677611 ASSIGN MORTGAGE BOOK 776 PAGE 0274 RECORDED 08/25/2010 AT 03:35 PM EDA S. THOMPSON, SHERIDAN COUNTY CLERK

ASSIGNMENT OF MORTGAGE

MIN: 1005883 1006 This document was p			When Rec	MERS	Phone: 1=888=679=6377, Loan No: 19618387 n To:
Attn: Final Document	ts Dept.				
Inc., its successors an Suite 101, Ocala, FL : CURTIS L HJORTH,	gage, Inc, a Corp ligns, hereby ass nd assigns, P.O. 34474), all its rig A SINGLE PERS	igns and transfer Box 2026, Flint ht, title and inter- ON	, Michigan 4	8501-2026 (3	c Registration Systems, 3300 S.W. 34th Avenue, gage executed by
to Premier Home N and bearing the date County, State of Property Address: 37 Legal Description: See exhibit A	of the 19 th in the Wyoming	day of in Book 77			2010 and recorded on Sheridan
ASSIGNMENT OF MOR Laser Forms Inc. (800) 446-38 LFI #L52MERS 6/07) (11/99) Page 1	of 2 init	tials:	

Signed on the 19th day of A.D. August 2010 State of County of Permington
On the 19th day of By

State of County of Permington
On the 19th day of August A.D. 2010, appeared The Dakota Russell Allgier to me known, who being duly sworn, did say that he or she is the of Premier Home Mortgage - Name President - Title A.D. 2010 , before me a Notary Public, personally Russell Allgier President Premier Home Mortgage, Inc and that said instrument was signed on behalf of said corporation. My Commission Expires: 12/10/2014 Maria S. Graves - Notary Public

MARIA S. GRAVES
NOTARY PUBLIC SEAL SOUTH DAKOTA (BEAL MY COMM ERG/2-10-20)

ASSIGNMENT OF MORTGAGE (To MERS) (11/99)
Laser Forms Inc. (800) 446-3555
LFI#L52MERS 6/07

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SCHEDULE A

A tract of land situated in the SW¼NE¼ of Section 18, Township 53 North, Range 83 West 6th P.M., Sheridan County, Wyoming, more particularly described as follows:

Commencing at the north quarter corner of said Section 18; thence S09°04'29"E, 2182.77 feet to the POINT OF BEGINNING of said tract, said point being parallel to and three hundred (300) feet east of the west line of said SW1/4NE1/4; thence N01°10'30"W, 161.75 feet parallel to and three hundred (300) feet east of the west line of said SW14NE14 to a point, said point lying on the centerline of South Piney Creek; thence N29°57'14"E, 23.01 feet along said centerline of South Piney Creek to a point; thence NO8°18'03"E, 47.88 feet along said centerline of South Piney Creek to a point; thence N00°55'47"W, 93.13 feet along said centerline of South Piney Creek to a point; thence N29°28'02"E, 42.19 feet along said centerline of South Piney Creek to a point, said point lying on the southerly line of Rodgers Minor Subdivision; thence N59°53'24"E, 97.43 feet along said centerline of South Piney Creek and said southerly line of Rodgers Minor Subdivision to a point; thence S79°29'59"E, 452.14 feet to a point, said point being parallel to and ten (10) feet northwesterly of the Balkenbush Subdivision to the County of Sheridan, Wyoming; thence \$53°11'36"W, 8.95 feet parallel to and ten (10) feet northwesterly of the northerly line of said Balkenbush Subdivision to a point; thence S59°23'26"W, 59.58 feet parallel to and ten (10) feet northwesterly of the northerly line of said Balkenbush Subdivision to a point; thence N30°36'34"W, 20.00 feet to a point, said point being parallel to and thirty (30) feet northwesterly of the northerly line of said Balkenbush Subdivision; thence S59°23'26"W, 234.32 feet parallel to and thirty (30) feet northwesterly of the northerly line of said Balkenbush Subdivision to a point; thence \$53°26'52"W, 284.75 feet parallel to and thirty (30) feet northwesterly of the northerly line of said Balkenbush Subdivision to a point; thence S44°24'39"W, 14.92 feet parallel to and thirty (30) feet northwesterly of the northerly line of said Balkenbush Subdivision to a point; thence N47°54'21"W, 28.91 feet parallel to and thirty (30) feet northeasterly of the northerly line of said Balkenbush Subdivision to a point; thence S50°22'46"W, 41.85 feet parallel to and thirty (30) feet northwesterly of the northerly line of said Balkenbush Subdivision to the POINT OF BEGINNING of said tract.