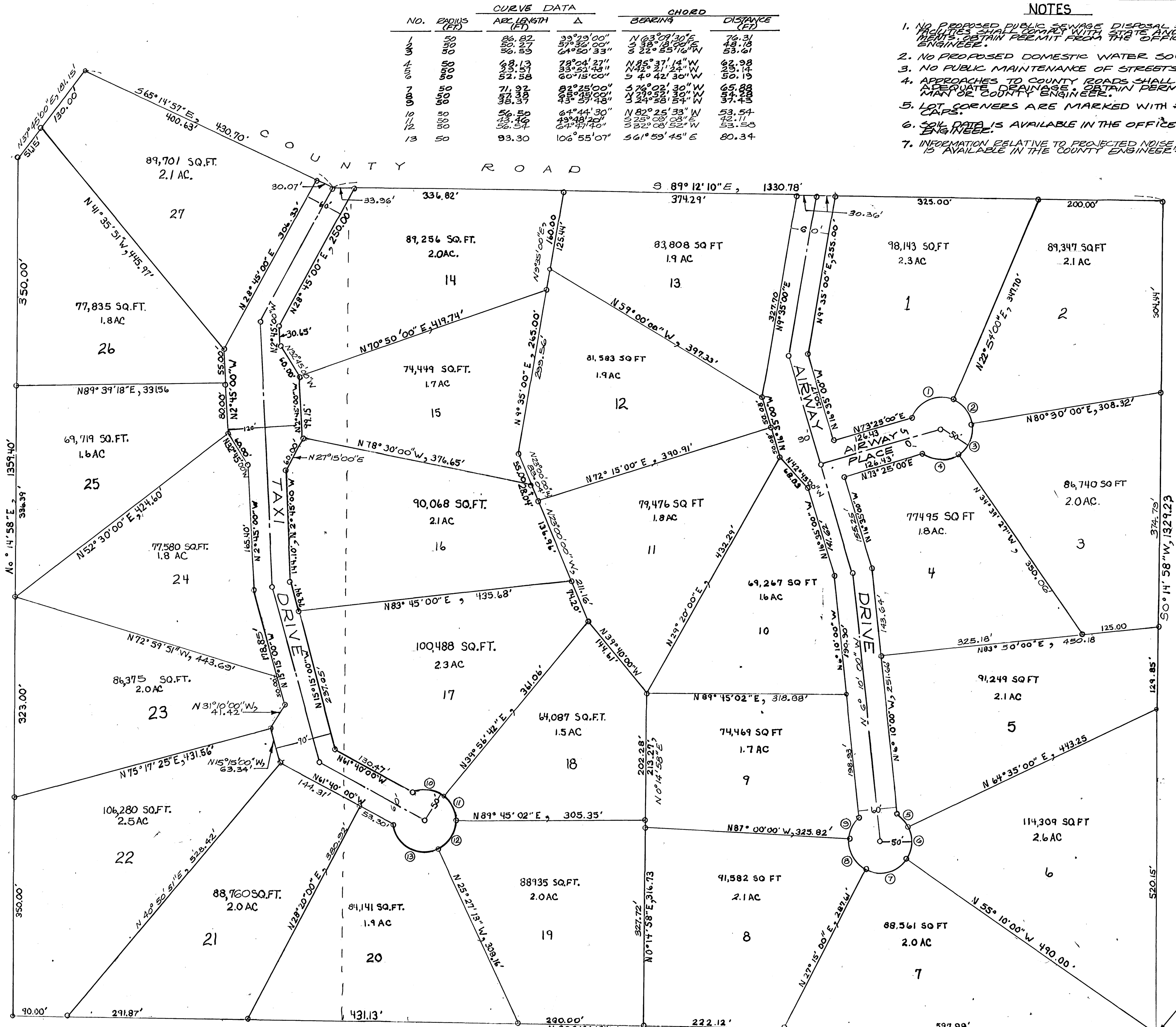




CURVE DATA				CHORD	
NO.	RADIUS (FT)	ARC LENGTH (FT)	Δ	BEARING	DISTANCE (FT)
1	800.00	86.82	33°23'00"	N 63°27'30" E	75.31
2	800.00	86.82	33°23'00"	S 33°27'30" W	75.31
3	800.00	86.82	33°23'00"	N 63°27'30" E	75.31
4	800.00	86.82	33°23'00"	S 33°27'30" W	75.31
5	800.00	86.82	33°23'00"	N 63°27'30" E	75.31
6	800.00	86.82	33°23'00"	S 33°27'30" W	75.31
7	800.00	86.82	33°23'00"	N 63°27'30" E	75.31
8	800.00	86.82	33°23'00"	S 33°27'30" W	75.31
9	800.00	86.82	33°23'00"	N 63°27'30" E	75.31
10	800.00	86.82	33°23'00"	S 33°27'30" W	75.31
11	800.00	86.82	33°23'00"	N 63°27'30" E	75.31
12	800.00	86.82	33°23'00"	S 33°27'30" W	75.31
13	800.00	86.82	33°23'00"	N 63°27'30" E	75.31
14	800.00	86.82	33°23'00"	S 33°27'30" W	75.31
15	800.00	86.82	33°23'00"	N 63°27'30" E	75.31
16	800.00	86.82	33°23'00"	S 33°27'30" W	75.31
17	800.00	86.82	33°23'00"	N 63°27'30" E	75.31
18	800.00	86.82	33°23'00"	S 33°27'30" W	75.31
19	800.00	86.82	33°23'00"	N 63°27'30" E	75.31
20	800.00	86.82	33°23'00"	S 33°27'30" W	75.31
21	800.00	86.82	33°23'00"	N 63°27'30" E	75.31
22	800.00	86.82	33°23'00"	S 33°27'30" W	75.31
23	800.00	86.82	33°23'00"	N 63°27'30" E	75.31
24	800.00	86.82	33°23'00"	S 33°27'30" W	75.31
25	800.00	86.82	33°23'00"	N 63°27'30" E	75.31
26	800.00	86.82	33°23'00"	S 33°27'30" W	75.31
27	800.00	86.82	33°23'00"	N 63°27'30" E	75.31

- NOTES
- NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM. WASTEWATER DISPOSAL SHALL COMPLY WITH STATE AND COUNTY REQUIREMENTS. OBTAIN PERMIT FROM THE OFFICE OF THE COUNTY ENGINEER.
 - NO PROPOSED DOMESTIC WATER SOURCE. USE GROUP WELLS.
 - NO PUBLIC MAINTENANCE OF STREETS OR ROADS.
 - APPROACHES TO COUNTY ROADS SHALL BE PROVIDED WITH APPROPRIATE DRAINAGE. OBTAIN PERMIT FROM ROAD DEPARTMENT OF COUNTY ENGINEER.
 - LOT CORNERS ARE MARKED WITH #5 REBARS OR BRASS CAPS.
 - SEAL IS AVAILABLE IN THE OFFICE OF THE COUNTY ENGINEER.
 - INFORMATION RELATIVE TO PROJECTED NOISE FROM AIRPORT ACTIVITIES IS AVAILABLE IN THE COUNTY ENGINEER'S OFFICE.

CERTIFICATE OF DEDICATION

THE ABOVE OR FOREGOING SUBDIVISION OF SW 1/4 NW 1/4 OF SEC. 15 AND PARTS E 1/2 NE 1/4 OF SEC. 16, T 55N, R 84W, AS APPEARS ON THIS PLAT, IS WITH THE FREE CONSENT, AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS, CONTAINING .56.98 ACRES MORE OR LESS, HAVE BY THESE PRESENTS LAID OUT, AND SURVEYED AS SOUTH HOME RANCH SUBDIVISION 1ST ADDITION, AND DO HEREBY DEDICATE AND CONVEY TO AND FOR PUBLIC USE FOREVER HEREAFTER THE STREETS AS ARE LAID OUT AND DESIGNATED ON THIS PLAT. WITNESS OUR HANDS AND SEALS THIS 23RD DAY OF APRIL, A.D. 1979, AND THE UNDERSIGNED OWNERS AND PROPRIETORS DO HEREBY RELEASE AND WAIVE ALL RIGHTS, UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF WYOMING, ALL DEDICATED ROADWAYS, STREETS, INCLUDING EASEMENT AND RIGHT OF WAY OF 15 FEET ON EACH SIDE OF THE PROPERTY LINES OF THE ORIGINAL LOTS, OF THE SUBDIVISION ARE HEREBY RESERVED FOR POLES, PIPES, AND CONDUITS FOR HEATING, LIGHTING, ELECTRICITY, GAS, TELEPHONES, SEWER, WATER, OR OTHER PUBLIC, CABLE TELEVISION, OR QUASI PUBLIC UTILITY SERVICE PURPOSES, TOGETHER WITH THE RIGHT OF ENTRY AT ANY TIME FOR THE PURPOSES OF FURTHER CONSTRUCTION AND REPAIR.

Walter J. Pilch, Pres. P & P Enterprises, Inc.
Jack E. Pelissier, Secretary, P & P Enterprises, Inc.

CORPORATE ACKNOWLEDGEMENT

STATE OF WYOMING) SS
COUNTY OF SHERIDAN)

ON THIS 23RD DAY OF APRIL A.D. 1979 BEFORE ME PERSONALLY APPEARED WALTER J. PILCH, TO ME PERSONALLY KNOWN, WHO HAS BEEN BY ME DULY SWORN DOES SAY THAT HE IS PRESIDENT OF P & P ENTERPRISES, INC. THE CORPORATION DESCRIBED IN AND WHICH EXECUTED THE FOREGOING INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT BY AUTHORITY OF ITS BOARD OF DIRECTORS AND SAID WALTER J. PILCH ACKNOWLEDGED SAID INSTRUMENT TO BE THE ACT AND DEED OF SAID CORPORATION. IN WITNESS WHEREIN I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL ON THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN. MY COMMISSION EXPIRES ON 1-15-81

Olga M. Pilch
NOTARY PUBLIC

STATE OF WYOMING) SS
COUNTY OF SHERIDAN)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY:

WALTER J. PILCH, PRES. P & P ENTERPRISES, INC.
JACK E. PELISSIER, SECRETARY P & P ENTERPRISES, INC.

THIS 23RD DAY OF APRIL 1979
WITNESS MY HAND AND OFFICIAL SEAL.

Olga M. Pilch
MY COMMISSION EXPIRES 1-15-81 NOTARY PUBLIC

CERTIFICATE OF SURVEYOR

STATE OF WYOMING) SS
COUNTY OF SHERIDAN)

I, WALTER J. PILCH, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY CERTIFY THAT THIS PLAT OF SOUTH HOME RANCH SUBDIVISION 1ST ADDITION TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION. WYOMING REGISTRATION NO. 537

Walter J. Pilch
P.E. & L.S.

CERTIFICATE OF APPROVAL

APPROVED BY THE SHERIDAN COUNTY BOARD OF COUNTY COMMISSIONERS THIS 1ST DAY OF May A.D. 1979.

William J. Laya
CHAIRMAN

ATTEST:

Margaret Lewis
CLERK OF THE BOARD

APPROVED BY THE SHERIDAN COUNTY PLANNING COMMISSION THIS 1ST DAY OF May A.D. 1979.

Janet Woolston
CLERK OF THE PLANNING COMMISSION

CERTIFICATE OF RECORDER

STATE OF WYOMING) SS
COUNTY OF SHERIDAN)

THIS INSTRUMENT WAS FILED FOR RECORD AT 1:30 P.M. O'CLOCK ON THE 18TH DAY OF May A.D. 1979 AND DULY RECORDED IN BOOK 1 OF PLATS ON PAGE 243 NO. 765257 FEE 50.00

Margaret Lewis
COUNTY CLERK

DEPUTY

CITY APPROVAL

APPROVED BY THE CITY COUNCIL OF SHERIDAN THIS 14TH DAY OF May A.D. 1979.

Attest:

Arthur W. Elkins
CITY CLERK-TREASURER

Dr. Sen. Muesel
MAYOR

DESCRIPTION

THE SW 1/4 NW 1/4 SECTION 15, AND A TRACT OF LAND IN THE E 1/2 NE 1/4 OF SECTION 16, T 55N, R 84W, 6TH PM, SHERIDAN COUNTY, WYOMING, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF SAID SW 1/4 NW 1/4, THENCE N 89° 12' 17" W, ALONG THE SOUTHERLY LINE OF SAID SW 1/4 NW 1/4 AND E 1/2 NE 1/4, 1833.00 FEET TO A POINT; THENCE N 0° 14' 58" E, 1359.40 FEET TO A POINT; THENCE N 37° 45' 00" E, 15 FEET TO A POINT ON THE SOUTHERLY LINE OF A COUNTY ROAD; THENCE ALONG SAID SOUTHERLY LINE, S 65° 14' 57" E, 430.70 FEET TO A POINT; THENCE S 83° 12' 10" E, 1330.78 FEET TO A POINT; THENCE LEAVING SAID SOUTHERLY LINE, S 0° 14' 58" W, 1329.23 FEET TO THE POINT OF BEGINNING.

PLAT OF
SOUTH HOME RANCH
SUBDIVISION
1ST ADDITION
SHERIDAN COUNTY, WYOMING
PILCH ENGINEERING AND SURVEYING INC.
FEBRUARY, 1979

S-57