

State of Wyoming
Mobile & Manufactured Home Affidavit

County Clerk Use Only:	
Property Tax Current?	<input checked="" type="checkbox"/>
Date title cancelled:	12/1/17
Initial when copied to Assessor:	klh

This Affidavit is to be used to relinquish a certificate of title per W.S. 31-2-502 when a mobile or manufactured home is installed on a permanent foundation and is taxable as real property. This can also be used to obtain a title when one is not available. The original title must accompany this Affidavit unless #8 is completed and the Clerk is satisfied as to ownership as required by W.S. 31-2-502(b)(ii). The title will be surrendered permanently and the home will be taxed as real property. This form shall be filed only in the county where the home is located along with the appropriate title fee (if applicable) and recording fee.

03-0651320 Douglas M. Swaney & Gwendolyn S Swaney
Title # to be relinquished List All Owner Names
170 Meade Creek Rd. Sheridan WY 82801
Owner(s) current mailing address City, State Zip
307-762-2012 307-763-6856
Owner(s) Phone (cell) Owner(s) Phone (home) Owner(s) E-mail

Year	Manufacturer	VIN	Dimensions
2000	Manuf	S 66054 W	24' x 64'

List any other identifying information (i.e. info from data plates, tags, other relevant information. Provide photographs if available)

I/we, the undersigned, residents of Sheridan County, State of Wyoming, do hereby acknowledge and swear to the following to wit:

1. I/we are the true and lawful owner(s) of the above described mobile or manufactured home.
2. On May, 2001 this home was affixed upon a permanent foundation and is intended by all parties to constitute, be and remain in perpetuity a fixture to the real property.
3. The home is taxable as real property, not as personal property. The County Clerk and the County Assessor will not be held responsible for determining whether or not the home is "real property".
4. That the legal description of the land the home is located on is T54 N R83W Sec 08 NWSEPT = 6.2 acres and the

physical address of the home is (street, city, state): 170 Meade Creek Rd
Sheridan WY 82801

Deed reference (must attach copy of deed): Book #427 Page #656 Document #373419

5. I/we certify there are no known security interests, liens or encumbrances outstanding against the mobile home separate from the land. (If liens exist, they shall be released prior to surrendering the title).
6. If required by the County Clerk, I/we have attached color photograph(s) of the home clearly showing the permanent foundation and the entire home. I acknowledge the County Clerk may require a VIN inspection and other documentation prior to relinquishment.
7. I/we authorize the recording of this Affidavit and title in the public real estate records of the office of this county clerk.
8. If I/we have no title to surrender, the detailed reason why and how I/we acquired ownership and possession is below. Attach additional pages if necessary. (If blank, I/we have a title to surrender and this section is not applicable)

All mobile or manufactured home owner(s) shall sign in front of a notary to apply for and relinquish a title.

I/We do hereby certify under penalty of perjury, that all information on this Affidavit is true and correct, I/we am/are the true and lawful owner(s) of the mobile or manufactured home described herein, and I/we further attest that there are no known security interests, liens or encumbrances outstanding; and further certify that all personal property taxes for the home, current and past are paid; and that I/we understand I/we am/are relinquishing the title to this home to be taxed as real property not personal property, per W.S. 31-2-502.

Gwendolyn Sweeney
Home Owner's Signature

Gwen Sweeney
Printed Name

12-1-17
Date

Home Owner's Signature

Printed Name

Date

Before me, Melissa Rosenlund a notary public, personally appeared Gwendolyn Sweeney
in the State of WY
_____, County of Sheridan and that he/she/they being first duly sworn by me upon oath, did say

that the facts in the foregoing instrument are true and correct.

WITNESS MY HAND AND OFFICIAL SEAL this 1st day of December, 20 17.

Melissa Rosenlund
Notary Public Signature

June 6, 2017
My Commission Expires



This section shall be completed if the home owner(s) above are not the owner(s) of the real property where the home is located as required by W.S. 31-2-502(c). All land owners shall sign.

I/We do hereby acknowledge under penalty of perjury that I/we are the landowners where the home described herein is installed on a permanent foundation on the real property as described and is intended to constitute, be and remain in perpetuity a fixture to the real property.

Land Owner's Signature

Printed Name

Date

Land Owner's Signature

Printed Name

Date

Before me, _____ a notary public, personally appeared _____
in the State of _____

_____, County of _____ and that he/she/they being first duly sworn by me upon oath, did say
that the facts in the foregoing instrument are true and correct.

WITNESS MY HAND AND OFFICIAL SEAL this _____ day of _____, 20 ____.

(seal)

Notary Public Signature

My commission expires



All mobile or manufactured home owner(s) shall sign in front of a notary to apply for and relinquish a title.

I/We do hereby certify under penalty of perjury, that all information on this Affidavit is true and correct, I/we am/are the true and lawful owner(s) of the mobile or manufactured home described herein, and I/we further attest that there are no known security interests, liens or encumbrances outstanding; and further certify that all personal property taxes for the home, current and past are paid; and that I/we understand I/we am/are relinquishing the title to this home to be taxed as real property not personal property, per W.S. 31-2-502.

Douglas M Swaney Douglas M Swaney 12-1-17
Home Owner's Signature Printed Name Date

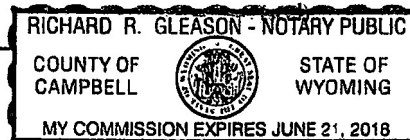
Home Owner's Signature Printed Name Date

Before me, *Richard Gleason* a notary public, personally appeared Douglas M Swaney
in the State of Wyoming
_____, County of Campbell and that he/she/they being first duly sworn by me upon oath, did say
that the facts in the foregoing instrument are true and correct.

WITNESS MY HAND AND OFFICIAL SEAL this 1 day of December, 2017.

Richard Gleason
Notary Public Signature

June 21, 2018
My Commission Expires



This section shall be completed if the home owner(s) above are not the owner(s) of the real property where the home is located as required by W.S. 31-2-502(c). All land owners shall sign.

I/We do hereby acknowledge under penalty of perjury that I/we are the landowners where the home described herein is installed on a permanent foundation on the real property as described and is intended to constitute, be and remain in perpetuity a fixture to the real property.

Land Owner's Signature Printed Name Date

Land Owner's Signature Printed Name Date

Before me, _____ a notary public, personally appeared _____
in the State of _____
_____, County of _____ and that he/she/they being first duly sworn by me upon oath, did say
that the facts in the foregoing instrument are true and correct.

WITNESS MY HAND AND OFFICIAL SEAL this _____ day of _____, 20____.

(seal)

Notary Public Signature

My commission expires



WYOMING

OFFICE OF COUNTY CLERK

Sheridan County

Sheridan, WY



FEE \$15.00

TITLE NUMBER 03-0651320

DATE ISSUED 12/1/2017

CERTIFICATE OF TITLE

YEAR 2000	MAKE / MANUFACTURER MANUF	BODY STYLE / VESSEL TYPE MH	VEHICLE IDENTIFICATION NUMBER / HULL IDENTIFICATION NUMBER S66054W	
FACTORY PRICE / MSRP	WEIGHT	PRIOR STATE WY	PRIOR TITLE NUMBER NONE	ODOMETER / VESSEL LENGTH Not Applicable - Not Available
PURCHASE DATE 11/30/2017		OWNER SWANEY, DOUGLAS M & SWANEY, GWENDOLYN S 120 MEADE CREEK RD SHERIDAN WY 82801		
		VEHICLE BRAND *JTWROS*		

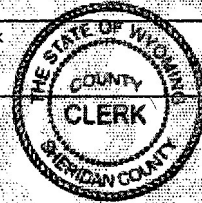
IN WITNESS WHEREOF, I have hereunto caused this Certificate to be signed and the official seal of this office to be placed thereon.

By

EDA SCHUNK THOMPSON
County Clerk

KIMBERLY HEIN

Deputy
(SEAL)



RECEIVING NUMBER 2017-T-18820

***** FOR COUNTY CLERK'S USE ONLY *****

FIRST LIEN	First Lien Released _____ (Date)
	County Clerk _____
	Deputy _____ (SEAL)
SECOND LIEN	Second Lien Released _____ (Date)
	County Clerk _____
	Deputy _____ (SEAL)
THIRD LIEN	Third Lien Released _____ (Date)
	County Clerk _____
	Deputy _____ (SEAL)
FOURTH LIEN	Fourth Lien Released _____ (Date)
	County Clerk _____
	Deputy _____ (SEAL)



2017-739046 12/1/2017 10:13 AM PAGE: 4 OF 16
BOOK: 570 PAGE: 682 FEES: \$57.00 SM AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

LOOK F

OR CHANGED



2017-739046 12/1/2017 10:13 AM PAGE: 5 OF 16
BOOK: 570 PAGE: 683 FEES: \$57.00 SM AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

**D IF ALTERED
L SELLERS AND PURCHASERS**

ired by Wyoming Statute is guilty of a misdemeanor,
ad by Wyoming Statute § 31-2-104.

This is to be filled in by the seller and delivered to the purchaser at the time the vehicle is delivered. Purchaser must make application for a new certificate of title with the County Clerk.

Purchaser(s) Name(s) (Must be printed) _____

Mailing & Physical Address _____

CITY _____

STATE _____

ZIP _____

Phone _____

SELLER TO COMPLETE - ODOMETER DISCLOSURE STATEMENT (Required for model years 10 years or newer)

FEDERAL AND STATE REGULATIONS REQUIRE you to state the mileage upon transfer of ownership of a motor vehicle. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, _____, hereby state that the odometer now reads _____ (no
tenths) miles and to the best of my knowledge it reflects the actual mileage of the vehicle described herein unless one of the following is checked:

☐ The amount of mileage in excess of its mechanical limits, or ☐ The odometer reading is NOT the actual mileage. WARNING: ODOMETER DISCREPANCY.

SELLER & NOTARY TO COMPLETE - SELLER'S TRANSFER

I/we do hereby certify and warrant that I/we are the true and lawful owner(s) of the vehicle described herein and further warrant that the liens and encumbrances noted hereon are the only liens and encumbrances against the vehicle herein described and hereby transfer and convey all rights, title and interest that I/we have in the vehicle herein described to the above named purchaser(s) and that the odometer reading disclosed above (if required) reflects the current reading to the best of my/our knowledge; if signing for a commercial entity, I/we have full authority to do so; and if the vehicle herein described is a mobile home, do hereby certify that all taxes due on the mobile home have been paid.

Does this motor vehicle currently have or ever had a branded title? Yes ☐ No ☐

Has this motor vehicle been declared a total loss by an insurance company OR sustained 75% damage of actual cash value? Yes ☐ No ☐

Signature of Seller _____

Signature of Seller _____

Print Name of Seller(s) _____

Sales Price \$ _____

Date of Sale _____

Phone _____

-----SELLER'S NOTARY STATEMENT - MUST BE NOTARIZED AND ALL SELLERS MUST SIGN-----

Subscribed and sworn to before me by (print sellers' name(s)) _____ in the

State of _____ County of _____ this _____ day of _____, 20 _____.

(seal)

County Clerk or Notary Public

Commission Expiration Date

PURCHASER & NOTARY TO COMPLETE - PURCHASER'S APPLICATION

I/we hereby swear or affirm under penalty of perjury that ALL information on this application for Certificate of Title is true and correct and that I/we am/are lawfully applying for a Wyoming Title. I/we further warrant that said vehicle is owned by me/us and is subject to the liens shown and none other. I/we further certify to the best of my/our knowledge that if the vehicle is a mobile home, all taxes due on the mobile home have been paid and, in the event taxes have not been paid, acknowledge that I/we may be responsible for the taxes. By signing as purchaser I/we also warrant that I/we acknowledge the odometer reading disclosed above by the seller and if the JTWROS box is marked below we agree title will show joint ownership with survivorship. Any false information may cancel the title and void any registration associated with the title.

Amount of Lien \$ _____ Date of Lien _____ Lienholder Name/Address _____

Should Joint Tenancy With Rights of Survivorship be noted on title? Yes ☐ No ☐

Signature of Purchaser(s) _____

Signature of Purchaser(s) _____

Print Name(s) of Purchaser(s) _____

-----PURCHASER'S NOTARY STATEMENT-----

Subscribed and sworn to before me by (print purchasers' name(s)) _____ in the

State of _____ County of _____ this _____ day of _____, 20 _____.

(seal)

County Clerk or Notary Public

Commission Expiration Date

Title # Issued to Applicant: _____



Sheridan County Clerk's Office

Eda Schunk Thompson - County Clerk
Kim Hein - Chief Deputy

STATE OF WYOMING CERTIFICATION
OF PROPERTY & SALES TAXES PAID

Make Manuf Year 2000 New Used X

VIN # S166054W Length & Width _____

Name of Seller Douglas M + Gwendolyn S Sweeney

Name of New Owner Relinquish To The

Address _____ City _____

State & Zip _____

This is to certify that the current property and sales tax on the above mentioned transportable home are paid in full.

Date 12-1-17 Deputy [Signature]
Sheridan County Treasurer



2017-739046 12/1/2017 10:13 AM PAGE: 6 OF 16
BOOK: 570 PAGE: 684 FEES: \$57.00 SM AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Phone: (307) 674-2500 □ Fax: (307) 675-2514 □ email: clerk@sheridancounty.com



2017-739046 12/1/2017 10:13 AM PAGE: 7 OF 16
 BOOK: 570 PAGE: 685 FEES: \$57.00 SM AFFIDAVIT - LEGAL
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

NG
 /HIN Inspection Form

Mobile Home ☒ Date Title Issued: _____
 (Application)

For Watercraft, please place the corresponding number from the guide below into the respective watercraft information box.

MANUFACTURER	YEAR	VEHICLE / HULL IDENTIFICATION NO.			BODY STYLE / VESSEL TYPE	PROPULSION	ENGINE DRIVE
MANUE	2000	S66054W			MH		
FACTORY PRICE / MSRP	STATE	PRIOR TITLE NO.	HULL MATERIAL	ODOMETER / VESSEL LENGTH	PURCHASE DATE	WEIGHT	
	WY	NONE			11-30-2017		
Vessel Type 1-Canoe / Kayak 2-Open Motorboat 3-Rowboat 4-Cabin Motorboat 5-Pontoon Boat 6-Houseboat 7-Personal Watercraft (Jet Ski) 8-Sail Boat 9-Other			Hull Material 1-Fiberglass 2-Aluminum 3-Wood 4-Steel 5-Rubber/Vinyl/Canvas 6-Rigid Hull Inflatable 7-Other		Propulsion Type 1-Propeller 2-Sail 3-Waterjet 4-Airthruster 5-Manual		Engine Drive 1-Outboard 2-Inboard 3-Inboard/Stern Drive

>> **BRANDED TITLE / SALVAGE DISCLOSURE** << **EVERY APPLICANT FOR A MOTOR VEHICLE TITLE IS REQUIRED TO COMPLETE THIS SECTION.** Please circle and initial the appropriate response to these two questions. The salvage definition and requirements are on the reverse side of this page.

- A.) Does this motor vehicle currently have or ever had a branded title? Yes ☐ No ☒ (Initials: JS)
 B.) Has this motor vehicle been declared a total loss by an insurance company OR sustained 75% damage of actual cash value? Yes ☐ No ☒

OWNER / SELLER INFORMATION (Please print clearly)

NAME OF OWNER Douglas M Swaney and Gwendolyn S Swaney ☐ JTWROS
 ADDRESS 120 Meade Creek Rd CITY Sheridan STATE WY ZIP 82801
 NAME OF SELLER Dan Swaney
 ADDRESS _____ CITY Gillette STATE WY ZIP _____

LIEN INFORMATION (Please print clearly)

NAME OF LIEN HOLDER NA
 ADDRESS _____ CITY _____ STATE _____ ZIP _____

LIEN FILING # _____ AMOUNT _____ FILE DATE _____

I/WE HEREBY SWEAR OR AFFIRM under penalty of perjury that all information on this application is true and correct and that I/we am/are lawfully applying for a Wyoming Certificate of Title. I/we further warrant that said vehicle is owned by me/us and is subject to the liens shown and none other. I/we further certify to the best of my/our knowledge that if the vehicle is a mobile home, all taxes due on the mobile home for the preceding and current year have been paid and in the event taxes have not been paid, acknowledge that I/we may be responsible for the taxes for the preceding and current year. Any false information may cancel the title and void any registration associated with the title.

SIGNATURE OF OWNER/APPLICANT(S): Gwendolyn S Swaney

NOTARY STATEMENT (Required on all applications)

STATE OF Wyoming
 COUNTY OF Sheridan



Subscribed and sworn to before me by Gwendolyn S Swaney this 1st day of December 20 17
 Office of County Clerk or Notary Signature Melissa Forelund My Commission Expires: June 6, 2018

"VIN" or "HIN" Inspection Form

** Before completing the V.I.N. or H.I.N. inspection, please review the "NOTICE" on the reverse side or this form to determine if you are authorized by statute to do so. Please print the vehicle/watercraft information as accurate and legible as possible and then verify with your signature at the bottom.

5 66054 W ☒ NCIC of VIN or HIN: (Yes) No
 (Vehicle Identification Number (VIN) / Hull ID Number (HIN) HIN's are required to have 12 alpha-numeric digits, with no spaces or dashes.) (Please Circle One)

Year: 2000 Make: MANUFACTURED Model: MOBILE HOME Trim: UNKNOWN
 (Ford, Jeep, Chev, Honda, etc.) (F-150, Camaro, Mustang, Wrangler, etc.) (XLT, Lariat, GT, LS, Rubicon, etc.)

Subject to the penalties of perjury, I, D. Hilsabeck BADGE/TITLE/DLR NUMBER, 314 am
 (Whichever Applicable)

an authorized member or employee of, AGENCY or ENTITY NAME, Sheridan County Sheriff's Office

Please Circle One: Police Dept. ☒ Sheriff's Office Highway Patrol State Police G&F Other Entity

depose and state that, I personally inspected the VIN or HIN in the state of Wyoming on the above described vehicle/watercraft and the information entered by me is true and correct. The undersigned verifies that I am authorized by the laws of Wyoming (or state where the inspection occurred), to conduct this inspection.

Date: 11-30-17 SIGNATURE: D. Hilsabeck Phone: 672-3455

W.S. 31-3-102(b) provides a \$10.00 fee for each vehicle/hull identification number inspected, or one \$10.00 fee for inspection of a HIN and VIN at the same time, pursuant to W.S. 31-2-103(a)(vi).

STATE OF WYOMING

Application for Certificate of Title and VIN/HIN Inspection Form

Motor Vehicle ☐ Trailer ☐ Snowmobile ☐ Watercraft ☐ Mobile Home ☒ Date Title Issued: _____
(Proof of ownership MUST accompany application)

** For Watercraft, please place the corresponding number from the guide below into the respective watercraft information box.

MANUFACTURER MANUE	YEAR 2000	VEHICLE / HULL IDENTIFICATION NO. SL6054W		BODY STYLE / VESSEL TYPE HH	PROPULSION	ENGINE DRIVE
FACTORY PRICE / MSRP	STATE WY	PRIOR TITLE NO. NONE	HULL MATERIAL	ODOMETER / VESSEL LENGTH	PURCHASE DATE 11-30-2017	WEIGHT
Vessel Type 1-Canoe / Kayak 2-Open Motorboat 3-Rowboat 4-Cabin Motorboat 5-Pontoon Boat 6-Hausboot 7-Personal Watercraft (Jet Ski) 8-Sail Boat 9-Other			Hull Material 1-Fiberglass 2-Aluminum 3-Wood 4-Steel 5-Rubber/Vinyl/Canvas 6-Rigid Hull Inflatable 7-Other		Propulsion Type 1-Propeller 2-Sail 3-Waterjet 4-Airboat 5-Manual	
					Engine Drive 1-Outboard 2-Inboard 3-Inboard/Steer Drive	

>> BRANDED TITLE / SALVAGE DISCLOSURE << EVERY APPLICANT FOR A MOTOR VEHICLE TITLE IS REQUIRED TO COMPLETE THIS SECTION. Please circle and initial the appropriate response to these two questions. The salvage definition and requirements are on the reverse side of this page.

- A.) Does this motor vehicle currently have or ever had a branded title? Yes ☐ No ☒ (Initials: **JS**)
 B.) Has this motor vehicle been declared a total loss by an insurance company OR sustained 75% damage of actual cash value? Yes ☐ No ☒

OWNER / SELLER INFORMATION (Please print clearly)

NAME OF OWNER **Douglas M Swaney and Gwendolyn S Swaney** ☐ JTWROS
 ADDRESS **170 Meade Creek Rd** CITY **Sheridan** STATE **WY** ZIP **82801**
 NAME OF SELLER **Dan Swaney**
 ADDRESS _____ CITY **Gillette** STATE **WY** ZIP _____

LIEN INFORMATION (Please print clearly)

NAME OF LIEN HOLDER **NA**
 ADDRESS _____ CITY _____ STATE _____ ZIP _____

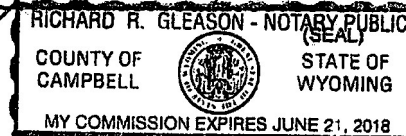
LIEN FILING # _____ AMOUNT _____ FILE DATE _____

I/WE HEREBY SWEAR OR AFFIRM under penalty of perjury that all information on this application is true and correct and that I/we am/are lawfully applying for a Wyoming Certificate of Title. I/we further warrant that said vehicle is owned by me/us and is subject to the liens shown and none other. I/we further certify to the best of my/our knowledge that if the vehicle is a mobile home, all taxes due on the mobile home for the preceding and current year have been paid and in the event taxes have not been paid, acknowledge that I/we may be responsible for the taxes for the preceding and current year. Any false information may cancel the title and void any registration associated with the title.

SIGNATURE of
OWNER/APPLICANT(s): **Douglas M Swaney**

NOTARY STATEMENT (Required on all applications)

STATE OF **Wyoming**
 COUNTY OF **Campbell**



Subscribed and sworn to before me by **Douglas M Swaney** this **1** day of **December** 20 **17**
 Office of County Clerk or Notary Signature **Rich R Gleason** My Commission Expires **June 21, 2018**

"VIN" or "HIN" Inspection Form
 ** Before completing the V.I.N. or H.I.N. inspection, please review the "NOTICE" on the reverse side of this form to determine if you are authorized by statute to do so. Please print the vehicle/watercraft information as accurate and legible as possible and then verify with your signature at the bottom.

5 66054 W
 (Vehicle Identification Number (VIN) / Hull ID Number (HIN) HIN's are required to have 12 alpha-numeric digits, with no spaces or dashes.) **NCIC of VIN or HIN: (Yes) No**
 (Please Circle One)

Year: **2000** Make: **MANUFACTURED** Model: **MOBILE HOME** Trim: **UNKNOWN**
 (Ford, Jeep, Chev, Honda, etc.) (F-150, Camaro, Mustang, Wrangler, etc.) (MLT, Lariat, GT, LS, Rubicon, etc.)

Subject to the penalties of perjury, I, **D. Hilsabeck** BADGE/TITLE/DLR NUMBER, **314** am
 (Whichever Applicable)

an authorized member or employee of, AGENCY or ENTITY NAME, **Sheridan County Sheriff's Office**

Please Circle One: Police Dept. ☒ Sheriff's Office Highway Patrol State Police G&F Other Entity

depose and state that, I personally inspected the VIN or HIN in the state of **Wyoming** on the above described vehicle/watercraft and the information entered by me is true and correct. The undersigned verifies that I am authorized by the laws of Wyoming (or state where the inspection occurred), to conduct this inspection.

Date: **11-30-17** SIGNATURE: **D. Hilsabeck** Phone: **622-3455**

W.S. 31-2-102(b) provides a \$10.00 fee for each vehicle/hull identification number inspected, or one \$10.00 fee for inspection of a HIN and VIN at the same time, pursuant to W.S. 31-2-102(b).

14V-208A (6/14)



2017-739046 12/1/2017 10:13 AM PAGE: 8 OF 16
 BOOK: 570 PAGE: 686 FEES: \$57.00 SM AFFIDAVIT - LEGAL
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

WARRANTY DEED

JOHN C. GRAVES, a married person dealing in his sole and separate property, of COCONINO County, State of ARIZONA, and DON DALY, a married person dealing in his sole and separate property, of COCONINO County, State of ARIZONA, grantors, for and in consideration of One Dollar (\$1.00), and other good and valuable consideration, in hand paid, receipt whereof is hereby acknowledged, CONVEY and WARRANT TO DOUGLAS M. SWANEY and GWENDOLYN S. SWANEY, husband and wife, as tenants by the entireties with full right of survivorship, grantees, whose address is 439 W. Whitney, the following described real estate situate in Sheridan County and State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

A tract of land situated in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Township 54 North, Range 83 West of the Sixth Principal Meridian, Sheridan County, Wyoming, described as follows:

Beginning at a point at the intersection of the Easterly right of way line of Interstate 90 Highway and the Southerly right of way line of the Meade Creek County Road, said point also being located the following courses and distances from the Northwest corner of the S $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 8; N. 89° 18' E. 2596.2 feet, thence S. 30° 00' E., 795.5 feet, thence S. 51° 08' E., 479.3 feet, thence S. 22° 50' E., 595.3 feet; thence along said Easterly right of way line of said I-90 Highway, S. 22° 50' E. 566.5 feet, thence S. 31° 00' E., 517.1 feet to the East boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, thence N. 6° 29' E. 698 feet to a point on the South boundary of abandoned County Road, thence S. 84° 31' W., 64 feet to a point, thence N. 4° 45' E. 182 feet, more or less, to the Southerly boundary of said Meade Creek County Road, thence along said boundary N. 60° 58' W., 54.6 feet, thence along 7° 30' Curve to the left, which cord bears N. 81° 12' W., 451 feet more or less, to a point on the Southerly right of way line of said Meade Creek Road, thence S. 72° 35' W., 5.5 feet to the point of beginning.

Said tract of land contains 6.2 acres, more or less.

Subject to all reservations, restrictions, easements, rights-of-way and covenants of record.

Together with all improvements situate thereon and all appurtenances thereunto appertaining or belonging.

WITNESS our hands this 13 day of April, 2001.

John C. Graves
JOHN C. GRAVES

Don Daly
DON DALY

WARRANTY DEED



STATE OF ARIZONA)
COUNTY OF COCONINO) : SS

The foregoing instrument was acknowledged before me by JOHN C. GRAVES, this
13 day of April, 2001.

WITNESS my hand and official seal.

R. Walden
NOTARY PUBLIC



My Commission Expires: _____

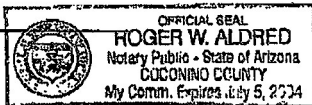
STATE OF ARIZONA)
COUNTY OF COCONINO) : SS


The foregoing instrument was acknowledged before me by DON DALY, this
13 day of April, 2001.

WITNESS my hand and official seal.

Don Daly
NOTARY PUBLIC

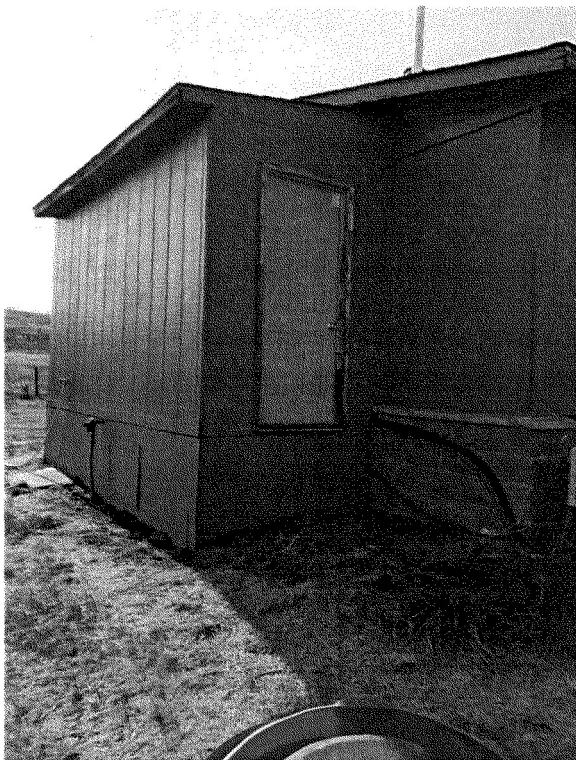
My Commission Expires: _____




2017-739046 12/1/2017 10:13 AM PAGE: 10 OF 16
BOOK: 570 PAGE: 688 FEES: \$57.00 SM AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



2017-739046 12/1/2017 10:13 AM PAGE: 11 OF 16
BOOK: 570 PAGE: 689 FEES: \$57.00 SM AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



Detail of R0004358**Parcel**

PIDN: 54830840000433
 Tax ID: 002687 Property Taxes
 Tax District: 0206
 Property Owner(s): SWANEY, DOUGLAS M & GWENDOLYN S
 Mailing Address: 120 MEADE CREEK RD
 SHERIDAN, WY 82801
 Street Address: 120 MEADE CREEK RD
 Deed: 0422 WD 00656, 04/23/2001
 Location: T54N R83W SEC 08 NWSE PT = 6.2 ACRES
 2017 Market Value: \$ 209,358 (\$ 95,619 Land + \$ 113,739 Improvements)
 2017 Assessed Value: \$ 19,889

Land

Acres | **Class**
 6.20 Residential
6.20 Total Acres

Residential 1	Stories	Sq Ft	Exterior	Roof Cover	Year Built*	Sketch (s)	Photo(s)
Ranch 1 Story	1.0	2496	Frame Siding	Composition Shingle	1984	#1	#1 #2 #3
1 bath with 2 fixtures							
2 baths with 3 fixtures							
Add On OB Open Shelter Lean To Steel		120					
Add On OB Open Shelter Lean To Wood		72					
Basement Bsmnt Conc 9 ft		960					
Basement Finished		120					
Basement Outside Entrance Below		1					
Storage Wood		120					
Storage Wood		72					
Out Building 2200	Stories	Sq Ft	Exterior	Roof Cover	Year Built*	Sketch (s)	Photo(s)
Shed - Equipment	1.0	864	Pole		2009		#1

*Year built may not be original year built due to remodeling and additions.

gifted from:
 Bruce Schilling
 1900 W. Warlow
 Gillette, WY



2017-739046 12/1/2017 10:13 AM PAGE: 12 OF 16
 BOOK: 570 PAGE: 690 FEES: \$57.00 SM AFFIDAVIT - LEGAL
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

R# 4358

OWNER

SWANEY, DOUGLAS M & GWENDOLYN S

BRIEF LEGAL

BLOCK LOT TRACT LOT SIZE

METES AND BOUNDS

54N 83W 8 NWSE PT = 6.2
ACRES

TYPE

12/1/2017 9:58 AM PAGE: 13 OF 16
2017-T-18826
 FEES: \$35.00 KH MOBILE HOME AFFIDAVIT
 BOOK: PAGE:
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



2017-T-18826 12/1/2017 9:58 AM PAGE: 14 OF 16
 BOOK: PAGE: FEES: \$35.00 KH MOBILE HOME AFFIDAVIT
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



2017-739046 12/1/2017 10:13 AM PAGE: 14 OF 16
 BOOK: 570 PAGE: 692 FEES: \$57.00 SM AFFIDAVIT - LEGAL
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

SHERIDAN COUNTY ASSESSOR PROPERTY PROFILE

Account #: R0004358	Local #: 002687	Parcel #: 54830840000433
Imp #: 1		Landscaping \$: 0
Property: Residential		
Quality: Fair		
Condition: Average	Nbhd: 302	
Perimeter: 0	Nbhd Ext: 01	
% Complete: 100.00%	Nbhd Adj: 1.45	

Occupancy Summary

Occupancy: Single Family Residential	Occ %: 100%
---	--------------------

Built As Summary

Built As: Ranch 1 Story	Year Built: 1984
Construction Type: Frame Siding	Year Remodeled: 2002
HVAC: Cool Air in Heat Ducts	
Interior Finish: Drywall	% Remodeled: 0.5
Roof Cover: Composition Shingle	Adj Year Blt: 1993
Built As SF: 2496	Effective Age:
# of Baths: 2.5	
# of Bdrms: 5	
# of Stories: 1	
Story Height: 8	
Sprinkler SF: 0	Diameter: 0
Capacity: 0	Height: 0

Improvement Summary

Improvement	Units	Units Price	RCN	Actual Value
Add On				
OB Open Shelter Lean To Steel	120	\$8.66	\$1,039.20	\$717.00
OB Open Shelter Lean To Wood	72	\$7.51	\$540.72	\$373.00
Basement				
Outside Entrance Below	1	\$1,548.80	\$1,548.80	\$1,549.00
Bsmnt Conc 9 ft	960	\$20.99	\$20,150.40	\$20,150.00
Finished	120	\$29.28	\$3,513.60	\$3,514.00
Fixture				
Bath 3	2	\$0.00	\$0.00	\$0.00
Bath 2	1	\$0.00	\$0.00	\$0.00
Sink Standard	1	\$0.00	\$0.00	\$0.00
Water Heater	1	\$0.00	\$0.00	\$0.00
Rough In				



2017-739046 12/1/2017 10:13 AM PAGE: 15 OF 16
BOOK: 570 PAGE: 693 FEES: \$57.00 SM AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

SHERIDAN COUNTY ASSESSOR PROPERTY DETAIL

Account #: R0004358

Local #: 002687

Parcel #: 54830840000433

Building #: 2200

Condo SF Condo % Land: Condo % Bldg: Unit Type:

Property Type: Out Building

Quality: Fair

Occupancy: Shed - Equipment

Condition: Average

Perimeter: 120

Percent Comp: 100.00%

Individual Built As Detail

Built As:	Shed - Equipment	Year Built:	2009	# of Baths:	
Construction Type:	P	Year Remodeled:		# of Bdrms:	
HVAC:	None	% Remodeled:		# of Stories:	1
Interior Finish:		Adj Year Blt:	2009	Story Height:	12
Roof Cover:		Effective Age:	1	Sprinkler SF:	
Built As SF:	864			Diameter:	
Mh Make:		MH Skirting Type:		Height:	
Tag Length/Width:	X	Tag Length/Width:	X	Capacity:	
		Mh Skirting LF:			

Building Details

Bldg #: 2200

User \$0

Cost Details with Adjustments

Market Adjustment Details

Total Improvement Value Including all Adjustments \$13,317

CALCULATIONS FOR THE BUILDING DETAIL VALUES CAN BE PROVIDED UPON REQUEST



Sheridan County Clerk & Recorder's Office

Eda Schunk Thompson - County Clerk & Recorder

Kim Hein - Chief Deputy & Vehicle Title Supervisor

Sarah Myers - Recording Supervisor

Customer Checklist

Mobile & Manufactured Relinquishment

Wyoming Statute 31-5-502

1. ☒ VIN inspection done through law enforcement.
2. ☒ A copy of the deed to the real property which can be obtained in the Real Estate office.
3. ☒ Termination statement if there is an existing lien against the home.
4. ☒ The original title.
5. ☒ The completed State of Wyoming Mobile & Manufactured Housing Affidavit. This form must be notarized.
6. ☐ A fee of \$25.00 for Affidavit, ~~\$15.00~~ for title and \$10.00 for VIN.
7. ☒ Picture of the Mobile Home.
8. ☐ Once the title is issued the Clerk's office will immediately surrender the title. *It is your responsibility to have these documents recorded in the Real Estate office. There will be a fee for the recording.*



2017-739046 12/1/2017 10:13 AM PAGE: 16 OF 16
BOOK: 570 PAGE: 694 FEES: \$57.00 SM AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

224 S. Main □ Ste B-2 □ Sheridan, Wyoming 82801

Phone: (307) 674-2500 □ Fax: (307) 675-2514

E-mails: clerk@sheridancounty.com

recordings@sheridancounty.com

NO. 2017-739046 AFFIDAVIT - LEGAL

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
GIVE TO KIM IN THE TITLE DEPT