

Loan #: 0020607701



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/13/2006, made by JANIECE R. GEORGE AND JAMES P. GEORGE to CHASE BANK USA, N.A., in the amount of \$121,500.00 and recorded on 04/18/2006, in Official Records in Book 630, Page 0221, and/or Document # 537586, in the office of the County Clerk and Recorder of SHERIDAN County, Wyoming.

IN WITNESS WHEREOF, this Assignment is executed on 01/13/2014 (MM/DD/YYYY).
CHASE BANK USA, N.A.

By:

Michael R. McElwain
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/13/2014 (MM/DD/YYYY), before me appeared Michael R. McElwain, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

TOMMIE J. NELSON

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: JPMorgan Chase Bank, NA, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

JPCAS 22801276 -- CHASE CJ5989653 T1314014714 [C-1] FRMWY1



D0004862029

NO. 2014-710082 ASSIGN MORTGAGE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
NATIONWIDE TITLE CLEARING 2100 ALTERNATE 19 NORTH
PALM HARBOR FL 34683

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