

EASEMENT

Deed made this 25<sup>th</sup> day of JUNE, 1993, by  
and between JAMES SCOT CURRY  
~~Sarah J. Curry and Robert W. Curry~~, of OAKLAND  
County, MICHIGAN, hereinafter referred to as "Grantors", and the  
SHERIDAN AREA WATER SUPPLY JOINT POWERS BOARD, a joint powers board  
existing under agreement between the County of Sheridan, Wyoming  
and the City of Sheridan, Wyoming, hereinafter referred to as  
"Grantee".

For and in consideration of ONE AND 00/100  
Dollars (\$ 1.00 ), and other good and valuable consideration,  
Grantors convey to Grantee an easement and right-of-way across and  
under the following-described real property, described as:

SEE EXHIBITS "A" AND "B"

for the purposes of surveying, constructing, installing,  
inspecting, operating, maintaining, repairing and replacing an  
underground water line, together with all appurtenances that may  
be necessary and convenient for the conveyance of water, together  
with the right of ingress and egress upon and across the real  
property of Grantors at reasonable places and routes for the  
aforesaid purposes. Grantee agrees to reshape, reseed and restore  
all areas disturbed during construction within the easement and  
right-of-way in a workmanlike manner.

This deed of easement shall be binding upon Grantors' heirs  
and assigns and shall be perpetual so long as the easement is used  
for the purposes above recited.

In witness whereof Grantors sign this Deed on the date above  
written.

JAMES SCOT CURRY  
~~Sarah J. Curry~~ JAMES SCOT CURRY

Robert W. Curry

STATE OF <sup>MICHIGAN</sup>~~WYOMING~~ )  
County of <sup>OAKLAND</sup>~~Sheridan~~ ) ss. 554

The foregoing instrument was acknowledged before me by

JAMES SCOT CURT  
this 2nd day of July, 1993.



Witness my hand and official seal.

Mary Ann Lash  
Notary Public

My Commission Expires: April 9, 1996.

STATE OF WYOMING )  
County of Sheridan ) ss.

The foregoing instrument was acknowledged before me by

this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Witness my hand and official seal.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_.

EXHIBIT "A"

WATERLINE EASEMENT

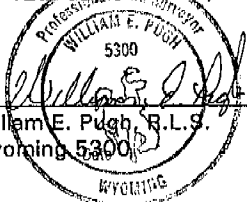
THE FOLLOWING TRACT OF LAND IS LOCATED IN LOT 1 OF THE JOHN MILLS FAMILY SUBDIVISION AND IN THE SE1/4 NE1/4 OF SECTION 8, TOWNSHIP 54 NORTH, RANGE 84 WEST, SIXTH PRINCIPAL MERIDIAN, SHERIDAN COUNTY, WYOMING.

Said tract of land is located within the property of SARAH J. CURRY and ROBERT W. CURRY recorded 10 November 1977, Book of Deeds 225 page 342 No. 722237, and more particularly described as follows:

BEGINNING at the southern most corner of Lot 1 and on the North right-of-way of Mills Lane; Thence with said right-of-way North 50°21'39" West 95.99 feet to a point; Thence leaving said right-of-way South 67°28'28" East 79.34 feet to a point in the original East line of Lot 1; Thence with said original line South 01°10'51" East 30.85 feet to the point of BEGINNING, containing 0.025 acres more or less.

STATE OF WYOMING )  
 ) ss.  
COUNTY OF SHERIDAN )

I, WILLIAM E. PUGH do hereby certify that this description was prepared by me on the 12th day of March, 1993.

  
\_\_\_\_\_  
William E. Pugh, R.L.S.  
Wyoming 5300

556

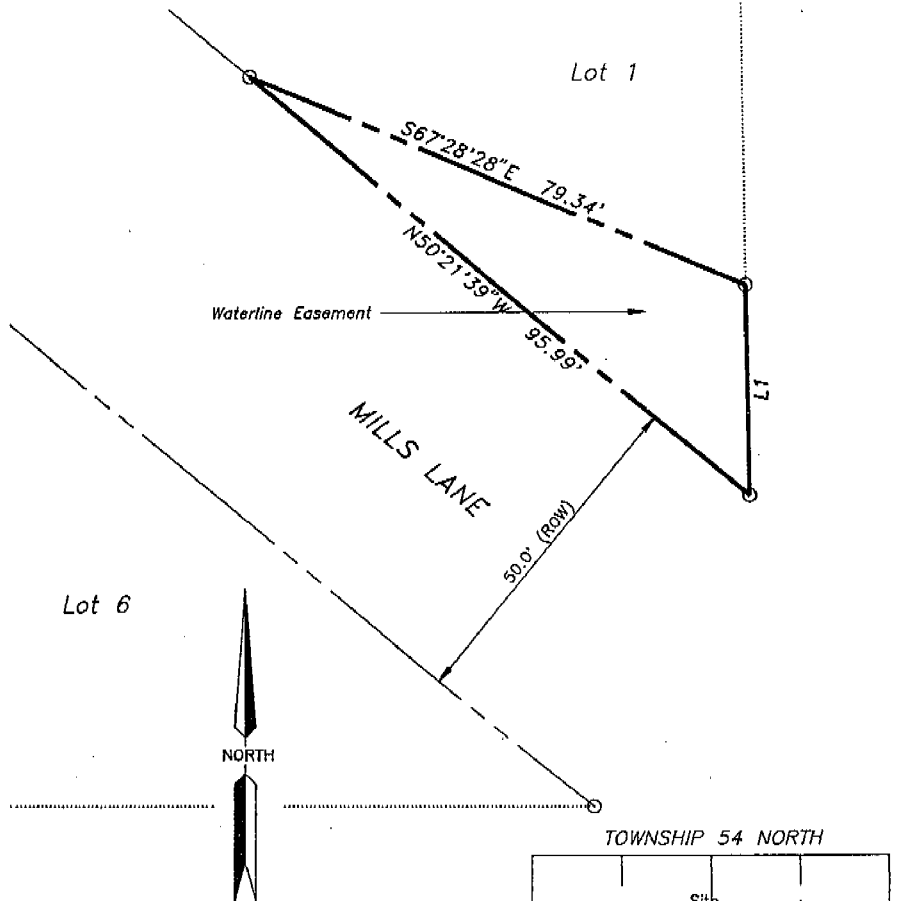
EXHIBIT "B"

Waterline Easement

Property of  
*Sarah J. Curry and Robert W. Curry*  
 Waterline Easement  
 Containing 0.025 acres more or less

LINE #	BEARING	DISTANCE
L1	S01°10'51"E	30.85'

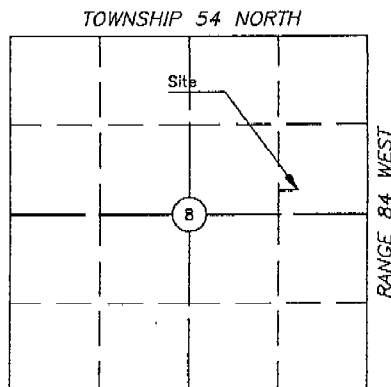
Basis of Bearing is Little Goose Water Project,  
 Wyoming Highway Department



SCALE 1" = 20'

I WILLIAM E. PUGH A REGISTERED LAND SURVEYOR IN  
 THE STATE OF WYOMING DO HEREBY CERTIFY THAT  
 THIS PLAT WAS PREPARED FROM FIELD NOTES TAKEN  
 DURING A SURVEY PERFORMED BY ME OR UNDER  
 MY SUPERVISION DURING OCTOBER, 1992.

WILLIAM E. PUGH N.E. 15 W 45300



LOCATION MAP  
 SCALE 1" = 2000'