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FEES: \$15.00 PK WARRANTY DEED
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

WARRANTY DEED

For value received, Big Horn Kennels, LLC, ("Grantor") conveys and warrants to Burns Industries, Inc. ("Grantee") whose address is P.O. Box 6027, Sheridan, WY 82801 the following described property situate in Sheridan County, Wyoming:

An undivided 14.2/35.77th interest in the property described on Exhibit A together with all buildings, improvements and fixtures situate thereon and together with all water and water rights, wells and well rights used in association with or appurtenant thereto.

The property is conveyed subject to all exceptions, reservations, rights of way and easements of record and subject to a first mortgage to First Federal Bank & Trust.

Dated this 10 day of June, 2022

Big Horn Kennels, LLC

By: [Signature]

Title: Managing Member

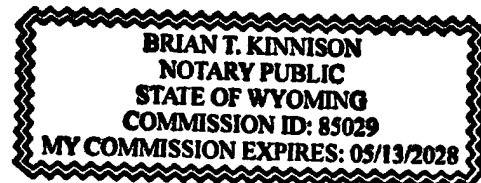
STATE OF WYOMING)

COUNTY OF SHERIDAN)

This Warranty Deed was signed before me on the 10th day of June, 2022 by Halley Craig, the Managing member of Big Horn Kennels, LLC.

[Signature]
Notary Public

My Commission expires: 5-13-28





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The Land referred to herein below is situated in the County of Sheridan, State of Wyoming, and is described as follows:

A tract of land situated in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 3, Township 54 North, Range 84 West, 6th P.M., Sheridan County, Wyoming; said tract of land being more particularly described as follows:

Commencing at the southeast corner of said Section 3 (Monumented with a 3 $\frac{1}{4}$ " Aluminum Cap per PLS 6812); thence S89°50'59"W, 264.32 feet along the south line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to the **POINT OF BEGINNING** of said tract, said point being the southeast corner of a tract of land described in Book 535 of Deeds, Page 168; thence, continue S89°50'59"W, 1057.82 feet along said south line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ to a point, said point being the southwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence N00°29'18"W, 1330.34 feet along the west line of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ to a point, said point being the northwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence N89°48'13"E, 13.29 feet to a point, said point lying on the east right-of-way line of McCormick Road (AKA County Road No. 109); thence, continue N89°48'13"E, 1188.81 feet to a point, said point being an angle point on the south line of a tract of land described in Book 571 of Deeds, Page 234, and being S89°42'57"W, 116.49 feet from the northeast corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence S05°42'03"W, 1308.17 feet along the east line of said tract described in Book 535 of Deeds, Page 168 to a point, said point lying on the north right-of-way line of Kruse Creek Road (AKA County Road No. 30); thence, continue S05°42'03"W, 30.09 feet along said east line of said tract described in Book 535 of Deeds, Page 168 to the **POINT OF BEGINNING** of said tract.

NO. 2022-779368 WARRANTY DEED
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
WILCOX AGENCY
SHERIDAN WY 82801

