

12/1/2017 10:13 AM PAGE: 1 OF 16

BOOK: 570 PAGE: 679 FEES: \$57.00 SM AFFIDAVIT - LEGAL EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK state of wyoming

Mobile & Manufactured Home Affidavit

County Clerk	Use Only:
Property Tax Current?	
Date title cancelled:	17/17
Initial when copied to Assessor:	الملا

This Affidavit is to be used to relinquish a certificate of title per W.S. 31-2-502 when a mobile or manufactured home is installed on a permanent foundation and is taxable as real property. This can also be used to obtain a title when one is not available. The original title must accompany this Affidavit unless #8 is completed and the Clerk is satisfied as to ownership as required by W.S. 31-2-502(b)(ii). The title will be surrendered permanently and the home will be taxed as real property. This form shall be filed only in the county where the home is located

Title # to be relinquished List All Owner Names Description State Stat	atong with the appropriate title fee (if applicable) and recording fee.	
Owner(s) current mailing address City, State 'Zip 307-769-2012 307-7163-856 Owner(s) Phone (cell) Owner(s) Ph	Douglas M. Swaney & Gwendolyn S Swar List All Owner Names	iey
Owner(s) Phone (cell) Owner(s) Phone (bome) Owner(s) E-mail		
List any other identifying information (i.e. info from data plates, tags, other relevant information. Provide photographs if available) Live, the undersigned, residents of	307-752-2012 307-763-6856 Owner(s) Phone (cell) Owner(s) Phone (home) Owner(s) E-mail	
List any other identifying information (i.e. info from data plates, tags, other relevant information. Provide photographs if available) I/we, the undersigned, residents of	Year Manufacturer VIN Dimensions	
I/we, the undersigned, residents of Necidon County, State of INNOMINA No hereby acknowledge and swear to the following to wit: 1. I/we are the true and lawful owner(s) of the above described mobile or manufactured home. 2. On May , 20 this home was affixed upon a permanent foundation and is intended by all parties to constitute, be and remain in perpetuity a fixture to the real property. 3. The home is taxable as real property, not as personal property. The County Clerk and the County Assessor will not be held responsible for determining whether or not the home is "real property". 4. That the legal description of the land the home is located on is TSH N VSSW Second NWSEPT = 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2.00 1.2	2442	
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 On Nay, 20	I/we, the undersigned, residents of Sherian County, State of INVONIO, do hereby acknowled and swear to the following to wit:	ledge
 On Nay, 20	1. I/we are the true and lawful owner(s) of the above described mobile or manufactured home.	
be held responsible for determining whether or not the home is "real property". 4. That the legal description of the land the home is located on is T54 N R83W Sec08 NWSer = 6.2 acres and the physical address of the home is (street, city, state): 120 Meade Creek Rd Sec08 Nwser = 6.2 acres and the physical address of the home is (street, city, state): 120 Meade Creek Rd Sec08 Nwser = 6.2 acres and the physical address of the home is (street, city, state): 120 Meade Creek Rd Sec08 Nwser = 6.2 acres and the physical address of the home is (street, city, state): 120 Meade Creek Rd Sec08 Nwser = 6.2 acres and the physical address of the home is (street, city, state): 120 Meade Creek Rd Sec08 Nwser = 6.2 acres and the physical address of the home is (street, city, state): 120 Meade Creek Rd Sec08 Nwser = 6.2 acres Rd Se	2. On <u>Nay</u> , 2001 this home was affixed upon a permanent foundation and is intended b	y all
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		<u>_</u>

All mobile or manufactured home owner(s) shall sign in front of a notary to apply for and relinquish a title.

'I/We do hereby certify under penalty of perjury true and lawful owner(s) of the mobile or many known security interests, liens or encumbrance home, current and past are paid; and that I/we un property not personal property, per W.S. 31-2-50	ufactured home described herein, as s outstanding; and further certify derstand I/we am/are relinquishing	and I/we further attest that there are a that all personal property taxes for the	no he
Home Owner's Signature	Coun Suarrey Printed Name	12-1-17 Date	
Home Owner's Signature	Printed Name	Date	
Before me, Melissa Rosenlund		in the State of 1/1/	ney
, County of Sheridan	-	duly sworn by me upon oath, did s	ay
that the facts in the foregoing instrument are true a	nd correct.	MELICA POCENI	UND - NOTARY PUBLIC
WITNESS MY HAND AND OFFICIAL SEAL th	is 1st day of <u>December</u>) COUNTRY	STATE OF
Miliand	June 6, 2017	SHERIDANAI) (WYOMING EXPIRES: June 6, 2018
Notary Public Signature	My Commission Expires	-	······
This section shall be completed if the home the home is located as required by W.S. 31- I/We do hereby acknowledge under penalty of installed on a permanent foundation on the reserved.	2-502(c). All land owners shall perjury that I/we are the landowne	rs where the home described herein	is
installed on a permanent foundation on the reaperpetuity a fixture to the real property.	a property as described and is in	ended to constitute, be and remain	ın
Land Owner's Signature	Printed Name	Date	
Land Owner's Signature	Printed Name	Date	
Before me,		earedin the State of	
, County of			
that the facts in the foregoing instrument are true a	• •	J on our of mo apon oung the s	-,
WITNESS MY HAND AND OFFICIAL SEAL th		. 20 .	
		(seal)	
Notary Public Signature	My commission expires		
Tomy I wone dignature	141 A COURTINGS TO STATE S		

All mobile or manufactured home owner(s) shall sign in front of a notary to apply for and relinquish a title.

when the facts in the foregoing instrument as the facts in the fac	All land owners shall alty of perjury that I/we are the landowner the real property as described and is interested. Printed Name Printed Name a notary public, personally app and that he/she/they being first	Date Date in the State of t duly sworn by me upon oath, did say
when the facts in the foregoing instrument as the facts in the fac	All land owners shall alty of perjury that I/we are the landowner the real property as described and is interested. Printed Name Printed Name a notary public, personally app and that he/she/they being firstee true and correct.	Date in the State of t duly sworn by me upon oath, did say
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e home is located as required by W /We do hereby acknowledge under pen installed on a permanent foundation on	.S. 31-2-502(c). All land owners shall alty of perjury that I/we are the landowners	sign.
ns section snail be completed if the e home is located as required by W	home owner(s) above are <u>not</u> the ow .S. 31-2-502(c). All land owners shall	ner(s) of the real property where I sign.
		MY COMMISSION EXPIRES JUNE 21,
Challes Signature	My Commission Expires	RICHARD R. GLEASON - NOTARY F COUNTY OF STATE CAMPBELL WYON
at the facts in the foregoing instrument as	re true and correct. EAL this day of <u>Decembo</u>	
County of Campbell	and that he/she/they being first	duly sworn by me upon oath, did say
fore me, Doug Richard (2)	<u>PASON</u> a notary public, personally app	eared Douglas M Swan
Home Owner's Signature	Printed Name	Date
Home Owner's Signature	Printed Name	Date
Herpos Mariney fr	Ochdias III o	
Janyon Mathey &	I/we understand I/we am/are relinquishing 3/2-502. Oct 9/05 // S Printed Name	

MV 303 (07/2017)

2017-739046 12/1/2017 10:13 AM PAGE: 3 OF 16 BOOK: 570 PAGE: 681 FEES: \$57.00 SM AFFIDAVIT - LEGAL EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



Sheridan County Sheridan, WY



TITLE NUMBER 03-0651320 DATE ISSUED 12/1/2017

FEE \$15.00

The state of the s	ATE OF TITLE
YEAN MAKE / MANUEACTUREN BODY STYLE / VESSEL TYPE 2000 MANUE MH	VEHICLE IDENTIFICATION NUMBER / HULL IDENTIFICATION NUMBER
FACTORY PRICE / WEIGHT PRICE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	NONE NOTE NUMBER ODOMETER/VESSELLENGTH
PURCHASE DATE SWANEY, DAN GILLETTE WY	SELER NOT AVAILABLE
OWNER	VEHICLE BRAND
SWANEY, DOUGLAS M & SWANEY, GWENDOLYN S 120 MEADE CREEK RD	*JTWROS*
SHERIDAN WY 82801	IN WITNESS WHEREOF, I have hereunto caused this Certificate to be signed and the official seel of this office
(DC	to be placed thereon.
AP/C	By EDA SCHUNK THOMPSON County Clerk
E CONV	KIMBERLY HEIN COUNTY 2
	IBEAU LANGUE
	RECEIVING NUMBER 2017-T-18820
· · · /· · · · · · · · · · · FOR COUNT	Y CLERK'S USE ONLY * * * * * * * * * * * * * * * * * * *
	Piret Llen Released (Dute) County Cleric (Dute)
	Deputy
	Second Lien Released (049) County Clark
	Deputy SEAL:
	Third Lien Released Down County Clerk
	Depluy
	[Spain]
2017-739046 12/1/2017 1 BOOK: 570 PAGE: 682 FEES: 5	
LOOK F EDA SCHUNK THOMPSON, SHER	IDAN COUNTY CLERK OR CHANGED



2017-739046 12/1/2017 10:13 AM PAGE: 5 OF 16 BOOK: 570 PAGE: 683 FEES: \$57.00 SM AFFIDAVIT - LEGAL EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

D IF ALTERED L SELLERS AND PURCHASERS

ired by Wyoming Statute is guilty of a misdemeanor, ad by Wyoming Statute § 31-2-104.

ALLEY AND ALLEY						
This is to be filled in by the seller and deliver	red to the purchaser at (he time the ve	ifiicle is delivered. Purchaser mus	make application for a new cer	tificate of title with the County Clerk.	
Purchaser(s) Name(s) (Must be printed)					<u> </u>	-
Mailing & Physical Address		C				- 18. A.
		Control of the contro		74 - 340 74 -		
		Photo street	The state of the s	<u></u>	Phone	1
CITY	STATE		ZIP*			743F)
SELLER TO COMPLETE - OD	OMETER DISC	LOSURE	STATEMENT (Required	d for model years 10 years	or newer)	
		4 1007 100				
FEDERAL AND STATE REGULATIONS REQU Imprisonment.	JIRE you to state the mil	eage upon trai	ister of ownership of a motor vehic	te. Fallure to complete or provid	ing a raise statement may result in tine	s and/or
	Ma in M		, hereby state that the o	vdometer now reads		(no
tenths) miles and to the best of my kn	nowledge it reflects th	ie actual mil	eage of the vehicle described	herein unless one of the f	ollowing is checked:	` ``}
The amount of mileage in excess of	its mechanical limits, or	The c	oderneter reading is NOT the actua	al mileage. WARNING: ODOME	TER DISCREPANCY.	
SELLER & NOTARY TO COM	IPLETE – SELLI	ER'S TRA	NSFER			1
I/We do hereby certify and warrant that I/we		ES S marrie Series	(14 ships: #100mproft)	ther warrant that the liens and e	ncumbrances noted hereon are the or	niv liens
and encumbrances against the vehicle here and that the odometer reading disclosed ab	in described and hereb	transfer and	convey all rights, title and interest	that I/we have in the vehicle he	rein described to the above named pu	rchaser(s)
the vehicle herein described is a mobile from						
Does this motor vehicle currently have	e or ever had a bran	ded title? Y	es No		£ *	
Has this motor vehicle been declared	a total loss by an in	irance con	nony OR sustained 75% dad	name of actual cash value?	Yes No No	1 31 34
mas this motor venture peen decialed	a total loss by an inc					
Signature of Seiler	10 10 10 10 10 10 10 10 10 10 10 10 10 1					
Signature of Seller						•
Print Name of Seller(s)						
	Date o	5 AZIZ		Phone		•
Sales Price \$	Date c	и овіе <u> </u>		FNONE	 	
Sellery	S NOTARY STAT	ement -	MUST BE NOTARIZED	AND ALL SELLERS	Must Sign	
	n Alberton	5 120 20 400				
		9 73% 3				
Subscribed and sworn to before me t	y (print sellers' nam				· · · · · · · · · · · · · · · · · · ·	in the
Subscribed and sworn to before me to State ofCounty of	by (print sellers' nam	8(s))this	_day.of	20	· · · · · · · · · · · · · · · · · · ·	in the
State of County of	sy (print sellers: nam			20	(seal)	in the
THE CAR CARDON TURN FOR ANY	sy (print sellers' nam		day of Commission Expiration Da	20	(seal)	in the
State of County of County Clerk or Notary Public		this	Commission Expiration De	in 1844 - Land	(seal)	in the
State ofCounty of County Clerk or Notary Public PURCHASER & NOTARY TO IWe hereby swear or affirm under penalty of	COMPLETE ~ I	this PURCHA	Commission Expiration De SER'S APPLICATION application for Certificate of Fitte is	true and correct and that I/we a	ım/are lawfully applying for a Wyomin	g Title.
State ofCounty of County Clerk or Notary Public PURCHASER & NOTARY TO I/We hereby swear or affirm under penalty of I/we further warrant that said vehicle is own all taxes due on the mobile home have been	COMPLETIE — If perjury that ALL inform ed by me/us and is subj in paid and, in the event	this PURCHA eation on this a ect to the liens	Commission Expiration De SER'S APPLICATION application for Certificate of Title is shown and none other. I/We furth the period of the time of the certificate of the time of the certificate of the time of the certificate of	true and correct and that I/we a er certify to the best of my/our e may be responsible for the ta	am/are lawfully applying for a Wyomin knowledge that if the vehicle is a mobi ces. By signing as purchaser I/we also	g Title. le home, warrant
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Sheridan County Clerk's Office

Eda Schunk Thompson - County Clerk Kim Hein - Chief Deputy

STATE OF WYOMING CERTIFICATION OF PROPERTY & SALES TAXES PAID

Make Man uf	Year <u> </u>	1000	New	Used
VIN#S 66054W		ength & Wi		
Name of Seller Douglas	M A (Swa	ndoly	ms S
Name of New Owner Rolingu	ush ?	J. J.L. City	0	····
AddressState & Zip		City_		
	-			
This is to certify that the current property and home are paid in full.	sales tax on	the above n	nentioned tra	nsportable
Date 12-1-1 Deputy	Sher	O Q ridan Count	y Treasurer	

BOOK: 570 PAGE: 684 FEES: \$57.00 SM AFFIDAVIT - LEGAL EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

224 SOUTH IVIAIN SHEEL - DONNE -Phone: (307) 674-2500 ¤ Fax: (307) 675-2514 ¤ email: clerk@sheridancounty.com Page 1 of 1 Revised 10/10/11

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NG /HIN Inspection Form

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FEES: \$57.00 SM AFFIDAVIT - LEGAL EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Mobile Home .iy application)

Date Title Issued:

Phone:

- nor watercraft, please place the corresponding number from the guide below into the respective watercraft information box **BODY STYLE /** ENGINE MANUFACTURER **YEAR VEHICLE / HULL IDENTIFICATION NO. PROPULSION VESSEL TYPE** DRIVE 200HH MANUF FACTORY PRICE HULL ODOMETER / STATE PRIOR TITLE NO **PURCHASE DATE** WEIGHT **MSRP** MATERIAL VESSEL LENGTH VV10NE Vessel Type **Hull Material Propulsion Type** Engine Drive 1-Outboard 2-Inboard 2-Open Motorboat 3 - Rowboa 7-Personal Watercraft (Jet Ski) 1-Fiberglass 2-Aluminum 3-Wood 4-Steel 5-Rubber/Vinyl/Canvas 6-Rigid Hull Inflatable 7-Other -Canoe / Kayak 2-Open Mot 1-Propeller 2-Sail 3- Waterjet 4-Airthrust 5-Manual 8- Sail Boat 6-Houseboat 9-Other 3-Inhoard/Stern Drive >> BRANDED TITLE / SALVAGE DISCLOSURE << EVERY APPLICANT FOR A MOTOR VEHICLE TITLE IS REQUIRED TO COMPLETE THIS SECTION. Please circle and initial the appropriate response to these two questions. The salvage definition and requirements are on the reverse side of this page. A.) Does this motor vehicle currently have or ever had a branded title? No' Yes (initials: B.) Has this motor vehicle been declared a total loss by an insurance company OR sustained 75% damage of actual cash value? Yes OWNER / SELLER INFORMATION (Please print clearly) woney and Ewendolyn SS woney NAME OF SELLER STATE **ADDRESS** LIEN INFORMATION (Please print clearly) NAME OF LIEN HOLDER_ **ADDRESS LIEN FILING#** AMOUNT **FILE DATE** IME HEREBY SWEAR OR AFFIRM under penalty of perjury that all information on this application is true and correct and that I/we am/are lawfully applying for a Wyoming Certificate of Title. I/we further warrant that said vehicle is owned by me/us and is subject to the liens shown and none other. I/we further certify to the best of my/our knowledge that if the vehicle is a mobile home, all taxes due on the mobile home for the preceding and current year have been paid and in the event taxes have not been paid, acknowledge that I/we may be responsible for the taxes for the pieceding and current year. Any false information may cancel the title and void any registration associated with the title. SIGNATURE of OWNER/APPLICANT(s):_ MELISSA POSENLUND - NOTARY PUBLIC NOTARY STATEMENT (Required on all applications) COUNTY OF STATE OF STATE OF WYOMING WYOMING SHERIDAN MY COMMISSION EXPIRES: June 6, 2018 Subscribed and sworn to before me by 6 (1) (1) Office of County Clerk or Notary Signature <u>MU</u> My Commission Expires: ...\U "VIN" or "HIN" Inspection Form~ ** Before completing the V.I.N. or H.I.N. inspection, please review the "NOTICE" on the reverse side or this form to determine if you are authorized by statute to do so. Please print the vehicle/watercraft information as accurate and legible as possible and then verify with your signature at the bottom. [Vehicle Identification Number (VIN) / Hull ID Number (HIN) HIN's are required to have 12 alpha-numeric digits, with no spaces or dashes.] NCIC of VIN or HIN: (Yes) (Please Circle One) MOBILS (XLT, Lariet, GT, LS, Rubicon, etc.) HOMB Trim: _ (F-150, Camaro, Mustang, Wrangler, etc.) Subject to the penalties of perjury, I, D. Hilsabeck BADGE/TITLE/DLR NUMBER, 314 (Whichever Applicable) an authorized member or employee of, AGENCY or ENTITY NAME, Sheridan County Sheriff's Office Please Circle One: Sheriff's Office \ Highway Patrol Police Dept. State Police G&F Other Entity depose and state that, I personally inspected the VIN or HIN in the state of Wyoming on the above described vehicle/watercraft and the information entered by me is true and correct. The undersigned verifies that I am authorized by the laws of Wyoming (or state where the

inspection occurred), to conduct this inspection. ~ 30~1/ SIGNATURE:

m

STATE OF WYOMING

Application for Certificate of Title and VIN/HIN Inspection Form Motor Vehicle Trailer Snowmobile Watercraft Mobile Home X Date Title Issued:

	" Fer V	Proof of o) Valencesit, please place the correct		p MUST accomp			A telepositos			
MANUFACTURER	YEAR	1	,	DENTIFICATION		8	ODY STYLE / ESSEL TYPE	PROPULS	ION	ENGINE DRIVE
HANUE	2000	S66054V	N			1	HH,			
FACTORY PRICE / MSRP	STATE	PRIOR TITLE NO.		HULL MATERIAL	ODOMETE VESSEL LEN		PURCHAS	E DATE		WEIGHT
	mi	NONE					11-7	6-201		
	Voscel Type son 3 - Rowiest 4 escent (Jet Ski) 3	Cabin Motorboat 5-Pomosa Beat Sail Boat 9-Other	l-Fibergl 5-Rabbie	<u>Holi Ma</u> 255 2-Alumanan 3- Winyi Canvas 6-Rigi	Wood 4-Steel	her	Propolition 7 1-Propeller 2-Sail 1- 1-Ainbust 5-Manus	<u>vpe</u> Waerjer i	-Outbox	gine Urive nd 1-inscard Vitem Drive
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LIEN FILING #		AMOUNT			FILE DATE				" -	. 10
SIGNATURE of OWNER/APPLICANT(s):	De	nd current year. Any false info	, 	d			and the second s			
NOTARY STATEMENT	(Required on a	all applications)	~~~~			RICHAR	D R. GLEAS	ON - NOTAR	Y PU	BLIC
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STATE OF Wy on	pell'	• «			(MMISSION EXI			
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Office of County Clerk o	r Notary Signa	ture Rive 1974	يكو	as		My	Commission E	pires: Ju	nς	21,2018
** Before completing the statute to do so. Pleas	ne V.I.N. or H. se print the ve	I.N. inspection, please re hicle/watercraft informat	view the	"HIN" Ins "NOTICE" on occurate and le	the reverse sid	le or thi	s form to dete	rmine if you	are a	uthorized by at the bottom.
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Subject to the penalties o	f perjury, I, <u>D.</u>	Hilsabeck		:	BAD	GEMITL	E/DLR NUMB	ER, 314 (Which	never A	and pricately)
an authorized member or	employee of, A	GENCY or ENTITY NAME Please Circle One:				Offic Ighway F		olica G&	F C	ther Entity
depose and state that, vehicle/watercraft and the inspection occurred), to o	e information (nspected the VIN or HIN I entered by me is true and o pection.	in the s correct.	tate of Wyo	ming d verifies that I	am auth	norized by the l	ows of Wyon	n the ning (above describ or state where t
Date: 11-30-1	Z SIGNATUI		tumber he	112 pected, or one \$10.	00 feet for Inspection	o of a HIM	and VIN at the sam	Phone:	7.2 How	1.31-3-10.12.10.10.

RECORDED APRIL 23, 2001 BK 422 PG 656 NO 373419 AUDREY KOLTISKA, COUNTY CLERK

WARRANTY DEED

JOHN C. GRAVES, a married person dealing in his sole and separate property, of COCONEAD County, State of ARESONA, and DON DALY, a married person dealing in his sole and separate property, of COCONEAD County, State of ARESONA, grantors, for and in consideration of One Dollar (\$1.00), and other good and valuable consideration, in hand paid, receipt whereof is hereby acknowledged, CONVEY and WARRANT TO DOUGLAS M. SWANEY and GWENDOLYN S. SWANEY, husband and wife, as tenants by the entireties with full right of survivorship, grantees, whose address is __________, the following described real estate situate in Sheridan County and State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

A tract of land situated in the NW4SE4 of Section 8, Township 54 North, Range 83 West of the Sixth Principal Meridian, Sheridan County, Wyoming, described as follows:

Beginning at a point at the intersection of the Easterly right of way line of Interstate 90 Highway and the Southerly right of way line of the Meade Creek County Road, said point also being located the following courses and distances from the Northwest corner of the S½NW¼ of said Section 8; N. 89° 18' E. 2596.2 feet, thence S. 30° 00' E., 795.5 feet, thence S. 51° 08' E., 479.3 feet, thence S. 22° 50' E., 595.3 feet; thence along said Easterly right of way line of said I-90 Highway, S. 22° 50' E. 566.5 feet, thence S. 31° 00' E., 517.1 feet to the East boundary of said NW¼SE¼, thence N. 6° 29' E. 698 feet to a point on the South boundary of abandoned County Road, thence S. 84° 31' W., 64 feet to a point, thence N. 4° 45' E. 182 feet, more or less, to the Southerly boundary of said Meade Creek County Road, thence along said boundary N. 60° 58' W., 54.6 feet, thence along 7° 30' Curve to the left, which cord bears N. 81° 12' W., 451 feet more or less, to a point on the Southerly right of way line of said Meade Creek Road, thence S. 72° 35' W., 5.5 feet to the point of beginning.

Said tract of land contains 6.2 acres, more or less.

Subject to all reservations, restrictions, easements, rights-of-way and covenants of record.

Together with all improvements situate thereon and all appurtenances thereunto appertaining or belonging.

WARRANTY DEED



STATE OF (ARIZONA)
COUNTY OF COCOMINO)
The foregoing instrument was acknowledged before me by JOHN C. GRAVES, this day of April, 2001.
WITNESS my hand and official sea
HOGER W. ALDRED Notary Public - State of Articona DOCOMING COUNTY NOTARY PUBLIC HOGER W. ALDRED Notary Public - State of Articona DOCOMING COUNTY NOTARY PUBLIC
My Commission Expires:
STATE OF <u>ARIZONA</u>) COUNTY OF <u>COCONINO</u>)
COUNTY OF COCCUIND
The foregoing instrument was acknowledged before me by DON DALY, this day of April, 2001.
WITNESS my hand and official seal.
NOTARY PUBLIC

OFFICIAL SEAL
HOGER W. ALDRED
Notary Public - State of Arizona
COCONINO CCUNTY
My Comm. Expires (Edy 5, 2004

2017-739046 12/1/2017 10:13 AM PAGE: 10 OF 16 BOOK: 570 PAGE: 688 FEES: \$57.00 SM AFFIDAVIT - LEGAL EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

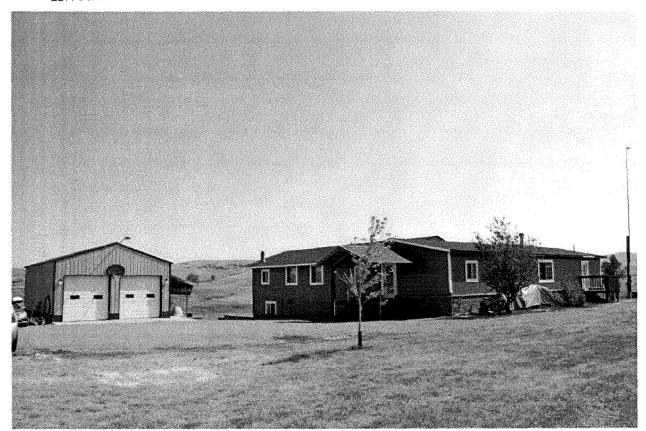
WARRANTY DEED

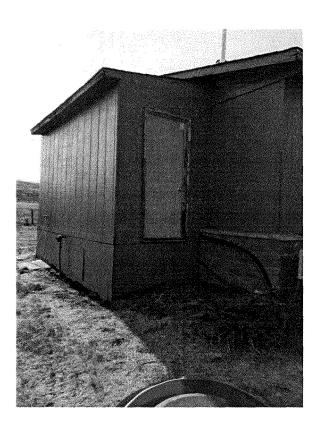
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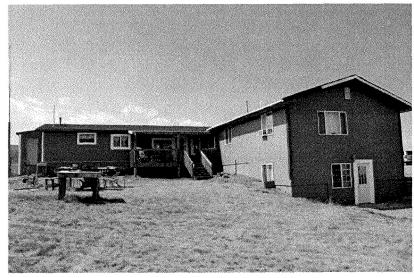
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Detail of R0004358

Parcel

PIDN: 54830840000433

Tax ID: 002687 Property Taxes

Tax District: 0206

Property Owner(s): SWANEY, DOUGLAS M & GWENDOLYN S

Mailing Address: 120 MEADE CREEK RD

SHERIDAN, WY 82801

Street Address: 120 MEADE CREEK RD

Deed: 0422 WD 00656, 04/23/2001

Location: T54N R83W SEC 08 NWSE PT = 6.2 ACRES

2017 Market Value: \$ 209,358 (\$ 95,619 Land + \$ 113,739 Improvements)

2017 Assessed Value: \$ 19,889

Land

Acres Class

6.20 Residential

6.20 Total Acres

Residential 1	Stories	Sq Ft	Exterior	Roof Cover	Year Built*	Sketch (s)	Photo(s)
Ranch 1 Story	1.0	2496	Frame Siding	Composition Shingle	1984	<u>#1</u>	<u>#1 #2 #3</u>
1 bath with 2 fixtures						9000000	
2 baths with 3 fixture	S						
Add On OB Open She To Steel	lter Lean	120					
Add On OB Open She To Wood	lter Lean	72					
Basement Bsmnt Con	c 9 ft	960					
Basement Finished		120					
Basement Outside En Below	trance	1					
Storage Wood		120					
Storage Wood		72					
Out Building 2200	Stories	Sq Ft	Exterior	Roof Cover	Year Built*	Sketch (s)	Photo(s)
Shed - Equipment	1.0	864	Pole		2009		<u>#1</u>

^{*}Year built may not be original year built due to remodeling and additions.

Bruce Schilling 1900 W. Worlow Gillette, WY

BOOK: 570 PAGE: 690 FEES: \$57.00 SM AFFIDAVIT - LEGAL EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

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3C, PIN #		DISTRICT ₂	200 0206	OWNER	
AR BUILT	LOCATION ADDRESS	120 MEADE CREEK RD		SWANEY, DOUGLAS M & GWENDOLYN S	
NOTES		BRIEF LEGAL			
1/03 Put Manufactured Home	SUB-DIVISION	BLOCK LOT TRACT	CT LOT SIZE		
or Real transcription		-			
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2017-739046 12/1/2017 10:13 AM PAGE: 14 OF 16 BOOK: 570 PAGE: 692 FEES: \$57.00 SM AFFIDAVIT - LEGAL EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

SHERIDAN COUNTY ASSESSOR PROPERTY PROFILE

Account #: R0004358 Parcel #: 54830840000433 Local #: 002687 Imp#: Landscaping \$: 0 **Property** Residential Quality: Fair Condition: Average Nbhd: 302 Perimeter: 0 Nbhd Ext: 01 % Complete: 100.00% Nbhd Adj: 1.45 **Occupancy Summary** Occupancy: Single Family Residential 100% Occ %: **Built As Summary** Built As: Year Built: 1984 Ranch 1 Story 2002 Construction Type: Frame Siding Year Remodeled: HVAC: Cool Air in Heat Ducts Interior Finish: Drywall % Remodeled: 0.5 **Roof Cover:** Adj Year Bit: 1993 Composition Shingle **Built As SF:** 2496 Effective Age: # of Baths: 2.5

lm	provement Summary			
Improvement 1	Units	Units Price	RCN	Actual Value
	Add On			
OB Open Shelter Lean To Steel	120	\$8.66	\$1,039.20	\$717.00
OB Open Shelter Lean To Wood	72	\$7.51	\$540.72	\$373.00
	Basement			
Outside Entrance Below	1	\$1,548.80	\$1,548.80	\$1,549.00
Bsmnt Conc 9 ft	960	\$20.99	\$20,150.40	\$20,150.00
Finished	120	\$29.28	\$3,513.60	\$3,514.00
17	Fixture			
Bath 3	2	\$0.00	\$0.00	\$0.00
Bath 2	1	\$0.00	\$0.00	\$0.00
Sink Standard	1	\$0.00	\$0.00	\$0.00
Water Heater	1	\$0.00	\$0.00	\$0.00
	Rough in			

Diameter:

Height:

0

0

Friday, September 15, 2017

of Bdrms:

of Stories: Story Height:

Sprinkler SF:

Capacity:

5

8

0

0



2017-739046 12/1/2017 10:13 AM PAGE: 15 OF 16 BOOK: 570 PAGE: 693 FEES: \$57.00 SM AFFIDAVIT - LEGAL EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

SHERIDAN COUNTY ASSESSOR PROPERTY DETAIL

Account #: R0004358

Local #: 002687 Building #:

2200

Condo SF

Condo % Land: Condo % Bldg: Unit Type:

2009

2009

1

Property Type: Out Building

Quality: Condition:

Fair

Average 120

Perimeter: Percent Comp: 100.00%

Individual Built As Detail

Year Built:

Year Remodeled:

% Remodeled:

Adj Year Bit:

Effective Age:

Built As: Construction Type:

Shed - Equipment

None

Х

Interior Finish: **Roof Cover: Built As SF:**

HVAC:

864

Mh Make:

Tag Length/Width:

Tag Length/Width:

MH Skirting Type:

X Mh Skirting LF: Parcel #: 54830840000433

Occupancy: Shed - Equipment

of Baths:

of Bdrms:

of Stories:

Story Height:

1

12

Sprinkler SF: Diameter:

Height: Capacity:

Building Details

Bldg #: 2200

User

\$0

Cost Details with Adjustments

Market Adjustment Details

Total Improvement Value Including all Adjustments

\$13,317

CALCULATIONS FOR THE BUILDING DETAIL VALUES CAN BE PROVIDED UPON REQUEST



Sheridan County Clerk & Recorder's Office

Eda Schunk Thompson - County Clerk & Recorder Kim Hein - Chief Deputy & Vehicle Title Supervisor Sarah Myers - Recording Supervisor

Customer Checklist

Mobile & Manufactured Relinquishment
Wyoming Statute 31-5-502

1.	VIN inspection done through law enforcement.
2.	A copy of the deed to the real property which can be obtained in the Real Estate office.
3.	Termination statement if there is an existing lien against the home.
4.	The original title.
5.	The completed State of Wyoming Mobile & Manufactured Housing Affidavit. This form must
6. 7.	A fee of \$25.00 for Affidavit, \$15.00 for title and \$10.00 for VIN Picture of the Mobile Home.
8.	Once the title is issued the Clerk's office will immediately surrender the title. It is your
	responsibility to have these documents recorded in the Real Estate office. There will be a fee for
	the recording.

2017-739046 12/1/2017 10:13 AM PAGE: 16 OF 16 BOOK: 570 PAGE: 694 FEES: \$57.00 SM AFFIDAVIT - LEGAL EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

224 S. Main

Ste B-2

Sheridan, Wyoming 82801

Phone: (307) 674-2500

Fax: (307) 675-2514

E-mails: clerk@sheridancounty.com

NO. 2017-739046 AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
GIVE TO KIM IN THE TITLE DEPT