

RECORDING REQUESTED AND PREPARED BY:
TRUIST BANK
JOY FONVILLE
1001 SEMMES AVENUE
RVW 5303 ASSIGNMENT DEPT
RICHMOND VA 23224
800

AND WHEN RECORDED MAIL TO:
TRUIST BANK
1001 SEMMES AVENUE
RVW 5303 ASSIGNMENT DEPT
RICHMOND, VA 23224
Loan #: **0071033252**
MIN: **100282109200652549**
MERS Phone #: **(888) 679-6377**



2022-776753 3/1/2022 1:52 PM PAGE: 1 OF 1
FEES: \$12.00 PK ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST INTERSTATE BANK, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026 888-679-6377**, by these presents does convey, assign, transfer and set over to: **TRUIST BANK 1001 SEMMES AVENUE RICHMOND, VA 23224**, the following described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$250381.00** is recorded in the State of **WYOMING**, County of **Sheridan** Official Records, dated **02/22/2017** and recorded on **02/22/2017**, as Instrument No. **2017-733051**, in Book No. **949**, at Page No. **344**.

Original Mortgagor: **MEGAN J STANISLAW and DWIGHT R STANISLAW WIFE AND HUSBAND**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST INTERSTATE BANK, ITS SUCCESSORS AND ASSIGNS**

Property Address: **1623 STEFFEN CT SHERIDAN, WY 82801**
Date: **03/01/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST INTERSTATE BANK, ITS SUCCESSORS AND ASSIGNS

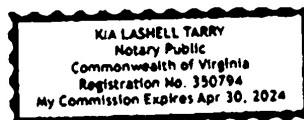
By: _____
Name: **DOYLE MITCHELL**
Title: **Vice President**

STATE OF **Virginia** } s.s.
COUNTY OF **RICHMOND**

On **03/01/2022**, before me, **KIA LASHELL TARRY**, Notary Public, personally appeared **DOYLE MITCHELL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST INTERSTATE BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **KIA LASHELL TARRY**
My Commission Expires: **04/30/2024**
Commission #: **350794**



Drafted By: **JOY FONVILLE**

NO. 2022-776753 ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
CSC ERECORDING 919 NORTH 1000 WEST
LOGAN UT 84321