FORM 2781 1/70

File No. 564-699 ER/WO No. 31-710-563 WO #7714

RIGHT-OF-WAY EASEMENT

(Individual)

A strip of land 8 feet wide being 4 feet on either side of the following described centerline:

Beginning at a point on the east line of the $NW_{\pm}^{1}NW_{\pm}^{1}$ of Section 34, T.51 N., R.82 W., 6th P.M., Wyoming bearing S.0° 16' 26" E. a distance of 253.25 feet from the northeast corner of said $NW_{\pm}^{1}NW_{\pm}^{1}$; thence N.59° 14' 41" W. a distance of 314.99 feet; thence N.79° 45' 02" W. a distance of 862.38 feet; thence N.78° – 17' 04" W. a distance of 2541.66 feet to the southeast corner of Lot 1 of the Mountain Ridge Estates Subdivision.

Also a strip of land 8 feet in width being the east 8 feet of the north 690.80 feet of the NWLNWL of Section 34, T.51 N., R.82 W.

SEE ATTACHED EXHIBIT A

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

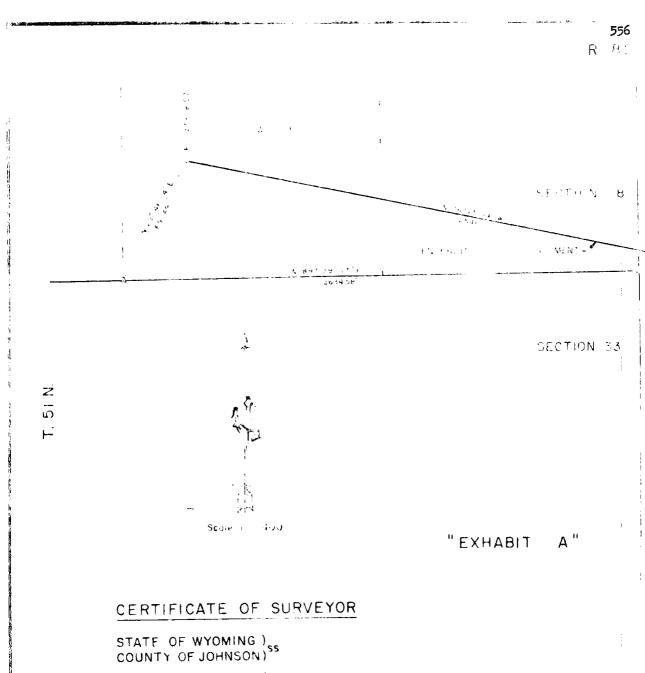
Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

	Dated this day of \\(\lambda(1)\) \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	(SEAL) (SEAL)
	(SEAL) (SEAL)
4.951	STATE OF Wyoming County of Johnson On this 348 day of Movember 1978, personally appeared before me a notary public in and for said State, the within named Margaret, Borker
N T C	to me known to be the identical person described therein and who executed the foregoing instrument, and acknowledged to me that She executed the same freely and voluntarily for the uses and purposes therein mentioned. OF IN WHENESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.
COU	TY OF JUHNSON 88. astrument was filled for record on 11-27 18 76 astrument was filled for record on 11-27 18 76 Notary Public for Johnson County Residing at Buff to, Wyoming Residing at Buff to, Wyoming My commission expires: June 24, 1981

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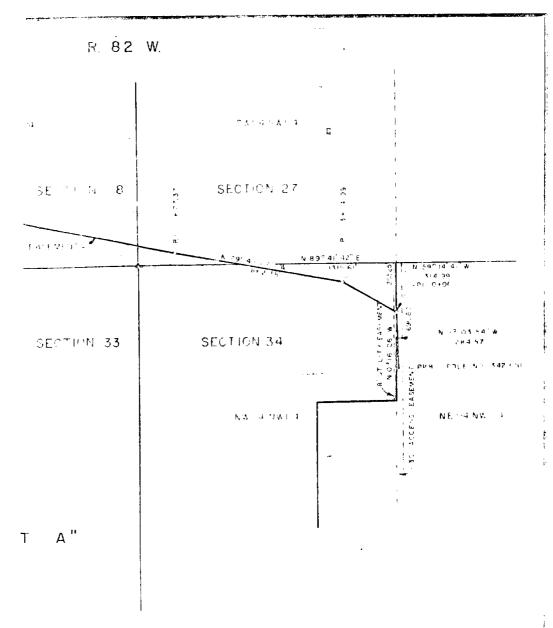
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Reg 2086 L.S.

Longe Dicharagina

Description: Johnson, WY Easements - Book.Page 6.555 Page: 2 of 3 Order: AAA Comment:

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MAP

OF

PACIFIC POWER & LIGHT COMPANY EASEMENT

THROUGH

SECTIONS 27, 28 & 34 T51N, R.82W.