



2022-781894 10/7/2022 1:27 PM PAGE: 1 OF 1
 FEES: \$12.00 PK ASSIGN MORTGAGE
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Loan Number 2900964358
Investor ID

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 02/28/2022, made by **STEVEN L BAKER, UNMARRIED to to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, in the amount of \$188,164.69 and recorded on 03/17/2022, in Official Records in Receiving # 2022-777104, in the office of the County Clerk and Recorder of **SHERIDAN** County, **WYOMING**.


IN WITNESS WHEREOF, this Assignment is executed this **7th day of October in the year 2022**

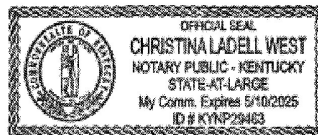
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce D. Harper
VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 7th day of October in the year 2022 by Charyce D. Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Christina LaDell West
 Notary Public - STATE OF KENTUCKY
 Commission expires: 05/10/2025



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

When Recorded Return To: U.S. Bank National Association, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683
 USDPD 434396309 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100021229009643584 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T072210-10:32:00 [C-1] EFRMWY1



D0097861807

NO. 2022-781894 ASSIGN MORTGAGE
 EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
 NATIONWIDE TITLE CLEARING, LLC 2100 ALT 19
 PALM HARBOR FL 34683-2620