

WYOMING

COUNTY OF **SHERIDAN**

Pool No. **Macquarie 2007-1 HELOC Pool**

Loan No. **8710002867**



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

When Recorded Return to:
Meridian Asset Services, Inc.
780 94th Avenue N, Suite 102
St. Petersburg, FL 33702

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: **MACQUARIE MORTGAGES USA INC.**

located at **10151 DEERWOOD PARK BLVD., BUILDING 100, SUITE 500, JACKSONVILLE FL 32256**
for value received does hereby convey unto , , *

all of its rights, title, and interest of, in and to that certain Deed of
Trust executed by **RODNEY EUGENE WORKMAN, SUSAN MARIE WORKMAN**

to **MACQUARIE MORTGAGES USA, INC.**

filed for record in **SHERIDAN** County, State of Wyoming,
recorded as Instrument No. **575954**, in Book **670**, Page **728**,
together with note, debts and claims secured by said Deed of Trust and the
covenants therein.

***U.S. BANK TRUST NATIONAL ASSOCIATION,
AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**

Whose Address is

300 Delaware Ave 9th Fl. Wilmington, DE 19801



Loan No.

(NMRI.WY)

C=s.261.0002

P=s.001.00077.3

Page 1 of 2

J=mm8110107ai.s.01671

2377633-2941925

Loan No. 8710002867

2016-731771 12/21/2016 11:57 AM PAGE: 2 OF 2
BOOK: 945 PAGE: 238 FEES: \$15.00 PK ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

IN WITNESS WHEREOF, MACQUARIE MORTGAGES USA INC.

_____ has caused
this instrument to be signed by its VICE PRESIDENT
and attested by its SECRETARY
this 4th day of DECEMBER, A.D. 2007, but effective _____.

MACQUARIE MORTGAGES USA INC.

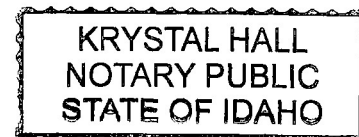
By 
JOAN COOK
VICE PRESIDENT

By 
VICKIE SORG
SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On DECEMBER 4, 2007, before me, KRYSTAL HALL
personally appeared JOAN COOK and
VICKIE SORG personally known to me (or proved
to me on the basis of satisfactory evidence to be the person(s) who executed
the within instrument as VICE PRESIDENT and
SECRETARY on behalf of the corporation
therein named and acknowledged to me that the corporation executed it.


NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
KRYSTAL HALL (COMMISSION EXP. 11-14-11)



(NMRI.WY.2)
C=s.261.0002
P=s.001.00077.3

Page 2 of 2

J=mm8110107ai.s.01671

NO. 2016-731771 ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
MERIDIAN ASSET SERVICES INC ATTN; DOCUMENT INTAKE
780 94TH AVE NORTH, SUITE 102 SAINT PETERSBURG FL 33702