

After Recording Return To:
First Federal Bank & Trust
Attn: Final Document Department
46 W. Brundage St.
Sheridan WY 82801

2017-732946 2/15/2017 3:49 PM PAGE: 1 OF 1
BOOK: 948 PAGE: 771 FEES: \$12.00 SM ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

First Federal Bank & Trust
46 W. Brundage St.
Sheridan WY 82801
307-672-0464

Loan # 01 650260 14

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **46 W. Brundage St., P.O. Box 6007, Sheridan, WY 82801** does hereby grant, sell, assign, transfer and convey, unto **Wyoming Community Development Authority**, a corporation organized and existing under the laws of **Wyoming** (herein "Assignee") whose address is **155 North Beech St., P.O. Box 10100, Casper WY 82602** a certain Mortgage dated **January 27, 2017**, made and executed by **CHASE G SALVESON, A SINGLE PERSON** to and in favor of **First Federal Bank & Trust, A Federal Savings Association** situated in Sheridan County, State of Wyoming.

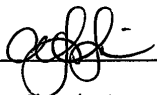
THE NORTH 10 FEET OF LOT 22 AND ALL OF LOT 23, PATTERSON SUBDIVISION, RANCHESTER, SHERIDAN COUNTY, WYOMING, EXCEPT FOR THAT PORTION OF SAID LOT 23 LYING NORTH OF A LINE WHICH BEGINS ON THE WEST LINE OF SAID LOT 23, 10 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT, THENCE IN A STRAIGHT LINE TO A POINT ON THE EAST LINE OF SAID LOT 23, WHICH IS 15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 23.

Such Mortgage having been given to secure payment of **\$185,202.00** which Mortgage is of record in Book, Volume, or Liber No. 947, at page 150 (or as No. 2017-732578) of the Mortgage Records of Sheridan County, State of Wyoming, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 27, 2017**.

FIRST FEDERAL BANK & TRUST,
A FEDERAL SAVINGS ASSOCIATION



Attest: Chandra Legerski, Vice President

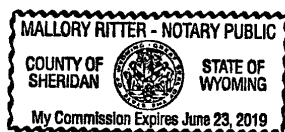
By: 

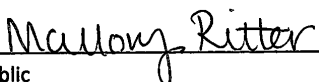
David J. Ferries, President

State of Wyoming

County of Sheridan

On this **27th** day of **January, 2017**, before me, a Notary, personally appeared **David J. Ferries** to me personally known, who, being by me duly sworn (or affirmed), did say that he is the **President of First Federal Bank & Trust** and that the seal affixed to the instrument is the corporate seal of the corporation (or association) by authority of its board of directors (or trustees), and **President** acknowledged the instrument to be the free act and deed of the corporation.





Notary Public
My commission expires: 06-23-2019

NO. 2017-732946 ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
FIRST FEDERAL BANK & TRUST 46 W BRUNDAGE
SHERIDAN WY 82801