

**WHEN RECORDED RETURN TO:**

SUE MADDOCK  
FRASCO CAPONIGRO WINEMAN  
& SCHEIBLE  
1301 WEST LONG LAKE ROAD,  
SUITE 250  
TROY, MI 48098



**2024-789754** 1/16/2024 8:46 AM PAGE: 1 OF 3  
FEES: \$18.00 PK WARRANTY DEED  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

**WARRANTY DEED**

JAMES SCOT CURRY, a married man, joined by his spouse, MARGARET A. CURRY (herein, "Grantor"), whose address is 5295 Elmgate Drive, Orchard Lake, MI 48324, for Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged, hereby CONVEYS AND WARRANTS to MARGARET A. CURRY AND JAMES SCOT CURRY, TRUSTEES, or any successors in trust, under the CURRY FAMILY LIVING TRUST dated December 8, 2023 and any amendments thereto (herein, "Grantee"), whose address is 5295 Elmgate Drive, Orchard Lake, MI 48324, all of Grantor's interest in and to the following described real property situated in Sheridan County, Wyoming, to-wit:

SEE EXHIBIT A ATTACHED HERETO.

Parcel Identification Number: 54840810100133

Together with all tenements, hereditaments, appurtenances, and improvements thereon, and subject to taxes for the year in which this deed has been executed and subsequent years and all encumbrances, covenants, conditions, restrictions, reservations, easements, mineral rights and other matters appearing of record, if any.

WITNESS the due execution and delivery of this deed this 23 day of December, 2023

WITNESS the due execution and delivery of this deed this 23 day of DECEMBER 2023.

GRANTOR:

James S. Curry  
James Scot Curry

ACKNOWLEDGEMENT

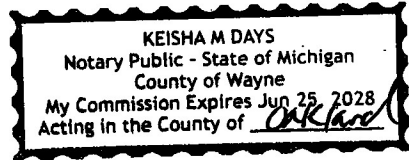
STATE OF Michigan )  
COUNTY OF Oakland ) ss.

This instrument was acknowledged before me on December 23, 2023, by James Scot Curry.

Witness my hand and official seal.

[Affix Notary Seal]

[Signature]  
SIGNATURE OF NOTARY PUBLIC  
My commission expires: June 25, 2028



GRANTOR:

Margaret A. Curry  
Margaret A. Curry

ACKNOWLEDGEMENT

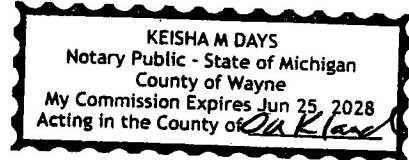
STATE OF Michigan )  
COUNTY OF Oakland ) ss.

This instrument was acknowledged before me on December 23, 2023, by Margaret A. Curry.

Witness my hand and official seal.

[Affix Notary Seal]

[Signature]  
SIGNATURE OF NOTARY PUBLIC  
My commission expires: June 25, 2028



**EXHIBIT A**

[Legal Description]

**Lot 1 of the John Mills Family Subdivision and  
in the SE1/4 NE1/4 of section 8, Township 54 N  
Range 84 Woof the 6th Principal Meridan Sheridan  
County, Wyoming.**

TOGETHER WITH:

An undivided one-fifth interest in and to Lot Number 6 of the John Mills Family Subdivision.

*The parties herein confirm and agree by their signatures above and/or acceptance of this document that the preparer of this document has not advised the parties on the propriety or suitability of the conveyance; has been engaged solely for the purpose of preparing this instrument; has prepared the instrument only from information given to preparer by the parties and/or their representatives; has not verified the accuracy of the consideration stated to have been paid or upon which any tax may have been calculated; has not verified the legal existence or authority of any party or person executing the document; has not been requested to provide nor has preparer provided a title search, an examination of title or legal description, an opinion on title, legal review or advice of any sort, or advice on property taxes, reassessments, other taxes or the tax, legal or non-legal consequences that may arise from the conveyance; and that they agree to hold harmless, indemnify and defend the preparer from and against any and all losses, liabilities, claims, demands, actions, suits, proceedings, and costs of every nature arising therefrom. The parties herein further agree at any time, and from time to time, to cooperate, adjust, initial, execute, re-execute and re-deliver such further deeds and documents, correct any defect, error or omission and do any and all such further things as may be necessary to implement and carry out the intent of the parties in making this conveyance. Preparer shall not be liable for any consequences arising from modifications to this document not made or approved by preparer.*

23-086907-01 (HW)

**NO. 2024-789754 WARRANTY DEED**  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
U.S. DEEDS 423 LITHIA PINECREST ROAD  
BRANDON FL 33511