RECORDED AUGUST 27, 1974, BK 203 PG 554, NO. 650841, MARGARET LEWIS COUNTY CLERK

R/Wannananananananananananananananananana	

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of the	em if more than one) for and in consideration of
One and No/100 Dollars (\$	1.00) in hand paid by the Grantee the receipt
whereof is hereby acknowledged, hereby grants, bargains and Company, a Colorado corporation, 931 14th Street, Denve	CURVEYS UTIO THE MINUTIALITY THE LEIGHDANG AND TALOURS AND
Ilicensees and agents a Right-of-Way Easement and the right to and other facilities, from time to time, as said Grantee may receive	CONSTRUCT, Operate, maintain and remove such communication
which the Grantor owns or in which the Grantor has any in	
State of	leasing and waiving all rights under and by virtue of the
***************************************	feet on each side of a centerline across
the SE's SE's, NE's SE's SW's SE's of Section 1	8, T.55N., R. 83 W., 6th P.M., being
more particularly set forth on the Exhibi	t for Right-of-Way No. 12078 attached
hereto and made a part hereof.	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	1
	14

***************************************	***************************************
	?

TOGETHER with the right of ingress and egress over and eco- property, the right to clear and keep cleared all trees and other of	pes the lands of the Grantor to and from the above described obstructions as may be necessary.
The Commence of the 1100	garage (See
The Grantor reserves the right to occupy, use, and cultivate sherein granted.	aid property for all purposes not inconsistent with the rights
Signed and delivered this	Mars 1974
***************************************	C. J. Enterprises
	By: Thirt of the same or
***************************************	***************************************
1 March	The state of the s
STATE OF SS:	
COUNTY OF	
The foregoing instrument was acknowledged before me this	23 14 day of 1116 1 1924
By Carol Ackerman	***************************************
***************************************	***************************************
WITNESS my hand and official seal.	
•	MINO
	Notary Public
Mr. Committee Co.	Notary Public TV E
My Commission Expires:	Notary Public 2

