|                |                | W                            | ARRANTY           | DEED            |             | e t            |            |
|----------------|----------------|------------------------------|-------------------|-----------------|-------------|----------------|------------|
| STAN           | LEY CICC       | I and BELVA                  | . CICCI.          | husband a       | ind wife,   |                |            |
|                | J J D          |                              |                   |                 |             |                |            |
| rantor_S_, of  | Sherid         | an                           |                   |                 |             | County,        | and S      |
| Wyou           | ing            | , for and in (               | consideration of_ | One and         | More        |                |            |
|                |                |                              |                   |                 |             |                |            |
| n hand naid. r | eceipt whereof | is hereby acknowled          | red, CONVEY A     | ND WARRAN       | T TO DAVID  | E. ROWELI      |            |
|                |                | ROWELL, husba                |                   |                 |             |                |            |
|                |                |                              |                   |                 |             |                |            |
| rantee S., o   | She            | ridan                        | Cour              | nty and State o | wyoming     |                |            |
|                |                | state, situate in            |                   |                 |             |                |            |
|                |                | g and waiving all rig        |                   |                 |             |                |            |
| o-wit:         | · . · · · · .  |                              |                   | -4 (25)         |             | 1 V 3          |            |
|                |                | North Sevent<br>Block 1, Ame | ended Plat        | , Kiewit        | Addition    |                |            |
|                |                | to the City                  | of Sherida        | an, Sheri       | idan County | •              |            |
|                |                | State of Wyo                 | ming.             |                 |             |                |            |
|                |                | ALSO, a righ                 | nt of way         | Easement        | for sani-   |                |            |
|                |                | tary sewer p                 |                   |                 |             |                |            |
|                |                | along the Ea                 | ast bounda:       | ry line o       | of the      |                |            |
|                |                | South 86 fee<br>Amended Plan | et of Lot         | 1, Block        | 1 of the    |                |            |
| *              |                | City of Sher                 | ridan. She        | ridan Cou       | inty. State |                |            |
| i              |                | of Wyoming.                  |                   |                 | ,           |                |            |
| !              |                | Said Lot and                 | d Essement        | heing s         | ituate in   | -              |            |
|                |                | the SEWNER of                | of Section        | 28. Town        | iship 56    | -              |            |
|                |                | North of Rai                 | nge 84 Wes        | t of the        | Sixth Prin  | i <del>-</del> |            |
|                |                | of Wyoming.                  | ian, Count        | y or one        | ridan, Stat | .6             |            |
|                |                |                              | .11               |                 |             |                |            |
|                |                | SUBJECT to a servations a    | and covent        | ants of         | record.     | : <del>-</del> |            |
|                |                |                              |                   |                 |             |                |            |
|                |                | •                            |                   |                 |             |                |            |
|                | 1 1            | in the second                | 44                |                 |             |                |            |
|                |                |                              | · er              |                 |             |                |            |
|                |                |                              |                   |                 | : • -       | ė.             |            |
|                |                |                              | 3.                | of Mai          |             |                | d          |
| WITNESS.       |                | hand this.                   |                   | _ · V           |             |                | _Z,        |
|                |                |                              | - <u></u> -       | <u> 2 Sandy</u> | Cica .      |                |            |
|                |                |                              | . <u> (2</u>      | Selva           | 4, Cuci     |                |            |
|                |                |                              |                   |                 |             |                |            |
|                |                |                              |                   |                 |             |                |            |
|                |                |                              |                   |                 |             |                |            |
| tate of        |                | Wyoming                      | ]                 |                 |             | -<br>+,,       |            |
| ounty of _     |                | Sheridan                     | 88.               |                 |             |                |            |
| : -            |                |                              |                   | no bu H         | reduce Per  | And Marian     |            |
| Ine fore       | going instrui  | nent was acknowle            | agea before n     | ie Dy           | my ce       | WITH WICH      | 103        |
|                | - a C          |                              |                   |                 |             | מרוכ ל         | 1/2        |
| nia 🕏          | _day of_Z      | nay                          | , 19_7            | 7 <u>4</u> .    |             | 7.             | ر<br>ا     |
|                |                | 0<br>l official seal.        |                   | 0               | ~           | المان المحالي  | , <i>i</i> |
| .,             |                |                              |                   | Kon             | UE lm       | 391            |            |
|                |                |                              |                   |                 | Signature   | 11 A. E. 1846  | J          |
|                |                |                              |                   |                 |             | **********     |            |

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