



2022-782648 11/16/2022 2:07 PM PAGE: 1 OF 1
 FEES: \$12.00 PK ASSIGN MORTGAGE
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Chase Account # 20607701
 FNMA Account # 4403041693



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Mortgage is dated 04/13/2006, made by JANIECE R GEORGE AND JAMES P GEORGE to CHASE BANK USA, N.A., and recorded on 04/18/2006 in Official Records in Book 630, Page 0221 and Receiving # 537586, in the office of the County Clerk and Recorder of SHERIDAN County, Wyoming.

IN WITNESS WHEREOF, this Assignment is executed on 11 / 03 / 2022 (MM/DD/YYYY).

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Sandy L Carter
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA
 On 11 / 03 / 2022 (MM/DD/YYYY), before me appeared
Sandy L Carter, to me personally known, who did say that
 he/she/they is/are the Vice President-Doc Execution of
 JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was
 signed on behalf of the corporation (or association), by authority from its board of directors,
 and that he/she/they acknowledged the instrument to be the free act and deed of the corporation
 (or association).


Yolanda A. Diaz 87401
 Notary Public - STATE OF LOUISIANA
 Commission expires: Upon My Death

YOLANDA A. DIAZ
 STATE OF LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID #87401

Document Prepared By: Sandy L Carter, JPMorgan Chase Bank, N.A.,
 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747
 When Recorded Return To: JPMorgan Chase Bank, C/O Nationwide Title Clearing, LLC 2100
 Alt. 19 North, Palm Harbor, FL 34683
 JPMC2 434659328 M-695 T282210-12:29:46 [C-1] FRMWY1



D0098203938

NO. 2022-782648 ASSIGN MORTGAGE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
 NATIONWIDE TITLE CLEARING, LLC 2100 ALT 19
 PALM HARBOR FL 34683-2620