

RECORDED SEPTEMBER 20, 1982 BK 269 PG 463 NO. 852528 MARGARET LEWIS, COUNTY CLERK (7-75)

R/W 27000

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

Ten and no/100 ----- Dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest in County

of Sheridan State of Wyoming  
hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State:

A strip of land sixteen (16) feet wide being eight (8) feet on each side of a  
centerline across a portion of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 8, T. 53N., R. 83W., of  
the 6th P.M., being more particularly shown on the attached exhibit for right-  
of-way No. 27000 and hereby made a part hereof.

SUBJECT TO all other rights of way or easements of record.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7th day of June, 1982.

Snell Mink Ranch Inc.

Attest

By: Orvalle P. Snell

By: Charlotte McKinney

Title: President

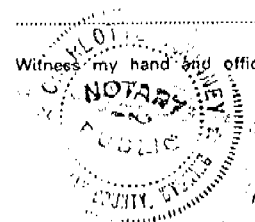
Title: Secretary

STATE OF WYOMING )  
COUNTY OF SHERIDAN ) SS:

The foregoing instrument was acknowledged before me this 7th day of June, 1982.

By: ORVALLE P. SNELL, President of Snell Mink Ranch, Inc.

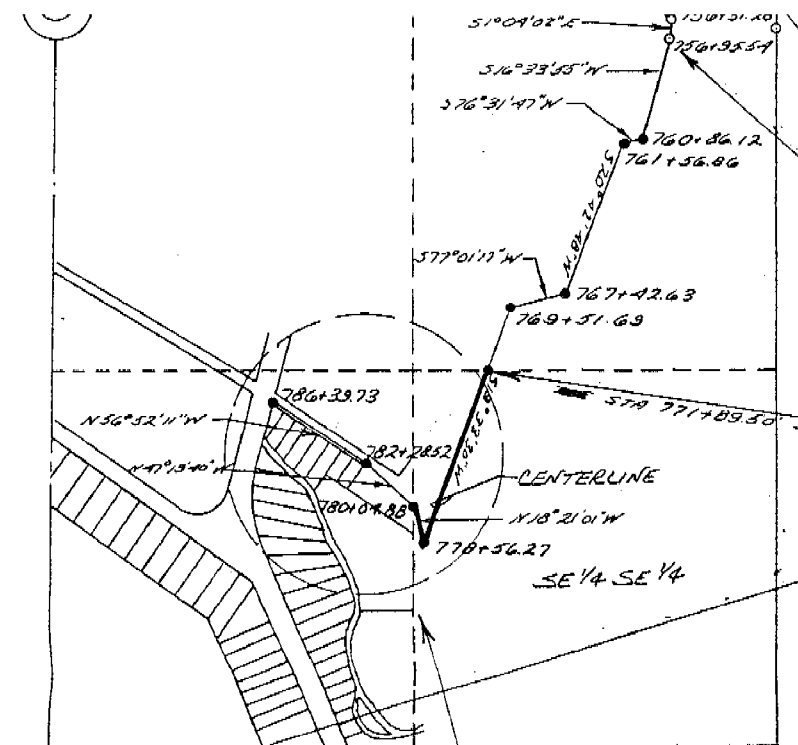
Witness my hand and official seal.



Charlotte McKinney  
Notary Public

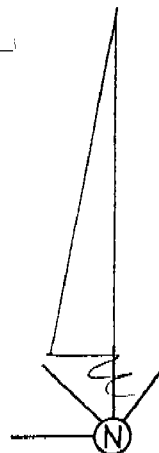
My Commission Expires: May 26, 1986

463



TIE: FROM STA. 771+89.5  
 N 38° 42' 02" E 1681.85'  
 TO E 1/4 COR. OF SEC. 8 T53N R83W

JOB# W-2-0632  
 SH. 1 OF 1  
 TOLL LINE &  
 LC 00400



Sec. 8

T- 53 -N

R- 83 -W

Scale 1"= 500'

The Mountain States Telephone & Telegraph Company  
 EXHIBIT FOR RIGHT OF WAY NO. 27000  
 GRANTOR SNELL MINK RANCH INC.

Drawn By