T-14346 9/30/2024 8:59 AM PAGE: 2 OF 9
FEES: \$35.00 KH MOBILE HOME AFFIDAVIT
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK





FEE

TITLE NUMBER

DATE ISSUED

03-0737750 8/30/2024

\$15.00

Sheridan County Sheridan, WY

WEIGHT

WY			: -	2. April 1900 to the part of t	nofe t de l ocales constantes de Constantes
25.4	BODY STYLE / VESSEL	N	VENICLE IDENTIFE	CATION NUMBER / HULL IDENTIFIC	ATION NUMBER
	PRIOR STATE	0:	PRIOR TITLE NUMBER 3-0658253		Not Applicable
	MARQUISS SHERIDAN	, DONELLE			- Not Available
			·	EHICLE BRAND	

KEELER, ALAN I REIMERS, ANDREW K REIMERS, MISTIE R 290 BEATTY GULCH

or a grand of the second of the second of the

BRIGH

PURCHASE DATE

1980

FACTORY PRICE / MSRP

06/28/2018 OWNER

MAKE / MANUFACTURER

*JTWROS

290 BEATTY GULCH
SHERIDAN WY 82801
THIS IS A DUPLICATE CERTIFICATE OF

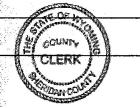
IN WITNESS WHEREOF, I have hereunto caused this Certificate to be signed and the official seal of this office to be placed thereon.

THIS IS A DUPLICATE CERTIFICATE OF TITLE AND MAY BE SUBJECT TO THE RIGHTS OF A PERSON OR PERSONS UNDER THE ORIGINAL CERTIFICATE.

By EDA SCHUNK THOMPSON County Clerk

ASHLY DYGERT

(SEAL)



I HEREBY CERTIFY THIS IS A TRUE AND CORRECT COPY OF THE TITLE NUMBER: 03-0658253

RECEIVING NUMBER

2024-T-12780

d	* * * * * * * * *	* * * FOR COUNTY CLERK'S USE ONLY * * * * * * * * * * * * *
A A	and the second s	First Lien Released County Clerk Deputy: (SEAL)
FIRST LIEN		Gouinty Clerk
ш.		(SEAL)
		Second Lien Released County Clerk Deputy
SECOND		Deputy (SEAL)
OLEN		Third Lien Released: (Dam) County Clerk
OTHE		(SEAL)
Ē		2024-794738 9/30/2024 9:05 AM PAGE: 3 OF 9 FEES: \$36.00 KH AFFIDAVIT - LEGAL
FOLIPTH LIEN		EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
B		2024-T-14346 9/30/2024 8:59 AM PAGE: 3 OF 9 FEES: \$35.00 KH MOBILE HOME AFFIDAVIT
-		EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

* ORIGINAL DOCUMENT HAS A TRUE WATERMARK, HOLOGRAM, AND ANTI-COPY FOIL SERIAL NUMBER. NOT VALID IF ALTERED OR CHANGED





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Print Name of Purchaser(s) or Agent

Title # Issued to Applicant:____

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EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK	EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
a) Assignment of ownership	
Seller shall complete purchaser's name(s) and deliver to the purchaser at the time the vehicle	e is delivered. Purchaser must make application for a new certificate of title with the County Clerk.
Purchaser(s) Name(s) (Print):	the time of sale unless owners hames are joined with to conjunation of the word for.
Should Joint Tenancy With Rights of Survivorship be noted on title? Yes	No. 🔲 Joint tenancy will require all signetures at this time of sale unless accompanied by a certified death certificate.
Malling & Physical Address	
	Phone
CITY STATE	200
2) seller to complete - odometer disclosure sta	TEMENT
NOTE - Effective 1/1/2021, the Federal odometer statement exemption is for vehicle year of 2010 and older remain under the 10 years or more of service exemption. I motor vehicle. Failure to complete or providing a false statement may result in fine	
I, miles and to the best of my knowledge it reflects the actual mileage of the vehic	hereby state that the odometer now reads (no tenths) le described herein unless one of the following is checked:
Mileage in excess of mechanical limits; or Odometer reading is N	IOT the actual mileage. WARNING: ODOMETER DISCREPANCY
3) seller & notary to complete – seller's transf	ER
only liens and encumbrances against the vehicle herein described and hereby	the vehicle described herein and further warrant that the liens and encumbrances noted hereon are the transfer and convey all rights, title and interest that I/we have in the vehicle herein described to the above it is the current reading to the best of my/our knowledge; if signing for a commercial entity, I/we have here the current state of the mobile brook have been said.
Does this motor vehicle currently have or ever had a branded title? Yes	No.
Has this motor vehicle been declared a total loss by an insurance company OR	sustained 75% damage of actual cash value? Yes No
All owners shall sign at the time of sale unless owners' names on the	e reverse are joined with no conjunction or with the word for. JTWROS requires all signatures.
Signature of Seller/POA	
Signature of Seller/POA	
Print Name of Seller(s)	
Sales Price \$ Date of Sale	Phone
—seller's notari	(STATEMENT: - MUST BE NOTARIZED
Subscribed and sworn to before me by (print sellers'/POA names)	in the
State of County of this	
County Clerk or Notary Public	
Signature of Purchaser (Required to acknowledge odometer)	Purchaser's Printed Name
4) PURCHASER TO COMPLETE - PURCHASER'S APPLICA	
I/we further warrant that said vehicle is owned by me/us and is subject to the tien home, all taxes due on the mobile home have been paid and, in the event taxe	pplication for Certificate of Title is true and correct and that ()we am/are fawfully applying for a Wyoming Title is shown and none other. I/We further certify to the best of my/our knowledge that if the verticle is a mobile is that the verticle is a mobile is a mobile so there paid, acknowledge that I/we may be responsible for the taxes. By signing as purchaser we by the seller and if the JTWROS box is marked above we agree title will show joint ownership with associated with the title.
Amount of Lien \$ Date of Lien	£ien Doc.#
Lienholder Name/Address	
If-sicinina for a bus	iness include business name, signature and title
Signature of Purchaser or Agent	
Signature of Purchaser or Agent	

2024-794738

MV-300A (01/20)

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FEES: \$35.00 KH MOBILE HOME AFFIDAVIT
FEA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

IGHIN Inspection Form application)

Mot. EDA SCHU	NK THOMPSO	N, SHERIDAN COUNT		Mobile Home		Issued.
MANUFACTURER	YEAR	VEHICLE / HULL IDENTIFICATION NO.		NMVTIS	BODY STYLE	
	1					
FACTORY PRICE / MSRP	STATE	PRIOR TITLE NO.	ODOMETER	WEIGHT	PURCHASE D	ATE VESSEL LENGTH
			TION -definitions and requirements ar			
Does this motor vehicle co	urrently have or e en declared a tota	ver had a branded title?	Yes No If Yes, what any or sustained 75% damag	title brand? e of actual cash v	alue? Yes	No
Printed Name of Person C	Completing this Se	ection:	S	ignature: X		
		M (Disease seint algorité)				Joint Tenants
PURCHASER / SELLER		(Flease print Gearry)				With Rights of Survivorship?
					TAT9	~ 7IP
						EZIP
NAME OF SELLE	R					710
ADDRESS			CITY		_ STATE	ZIP
LIEN INFORMATION (F	Diegee print clearly	1				
LIEN INFORMATION (lease print disearry	,				
NAME OF LIEN I	HOLDER					
ADDRESS			CITY		STA	TEZIP
LIEN FILING#		FILIN	IG DATE		_LIEN AMOUNT _	
a Wyoming Certificate best of my/our knowled taxes have not been particularly and void any registration	of Title. I/we furting that if the veholaid, acknowledgen associated with the control of the con	ner warrant that said venici nicle is a mobile home, all ta e that I/we may be respons	axes due on the mobile hom sible for the taxes for the pr	- for the procedi	ng and current year rent year. Any false	I/we am/are lawfully applying to other. I/we further certify to the have been paid and in the evolution in the the information may cancel the t
PURCHASER SIGNATOR	(E(3).2 4			_		
RE	QUIRED WHEN	I THE PRIOR TITLE IS FR	OM A STATE OTHER THA	14 44 Cillido. 14	this form to deter	R MSO/MCO. mine if you are authorized by your signature at the botton
AUTHORIZED AGI	ENT /	EBI (235	5 5 ₋ 0		
<u>PRINT</u> VIN OR HIN		Vehicle Identification Nu	imber (VIN) typically contain 17 have 10-14 but typically have 1	alpha-numeric cha 2 alpha-numeric di	racters and aits, with no spaces or	dashes.
1080	$\mathcal{D}\mathcal{D}$. \	Trim:			rified With NCIC(? Yes
Year: 100 M	ake: Che	y, Honda, etc.) (F-150, Ca	maro, Wrangler. etc.) (XLT, Lari	at, GT, LS, Rubicon, e	etc.)	(Gifele C
Subject to the penalties	of perjury, I. R.	Swaney		ADGE/TITLE/DLR	NUMBER: 319	
-			SHERIDAN COUN			
an authorized member	or employee of, A	GENCY OF ENTITY NAME:	Dept. / Sheriff's Office / High			ner Entity:
			MYOMING			raft and the information enter
depose and state that,	l personally inspe	cted the VIN or HIN in the sta	by the laws of Wyoming (or s			
me is true and correct.	The undersigned	I verifies that I am authorized	by the laws of wyoning (or s	-/- 4	/207)672-3455
Signature:	/ /-		Date:///5_	124		
W.S. 31-3-102(b) or	ovides a \$10.00 fee t	or each vehicle identification nun	nber inspected, and one \$10.00 fee	tor inspection of a V	ruy and min at the same i	time, pursuant to W.S. 31-2-103(a)(vi

FEES: \$36.00 KH AFFIDAVIT - LEGAL

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK 2U24-1-14346 9/30/2024 8:59 AM PAGE: 6 OF 9

FEES: \$35.00 KH MOBILE HOME AFFIDAVIT EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

6/29/2018 3:15 PM PAGE: 1 OF 2 BOOK: 574 PAGE: 764 FEES: \$15.00 PK WARRANTY DEED EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

WARRANTY DEED

DONELLE MARQUISS, formerly known as DONELLE SHANNON, (herein referred to as "Grantor"), for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby conveys and warrants to ANDREW J. REIMERS, MISTIE R. REIMERS and ALAN I. KEELER, joint tenants with right of survivorship (herein referred to as "Grantees"), whose address is 290 Beatty Gulch Road, Sheridan, WY 82801, the following described real estate which is situate in Sheridan County, Wyoming, to-wit:

Township 57 North, Range 84 West, 6th P.M., Sheridan County, Wyoming

Section 25: All that part of the S½S½ lying West of the east boundary of County Road #1231 (Beatty Gulch Road)

TOGETHER WITH all improvements located thereon or appertaining thereto.

SUBJECT TO all reservations, restrictions, easements and other defects in title that are of record, including the lien of a Special Improvement District.

SUBJECT FURTHER to shortages in acreages, boundary problems and other matters which an accurate survey of the property would disclose.

Grantor hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Wyoming.

Dated this 28 day of

Donelle Marquiss,

Donelle Shannon

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STATE OF WYOMING	2018-743413 6/29/2018 3:15 PM PAGE: 2 OF 2 BOOK: 574 PAGE: 765 FEES: \$15.00 PK WARRANTY DEE EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK : SS.
County of Sheridan)
The above and foregone acknowledged before me this Marquiss, formerly known as D	Warranty Deed was subscribed, sworn to and day of, 2018, by Donelle onelle Shannon.
WITNESS my hand and	official seal. Notarial Officer
My Commission expires: 5	-13-22



Sheridan County Clerk & Recorder's Office

Eda Schunk Thompson - County Clerk & Recorder Kim Hein – Chief Deputy

STATE OF WYOMING CERTIFICATION OF PROPERTY & SALES TAXES PAID

Make
Name of New Owner
Address City
State & Zip
Taxes to be sent to:
Located at:
This is to certify that the current property and sales tax on the above-mentioned transportable home are paid in full.
Date 9/30/24 Deputy Months Treasurer Sheridan County Treasurer 9/30/2024 9:05 AM PAGE: 8 OF 9
2024-794738 9/30/2024 9:05 AM FACE: 9 2024-794738 9/30/2024 9:05 AM FACE: 9 EES: \$36.00 KH AFFIDAVIT - LEGAL FEES: \$36

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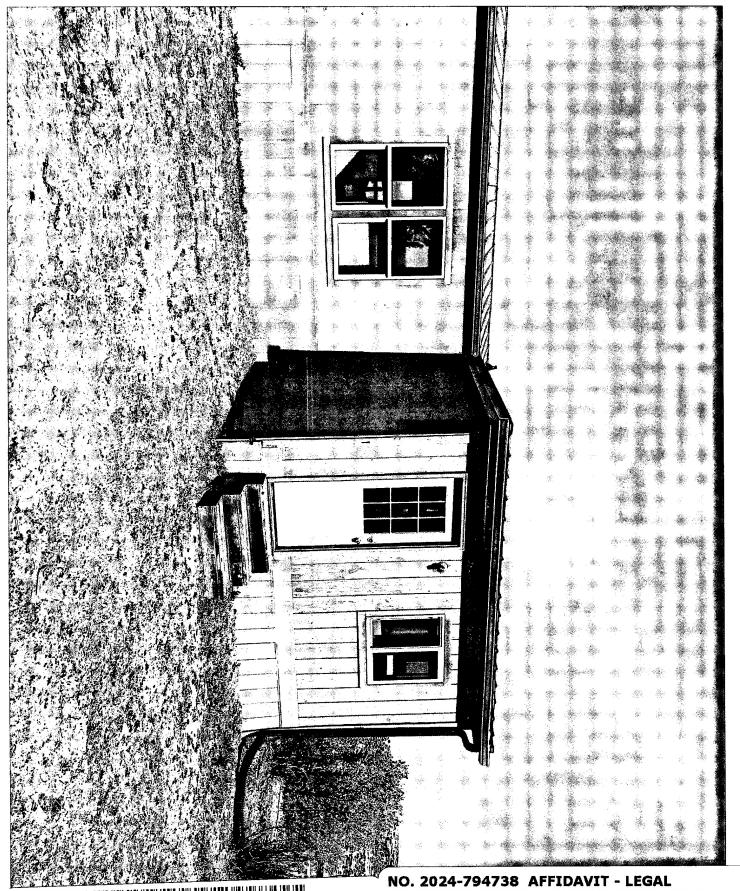
EES: \$35.00 KH MOBILE HOME AFFIDAVIT
FEES: \$35.00 KH MOBILE HOME AFFIDAVIT
FEEDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Phone: (307) 674-2500 P. Fav. (207) 675-2501

Phone: (307) 674-2500 ¤ Fax: (307) 675-2514

E-mails: <u>titles@sheridancountywy.gov</u> ¤ <u>records@sheridancountywy.gov</u>

Website: www.sheridancountywy.gov



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EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK KIM

