



**2023-783472** 1/10/2023 2:53 PM PAGE: 1 OF 3  
FEES: \$18.00 PK NOTICE  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

WHEN RECORDED, MAIL TO:  
Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

### **Request for Notice of Default and Sale**

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Mortgage or Mortgages or other instrument set forth below, and any other Mortgages that may hereafter be recorded, affecting the property known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made  
part hereof by this reference.

be mailed to:

Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

**and**

The Small Business Administration  
Wyoming District Office  
150 East B Street, Room 1011  
Casper, WY 82602-5013

**and**

U. S. Small Business Administration Attention: Liquidation Team  
Fresno Commercial Loan Servicing Center  
801 R Street, Suite 101  
Fresno, California 93721

**MORTGAGE**

Mortgagor: Jongil Lee and Jeongae Yoo, husband and wife  
Amount: \$992,000.00  
Mortgagee: SECURITY STATE BANK  
Dated: July 18, 2022  
Recorded: July 19, 2022 Entry No: 2022-780211

**DATED** November 8, 2022.

Mountain West Small Business Finance

By: \_\_\_\_\_

Judson Blakesley, Vice President

STATE OF Utah

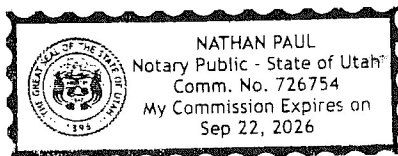
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COUNTY OF Salt Lake

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The foregoing instrument was acknowledged before me this November 8, 2022 by Judson Blakesley, Vice President, Mountain West Small Business Finance.



\_\_\_\_\_  
Notary Public

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**Parcel A:**

The North 74 feet of the West 226 feet and the South 15 feet of the West 321 feet of Lot No. 1; the West 321 feet of Lot No. 2; the North 14 feet of the West 321 feet of Lot No. 3; all of Peter Demple's Subdivision, Sheridan County, Wyoming.

**ALSO** a tract of land located in the Northeast quarter of the Northeast quarter of Section 22, Township 56 North, Range 84 West, 6th Principal Meridian, Sheridan County, Wyoming, described as follows:

Beginning at a point located on the East line of Main Street projected, said point being located 700 feet West and 354.2 feet South of the Northeast corner of said Section 22; thence South, 105.2 feet to a point, said point also being the Northwest corner of said Lot No. 1; thence East along the North line of said Lot 1, 226 feet to a point; thence North, 105.2 feet to a point; thence West, 226 feet to the point of beginning.

**Parcel B:**

A tract of land situated in the NE1/4NE1/4 of Section 22, T56N, R84W of the 6th P.M. and Lots 1, 2, and the North 14 feet of Lot 3, Peter Demple Subdivision, Sheridan, Wyoming, being more particularly described as follows:

Beginning at a point which lies 105.2 feet North and 226 feet East of the Northwest corner of Lot 1, Peter Demple Subdivision, City of Sheridan, the true point of beginning; thence East, a distance of 102.2 feet; thence S46°45'E, a distance of 153.5 feet; thence S17°45'E, a distance of 108.56 feet; thence S8°03'25"E, a distance of 85.6 feet; thence West, a distance of 164.05 feet; thence North, a distance of 114 feet; thence West, a distance of 95 feet; thence North, a distance of 179.2 feet to the point of beginning.

**EXCEPTING THEREFROM** that parcel conveyed to Transportation Commission of Wyoming by Warranty Deed recorded December 7, 2009 in Book 511 of Deeds, Page 345.

**NO. 2023-783472 NOTICE**

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
OLD REPUBLIC TITLE (LAYTON) 365 W 1550 N  
LAYTON UT 84041-2279