

## ASSIGNMENT OF MORTGAGE

LOAN# 910037807

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 2007  
4 S Main, Sheridan, WY 82801**, does hereby grant, sell, assign,  
transfer and convey, unto **Wyoming Community Development Authority**  
(herein "Assignee"), whose address is

**155 N Beech PO Box 10100 Casper, WY 82602**  
a certain Mortgage dated **July 19th, 2013**, made and executed by **MARGARET J HOLM AND  
HOWARD N HOLM, WIFE AND HUSBAND**

to and in favor of **First Interstate Bank**  
upon the following described property situated in **SHERIDAN** County, State of  
**WYOMING**. Original Principal Amount of **182,653.00**  
Tax ID# **30210**

**LOT 17 OF THE REPLAT OF BLUE SKY ESTATES. A SUBDIVISION IN SHERIDAN COUNTY,  
WYOMING, FILED IN DRAWER B OF PLATS, NUMBER 50 IN THE OFFICE OF THE SHERIDAN  
COUNTY CLERK.**

a/k/a **463 BLUE SKY CT, SHERIDAN, WY 82801**

Which Mortgage is of Record in Book, Volume, or Liber No, **266** at page **744**  
of the Records of **SHERIDAN** County, State of **WYOMING**, together with  
the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all  
rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**October 29th, 2013**

Witness **CALLIE DRELL**

**First Interstate Bank**  
Assignor

By: **Donna L. Hoover**  
**DONNA HOOVER, VICE PRESIDENT**

(Space below this line reserved for Acknowledgment)

STATE OF **WYOMING**  
COUNTY OF **SHERIDAN**

) SS  
)

On **October 29th, 2013** before me, the undersigned, a Notary Public, in and for said County and  
State, personally appeared **DONNA HOOVER**, known to me to be the **VICE PRESIDENT**  
Of **First Interstate Bank**

Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public **JANETTE GRIMMER**  
My Commission Expires: **04/10/2014**

Acting in the County of **SHERIDAN**  
**ACTING IN SHERIDAN**

Record and Return to:  
**First Interstate Bank**  
**PO Box 2007**  
**Sheridan, WY 82801**

(This area for Official Notarial Seal)

Prepared by:  
**Cynthia Whiteman**  
**First Interstate Bank**  
**PO Box 2007 4 S Main**  
**Sheridan, WY 82801**



GCC - MIASSG (11/10)

**NO. 2013-708637 ASSIGN MORTGAGE**  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
FIB OF SHERIDAN PO BOX 2007  
SHERIDAN WY 82801