



Return to: Stonegate Mortgage, 9190 Priority Way W Dr, Ste 200, Indianapolis, IN, 46240

Assignment of Mortgage

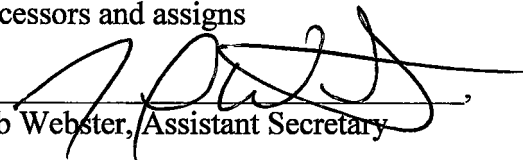
MIN: 10075600000708077

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Nations Lending Corporation, a Corporation, its successors and assigns (P.O Box 2026, Flint, MI 48501-2026), hereby assign and transfer to Stonegate Mortgage Corporation (9190 Priority Way West Drive, Indianapolis, IN 46240) its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Rickey J Caswell and Carla Rae Caswell, husband and wife as tenants by the entirety, and bearing the date of the 23rd day of May A.D. 2013, and recorded on the 13th day of June A.D. 2013 in the office of the Recorder of Sheridan County, State of WY in Book 863 at Page 268 in Instrument Number 2013-705382. See exhibit A for legal description. APN: 57831040002233

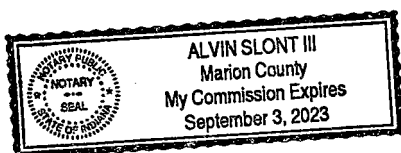
Signed on the 23rd day of November A.D. 2016.


Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Nations Lending Corporation, a Corporation, its successors and assigns

BY: 
 Jacob Webster, Assistant Secretary

State of Indiana)
 County of Marion) ss:

On the 23rd day of November A.D. 2016, before me a Notary Public, personally appeared Jacob Webster to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Nations Lending Corporation, a Corporation, its successors and assigns and that said instruction was signed on behalf of said corporation.




 Notary Public – Alvin Slont III
 County of Residence – Marion
 Commission Expires – 09/03/2023

Name and address of Preparer: Stonegate Mortgage Corporation, 9190 Priority Way West Drive, Indianapolis, IN 46240



Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHERIDAN, STATE OF Wyoming, AND IS DESCRIBED AS FOLLOWS:

A TRACT OF LAND SITUATED IN THE NE1/4NE1/4 OF SECTION 15 AND E1/2SE1/4 OF SECTION 10, T57N, R83W, OF THE 6TH P.M., SHERIDAN COUNTY, WYOMING, DESCRIBED AS FOLLOWS;

BEGINNING AT A POINT, SAID POINT BEING N20°55'58"W, A DISTANCE OF 1312.70 FEET FROM THE SE CORNER OF NE1/4NE1/4 OF SECTION 15, T57N, R83W; THENCE NORTH A DISTANCE OF 819.13 FEET TO CENTER LINE OF TAYLOR ROAD; THENCE ALONG CENTER LINE OF TAYLOR ROAD, THENCE N58°48'54"W, A DISTANCE OF 371.04 FEET; THENCE N48°41'37"W, A DISTANCE OF 221.65 FEET; THENCE N20°03'58"W, A DISTANCE OF 234.62 FEET; THENCE N30°53'16"W, A DISTANCE OF 126.59 FEET; THENCE N55°02'27"W, A DISTANCE OF 165.19 FEET; THENCE N64°21'15"W, A DISTANCE OF 140.32 FEET; THENCE S0°29'38"W, A DISTANCE OF 1553.46 FEET; THENCE S0°45'39"E, A DISTANCE OF 107.98 FEET; THENCE EAST A DISTANCE OF 903.22 FEET TO THE POINT OF BEGINNING.

ALSO

A TRACT OF LAND SITUATED IN THE NE1/4NE1/4 OF SECTION 15 AND E1/2SE1/4 OF SECTION 10, T57N, R83W, OF THE 6TH P.M., SHERIDAN COUNTY, WYOMING, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS N20°55'58"W, A DISTANCE OF 1312.70 FEET FROM THE SOUTHEAST CORNER OF THE NE1/4NE1/4 OF SAID SECTION 15; THENCE WEST A DISTANCE OF 878.22 FEET; THENCE S0°45'39"E, A DISTANCE OF 11.66 FEET; THENCE EAST A DISTANCE OF 878.07 FEET; THENCE NORTH A DISTANCE OF 11.66 FEET TO THE POINT OF BEGINNING.

EXCEPTING A TRACT OF LAND SITUATED IN THE SE1/4SE1/4 OF SECTION 10 AND THE NE1/4NE1/4 OF SECTION 15, T57N, R83W, OF THE 6TH P.M., SHERIDAN COUNTY, WYOMING, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS N47°41'44"W, A DISTANCE OF 1821.6 FEET FROM THE SOUTHEAST CORNER OF THE NE1/4NE1/4 OF SAID SECTION 15; THENCE WEST A DISTANCE OF 25.00 FEET; THENCE N0°45'39"W, A DISTANCE OF 107.98 FEET; THENCE N0°29'38"E, A DISTANCE OF 301.55 FEET; THENCE S89°30'22"E, A DISTANCE OF 25.00 FEET; THENCE S0°29'38"W, A DISTANCE OF 301.17 FEET; THENCE S0°45'39"E, A DISTANCE OF 108.14 FEET TO THE POINT OF BEGINNING.

Parcel ID: 57831040002233

Commonly known as 44 Taylor Road, Sheridan, WY 82801
However, by showing this address no additional coverage is provided

NO. 2016-731466 ASSIGN MORTGAGE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
WILCOX AGENCY
SHERIDAN WY 82801