

**2021-773033** 10/6/2021 8:03 AM PAGE: 1 OF 2 FEES: \$15.00 PK AMENDED LIEN STATEMENT - LEGAL EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

When Recorded, return to: Office of the Altomey General Human Services Division 109 State Capitol Cheyenne, Wyoming 82002

## AMENDED VERIFIED LIEN STATEMENT FOR LIEN FOR MEDICAL ASSISTANCE (Amending Verified Lien Statement recorded 4/12/2021, # 2021-768091)

NAME OF CLAIMANT: State of Wyoming,

Department of Health

Division of Healthcare Financing

ADDRESS: 122 W. 25th Street, 4th Floor West

Chevenne, Wyoming 82002

NAME AND ADDRESS OF PERSON TO WHOM MEDICAL ASSISTANCE WAS FURNISHED AND AGAINST WHOSE PROPERTY LIEN IS FILED: (HEREINAFTER "DECEDENT):

NAME: Walter E. Gray ADDRESS: 309 Water Street

Dayton, WY 82836

## LEGAL DESCRIPTION OF REAL PROPERTY:

Lots 10, 11 and 12, Block 11 of the original Town of Dayton, Sheridan County, Wyoming, together with all improvements situate thereon and all easements and appurtenances belonging thereto.

## NAME AND ADDRESS OF VENDOR(S) FURNISHING MEDICAL ASSISTANCE:

The vendors providing medical assistance are on file with the Department of Health and available to the decedent's personal representative upon signing a HIPAA-compliant authorization to release medical information.

DATE OF SERVICE: 06/01/2020 to 03/15/2021

TOTAL AMOUNT DUE AND OWING CLAIMANT, STATE OF WYOMING, DEPARTMENT OF HEALTH, FOR ALL MEDICAL ASSISTANCE: \$17,369.66

This amount is subject to change as claims may continue to be paid.

THE NAME OF THE PERSON RESPONSIBLE TO PAY THE DEBT SECURED BY THE LIEN:

the estate of the decedent as the term "estate" is defined in Wyoming Statute § 42-4-206 (g)(ii).



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This lien applies to whatever interest the deceased had in the property before his or her death. Surviving spouses of Medicaid recipients are free to use and dispose of the property, through bona fide transactions, as a method of avoiding spousal impoverishment. This lien will be released upon the surviving spouse's demand for any bona fide transaction.

bona fide transaction.
N WITNESS WHEREOF, I do hereunder set my hand this 56 day of 0000 2021.
State of Wyoming, Department of Health  By: Sheila McInerney Its: TPL/Recovery Coordinator
STATE OF WYOMING )
) ss. COUNTY OF LARAMIE )
This Verified Lien Statement for Lien for Medical Assistance consisting of
pages was subscribed, sworn to and acknowledged before me on this $5\%$ day of
October , 2021 by Sheila McInerney as TPL/Recovery Coordinator of the
Wyoming Department of Health, Division of Healthcare Financing.
WITNESS my hand and official seal.
$\Omega = \mathbb{R} \cup \mathbb{R} \cup \mathbb{R}$

CHATIMA A HUGHES

NOTARY PUBLIC

STATE OF WYOMING

COMMISSION ID: 165811

MY COMMISSION EXPIRES: JUL 26,2027

My Commission expires: July 26, 2027

NO. 2021-773033 AMENDED LIEN STATEMENT - I EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK WYOMING ATTORNEY GENERALS OFFICE 109 STATE CAPITOL CHEYENNE WY 82002-0001