

State of Wyoming
Mobile & Manufactured Home Affidavit

County Clerk Use Only:

Property Tax Current? ☒

Date title cancelled: 5-8-25

Initial when
copied to Assessor: AD

*This Affidavit is to be used to relinquish a certificate of title per W.S. 31-2-502 when a mobile or manufactured home is installed on a permanent foundation and is taxable as real property. This can also be used to obtain a title when one is not available. The **original title** must accompany this Affidavit unless #8 is completed and the Clerk is satisfied as to ownership as required by W.S. 31-2-502(b)(ii). The title will be surrendered permanently and the home will be taxed as real property. This form shall be filed only in the county where the home is located along with the appropriate title fee (if applicable) and recording fee.*

03-0746656
Title # to be relinquished

Jerome Kremer Sharon Kremer
List All Owner Names

2 Vet Lane
Owner(s) current mailing address

Brooks MT
City, State

59317
Zip

307 751 6543
Owner(s) Phone (cell)

Owner(s) Phone (home)

kremer.sharon@yahoo.com
Owner(s) E-mail

Year	Manufacturer	VIN	Dimensions
<u>2002</u>	<u>WFSCL</u>	<u>MY022067ABV</u>	<u>73 x 28</u>

List any other identifying information (i.e. info from data plates, tags, other relevant information. Provide photographs if available)

I/we, the undersigned, residents of Powder County, State of Montana, do hereby acknowledge and swear to the following to wit:

1. I/we are the true and lawful owner(s) of the above described mobile or manufactured home.
2. On Oct, 2023 this home was affixed upon a permanent foundation and is intended by all parties to constitute, be and remain in perpetuity a fixture to the real property.
3. The home is taxable as real property, not as personal property. The County Clerk and the County Assessor will not be held responsible for determining whether or not the home is "real property".
4. That the legal description of the land the home is located on is Lot 10 Parkman Hill Subdivision and the physical address of the home is (street, city, state): 7 roping Dr.

Deed reference (must attach copy of deed): Book # 443 Page # 146 Document # 1440306

5. I/we certify there are no known security interests, liens or encumbrances outstanding against the mobile home separate from the land. (If liens exist, they shall be released prior to surrendering the title).
6. If required by the County Clerk, I/we have attached color photograph(s) of the home clearly showing the permanent foundation and the entire home. I acknowledge the County Clerk may require a VIN inspection and other documentation prior to relinquishment.
7. I/we authorize the recording of this Affidavit and title in the public real estate records of the office of this county clerk.
8. If I/we have no title to surrender, the detailed reason why and how I/we acquired ownership and possession is below. Attach additional pages if necessary. (If blank I/we have a title to surrender and this section is not applicable)



2025-798991 5/8/2025 11:46 AM PAGE: 1 OF 13
FEES: \$48.00 AD AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
2025-T-06575 5/8/2025 11:13 AM PAGE: 1 OF 13
FEES: \$35.00 AD MOBILE HOME AFFIDAVIT
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

All mobile or manufactured home owner(s) shall sign in front of a notary to apply for and relinquish a title.

I/We do hereby certify under penalty of perjury, that all information on this Affidavit is true and correct, I/we am/are the true and lawful owner(s) of the mobile or manufactured home described herein, and I/we further attest that there are no known security interests, liens or encumbrances outstanding; and further certify that all personal property taxes for the home, current and past are paid; and that I/we understand I/we am/are relinquishing the title to this home to be taxed as real property not personal property, per W.S. 31-2-502.

Sharon D Kremer
Home Owner's Signature

SHARON D. KREMER
Printed Name

5-5-25
Date

Home Owner's Signature

Printed Name

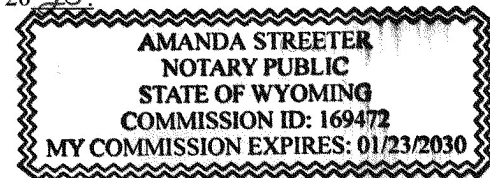
Date

Before me, Amanda Streeter a notary public, personally appeared Sharon D Kremer
_____, in the State of Wyoming
_____, County of Sheridan and that he/she/they being first duly sworn by me upon oath, did say
that the facts in the foregoing instrument are true and correct.

WITNESS MY HAND AND OFFICIAL SEAL this 5th day of may, 2025.

Amanda Streeter
Notary Public Signature

01/23/2030
My Commission Expires



This section shall be completed if the home owner(s) above are not the owner(s) of the real property where the home is located as required by W.S. 31-2-502(c). All land owners shall sign.

I/We do hereby acknowledge under penalty of perjury that I/we are the landowners where the home described herein is installed on a permanent foundation on the real property as described and is intended to constitute, be and remain in perpetuity a fixture to the real property.

Land Owner's Signature

Printed Name

Date

Land Owner's Signature

Printed Name

Date

Before me, _____ a notary public, personally appeared _____
_____ in the State of _____
_____, County of _____ and that he/she/they being first duly sworn by me upon oath, did say
that the facts in the foregoing instrument are true and correct.

WITNESS MY HAND AND OFFICIAL SEAL this _____ day of _____, 20____.

Notary Public Signature

My commission expires

(seal)



WARRANTY DEED

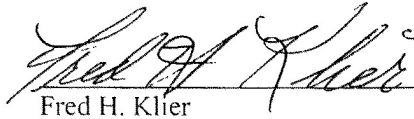
Fred H. Klier and Mary F. Klier, husband and wife, GRANTOR(S), of Sheridan County, State of Wyoming, for and in consideration of Ten (\$10.00) and more Dollars, in hand paid, receipt whereof is hereby acknowledged, do(es) hereby CONVEY and WARRANT to the GRANTEE(S), **Jerome Kremer and Sharon Kremer, husband and wife, as tenants by the entirety**, whose address is 7 Roping Drive, Parkman, WY 82838, the following described real estate, situate in Sheridan County and State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

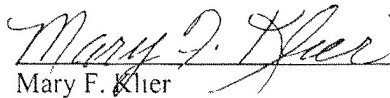
Lot 10, Parkman Hills Subdivision, a Subdivision in Sheridan County, Wyoming, as recorded in Book 1 of Plats, Page 201.

Together with all improvements situate thereon and all appurtenances thereunto appertaining or belonging.

Subject to all exceptions, reservations, rights-of-way, easements, covenants, restrictions, and rights of record and subject to any state of facts which would be disclosed by an accurate survey or physical inspection of the premises and subject to building and zoning regulations and city, state and county subdivision laws.

WITNESS my hand(s) this 5th day of May, 2003.

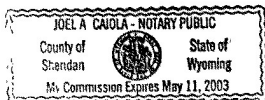

Fred H. Klier

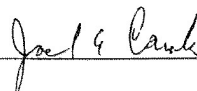

Mary F. Klier

State of Wyoming)
)ss
County of Sheridan)

The foregoing instrument was acknowledged before me by Fred H. Klier and Mary F. Klier, this 5th day of May, 2003.

Witness my hand and official seal.




Notary Public

My Commission Expires May 11, 2003



AFFIDAVIT OF SURVIVORSHIP

STATE OF MONTANA)
)ss.
County of Powder River)

COMES NOW, Sharon Kremer, in accordance with W.S. §2-9-102 and being sworn upon her oath, deposes and states:

1. On the 5th day of May 2003, a conveyance was made from Fred H. Klier and Mary F. Klier, husband and wife, to Jerome Kremer and Sharon Kremer, husband and wife, as tenants by the entirety, by Warranty Deed dated the 5th day of May 2003, and recorded on the 8th day of May 2003 in Book 443 at Page 146, Instrument No. 440306, in the Office of the County Clerk of Sheridan County, Wyoming. The property which is the subject of said Warranty Deed is described as follows:

Lot 10, Parkman Hills Subdivision, a Subdivision in Sheridan County, Wyoming, as recorded in Book 1 of Plats, Page 201.

TOGETHER WITH all improvements situate thereon and all appurtenances thereunto appertaining or belonging.

Subject to all exceptions, reservations, rights-of-way, easements, covenants, restrictions, and rights of record and subject to any state of facts which would be disclosed by an accurate survey or physical inspection of the premises and subject to building and zoning regulations and city, state and county subdivision laws.

2. Jerome Kremer died on May 2, 2024, and at the time of his death was a resident of Sheridan County, Wyoming. Attached is a copy of the official death certificate of decedent certified by the Vital Records Service, Division of Health and Social Services, Cheyenne, Wyoming, the public authority with which the original death certificate is of record. Exhibit "A".

3. At the time of his death, Jerome Kremer was survived by his wife, namely Sharon Kremer.

4. Attached hereto is a "no interest" letter from the Wyoming Department of Health stating no claim for medical assistance for Jerome Kremer. See Exhibit "B"

5. By reason of the death of Jerome Kremer, said Sharon Kremer became the sole owner of the above-described real estate interest on the 2nd day of May 2024, and all right, title and interest of said Jerome Kremer is terminated.



This Affidavit is made by Sharon Kremer, surviving wife of the deceased, Jerome Kremer.

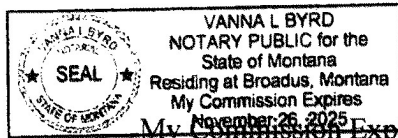
FURTHER AFFIANT SAYETH NOT.

DATED this 16 day of December, 2024.

Sharon Kremer
Sharon Kremer

The above and foregoing AFFIDAVIT OF SURVIVORSHIP was subscribed, acknowledged and sworn to before me this 16th day of December, 2024 by Sharon Kremer.

WITNESS my hand and official seal.



My Commission Expires:

Vanna L Byrd
Notary Public
11-26-2025

STATE OF WYOMING

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

Decedent:

Name: Jerome Lawrence Kremer
Sex: Male
Date of Birth: March 30, 1933

State File Number:

2024-001773

Social Security Number:
Age at the Time of Death:

91 years

Date and Place of Death:

Date of Death: May 02, 2024
City of Death: Sheridan
Location: Memorial Hospital of Sheridan County 1401 West 5th Street

County of Death: Sheridan

Additional Decedent Information:

Place of Birth: Iona, Minnesota
Residence: Ranchester, Wyoming
Marital Status: Married - Sharon Thielen
Armed Forces: Yes
Name of Father: Lawrence Kremer
Name of Mother: Genevieve Hobert
Informant: Sharon Kremer



2025-798991 5/8/2025 11:46 AM PAGE: 6 OF 13
FEES: \$48.00 AD AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Relationship: Wife

Disposition:

Method of Disposition: Cremation
Place of Disposition: Wyo Cremation Authority, Sheridan, Wyoming

Funeral Home or Facility:

Facility: Kane Funeral Home, Sheridan, Wyoming

Cause of Death:

The immediate cause is listed on the first line followed by any underlying causes.

- (a) Myocardial Infarction
- (b) Cardiomyopathy

Interval:

Other Significant Conditions: Possible Pulmonary Embolism

Manner of Death: Natural Death

Time of Death: 18:25 (Actual)

Certifier:

Type: Physician
Name: Diana Charlson, FNP-BC
Address: 1333 West 5th Street, S 112, Sheridan, WY, 82801
Date Filed: May 09, 2024



* 0 0 1 4 7 4 1 5 1 *

This is a true certification of the document on file in the office of Vital Statistics Services, Cheyenne, Wyoming.

DATE ISSUED: May 10, 2024

This copy is not valid unless prepared on paper with an engraved border.

Kyndra Herrera
Kyndra Herrera
Deputy State Registrar

EXHIBIT

"A"

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



2025-798991 5/8/2025 11:46 AM PAGE: 7 OF 13
FEES: \$48.00 AD AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Wyoming
Department
of Health



12/05/2024

Jen Stine
Kinnaird Law Office, P.C.
P.O. Box 627
Sheridan, WY 82801

Re: Jerome Lawrence Kremer
DOB: 03/30/1933
DOD: 05/02/2024
Member SSN: XXX-XX-2756

Dear Jen,

Thank you for your inquiry concerning the aforementioned individual. Health Management Systems, Inc. (HMS) has researched the Wyoming Department of Health's files and determined that Wyoming Medicaid does not have an interest in the estate for Mr. Jerome Lawrence Kremer.

If you have questions or concerns, contact our office at (800) 293-3973 or (303)837-8293 or by email at wreferrals@gainwelltechnologies.com. Our hours of operation are Monday through Friday 8:00am – 5:00pm MST.

Sincerely,

Cruz O'Hara

Cruz O'Hara
Caseworker

Gainwell Technologies on behalf of State of Wyoming Division of Healthcare Financing

NO. 2024-796356 AFFIDAVIT OF SURVIVORSHIP
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
KINNAIRD LAW OFFICE P O BOX 627
SHERIDAN WY 82801

EXHIBIT

"B"

WYOMING

OFFICE OF COUNTY CLERK

Sheridan County

Sheridan, WY



FEE

\$15.00

TITLE NUMBER 03-0746056

DATE ISSUED 5/5/2025

CERTIFICATE OF TITLE

YEAR 2002	MAKE / MANUFACTURER WESCL	BODY STYLE / VESSEL TYPE MH	VEHICLE IDENTIFICATION NUMBER / HULL IDENTIFICATION NUMBER MY0225067ABV	
FACTORY PRICE / MSRP	WEIGHT	PRIOR STATE WY	PRIOR TITLE NUMBER 03-0486724	ODOMETER Not Applicable - Not Available
PURCHASE DATE 08/16/2003		SELLER CENTENNIAL HOMES OF BILLINGS BILLINGS, MT		

OWNER

KREMER, JEROME &
KREMER, SHARON
BOX 547
RANCHESTER WY 82839

VEHICLE BRAND

JTWROS

IN WITNESS WHEREOF, I have hereunto caused this
Certificate to be signed and the official seal of this office
to be placed thereon.

THIS IS A DUPLICATE CERTIFICATE OF
TITLE AND MAY BE SUBJECT TO THE
RIGHTS OF A PERSON OR PERSONS UNDER
THE ORIGINAL CERTIFICATE.

I HEREBY CERTIFY THIS IS A TRUE AND
CORRECT COPY OF THE TITLE NUMBER:
03-0486724

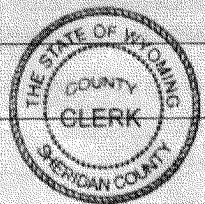
By EDA SCHUNK THOMPSON

Deputy

PAULA KUGLER

County Clerk

(SEAL)



RECEIVING NUMBER 2025-T-06355

***** FOR COUNTY CLERK'S USE ONLY *****

FIRST LIEN	First Lien Released _____ (Date)
	County Clerk _____
	Deputy _____ (SEAL)
SECOND LIEN	Second Lien Released _____ (Date)
	County Clerk _____
	Deputy _____ (SEAL)
THIRD LIEN	Third Lien Released _____ (Date)
	County Clerk _____
	Deputy _____ (SEAL)
FOURTH LIEN	_____ (Date)
	_____ (SEAL)



2025-798991 5/8/2025 11:46 AM PAGE: 8 OF 13
FEES: \$48.00 AD AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

** ORIGINAL DOCUMENT HAS A TRUE WATERMARK, HOLOGRAM, AND ANTI-COPY FOIL SERIAL NUMBER. NOT VALID IF ALTERED OR CHANGED **



**THIS DOCUMENT MUST
ONE OR MORE SELLERS**

Any person knowingly providing false
and upon conviction shall



2025-798991 5/8/2025 11:46 AM PAGE: 9 OF 13

FEES: \$48.00 AD AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

1) ASSIGNMENT OF OWNERSHIP

Seller shall complete purchaser's name(s) and deliver to the purchaser at the time the vehicle is delivered. Purchaser must make application for a new certificate of title with the County Clerk.

Purchaser(s) Name(s) (Print) _____

All Purchasers listed above shall sign at the time of sale unless owners' names are joined with no conjunction or with the word "or".

Should Joint Tenancy With Rights of Survivorship be noted on title? Yes ☐ No ☐ Joint tenancy will require all signatures at the time of sale unless accompanied by a certified death certificate.

Mailing & Physical Address _____

CITY _____

STATE _____

ZIP _____

Phone _____

2) SELLER TO COMPLETE - ODOMETER DISCLOSURE STATEMENT

NOTE - Effective 1/1/2021, the Federal odometer statement exemption is for vehicles with 20 years or more of service for vehicles of a model year of 2011 and newer. Vehicles with a model year of 2010 and older remain under the 10 years or more of service exemption. FEDERAL AND STATE REGULATIONS REQUIRE you to state the mileage upon transfer of ownership of a motor vehicle. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, _____, hereby state that the odometer now reads _____ (no tenths) miles and to the best of my knowledge it reflects the actual mileage of the vehicle described herein unless one of the following is checked:

☐ Mileage in excess of mechanical limits; or ☐ Odometer reading is NOT the actual mileage. WARNING: ODOMETER DISCREPANCY.

3) SELLER & NOTARY TO COMPLETE - SELLER'S TRANSFER

I/we do hereby certify and warrant that I/we are the true and lawful owner(s) of the vehicle described herein and further warrant that the liens and encumbrances noted hereon are the only liens and encumbrances against the vehicle herein described and hereby transfer and convey all rights, title and interest that I/we have in the vehicle herein described to the above named purchaser(s) and that the odometer reading disclosed above (if required) reflects the current reading to the best of my/our knowledge; if signing for a commercial entity, I/we have full authority to do so; and if the vehicle herein described is a mobile home, do hereby certify that all taxes due on the mobile home have been paid.

Does this motor vehicle currently have or ever had a branded title? Yes ☐ No ☐

Has this motor vehicle been declared a total loss by an insurance company OR sustained 75% damage of actual cash value? Yes ☐ No ☐

All owners shall sign at the time of sale unless owners' names on the reverse are joined with no conjunction or with the word "or". JTWRORS requires all signatures.

Signature of Seller/POA _____

Signature of Seller/POA _____

Print Name of Seller(s) _____

Sales Price \$ _____

Date of Sale _____

Phone _____

-----SELLER'S NOTARY STATEMENT - MUST BE NOTARIZED-----

Subscribed and sworn to before me by (print sellers'/POA names) _____ in the

State of _____ County of _____ this _____ day of _____, 20_____

(seal)

County Clerk or Notary Public _____

Term/Commission Expiration Date _____

Signature of Purchaser (Required to acknowledge odometer) _____

Purchaser's Printed Name _____

4) PURCHASER TO COMPLETE - PURCHASER'S APPLICATION

I/we hereby swear or affirm under penalty of perjury that ALL information on this application for Certificate of Title is true and correct and that I/we am/are lawfully applying for a Wyoming Title. I/we further warrant that said vehicle is owned by me/us and is subject to the liens shown and none other. I/we further certify to the best of my/our knowledge that if the vehicle is a mobile home, all taxes due on the mobile home have been paid and, in the event taxes have not been paid, acknowledge that I/we may be responsible for the taxes. By signing as purchaser I/we also warrant that I/we acknowledge the odometer reading disclosed above by the seller and if the JTWRORS box is marked above we agree title will show joint ownership with survivorship. Any false information may cancel the title and void any registration associated with the title.

Amount of Lien \$ _____

Date of Lien _____

Lien Doc # _____

Lienholder Name/Address _____

If signing for a business include business name, signature and title

Signature of Purchaser or Agent _____

Signature of Purchaser or Agent _____

Print Name of Purchaser(s) or Agent _____

Title # Issued to Applicant: _____



Sheridan County Clerk & Recorder's Office

Eda Schunk Thompson - County Clerk & Recorder

Kim Hein - Chief Deputy

STATE OF WYOMING CERTIFICATION OF PROPERTY & SALES TAXES PAID

Make WE SCL Year 2002 New ☒ Used ☐

VIN # MY0225067ABU Length & Width 73428

Name of Seller Centennial Homes of Billings

Name of New Owner Jerome + Sharon Kremer

Address ~~242~~ Box 547 City Renchester

State & Zip WY 82839

Taxes to be sent to: Box 547 Renchester WY 82839
~~766 Spring Dr Parkman WY~~

Located at: 7 Rapiny Dr. Parkman WY

This is to certify that the current property and sales tax on the above-mentioned transportable home are paid in full.

Date 5/8/25

Deputy
Sheridan County Treasurer



2025-798991 5/8/2025 11:46 AM PAGE: 10 OF 13
FEES: \$48.00 AD AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

224 S. Main □ Ste B-2 □ Sheridan, Wyoming 82801

Phone: (307) 674-2500 □ Fax: (307) 675-2514

E-mails: titles@sheridancountywy.gov □ records@sheridancountywy.gov

Website: www.sheridancountywy.gov



2025-798991 5/8/2025 11:46 AM PAGE: 11 OF 13
FEES: \$48.00 AD AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



2025-798991 5/8/2025 11:46 AM PAGE: 12 OF 13
FEES: \$48.00 AD AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

STATE OF WYOMING

Application for Certificate of Title and VIN/HIN Inspection Form
(Proof of ownership MUST accompany application)Motor Vehicle ☐ Trailer ☐ Snowmobile ☐ Watercraft ☐ Mobile Home ☐ Date Title Issued: _____

MANUFACTURER	YEAR	VEHICLE / HULL IDENTIFICATION NO.			NMVTIS	BODY STYLE	
FACTORY PRICE / MSRP	STATE	PRIOR TITLE NO.	ODOMETER	WEIGHT	PURCHASE DATE	VESSEL LENGTH	

BRANDED TITLE INFORMATION - definitions and requirements are on the reverse side of this application.

Does this motor vehicle currently have or ever had a branded title? ☐ Yes ☐ No If Yes, what title brand? _____

Has this motor vehicle been declared a total loss by an insurance company or sustained 75% damage of actual cash value? ☐ Yes ☐ No

Printed Name of Person Completing this Section: _____ Signature: X _____

NO. 2025-798991 AFFIDAVIT - LEGALEDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
ASHLY IN THE TITLE DEPT**PURCHASER / SELLER INFORMATION** (Please print clearly)

NAME OF PURCHASER(S) _____

ADDRESS _____

NAME OF SELLER _____

ADDRESS _____

NO. 2025-T-06575 MOBILE HOME AFFIDAVITEDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
KREMER, SHARON**2025-798991** 5/8/2025 11:46 AM PAGE: 13 OF 13
FEES: \$48.00 AD AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK**LIEN INFORMATION** (Please print clearly)

NAME OF LIEN HOLDER _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

LIEN FILING # _____ FILING DATE _____ LIEN AMOUNT _____

I/WE HEREBY SWEAR OR AFFIRM under penalty of perjury that all information on this application is true and correct and that I/we am/are lawfully applying for a Wyoming Certificate of Title. I/we further warrant that said vehicle is owned by me/us and is subject to the liens shown and none other. I/we further certify to the best of my/our knowledge that if the vehicle is a mobile home, all taxes due on the mobile home for the preceding and current year have been paid and in the event taxes have not been paid, acknowledge that I/we may be responsible for the taxes for the preceding and current year. Any false information may cancel the title and void any registration associated with the title.

PURCHASER SIGNATURE(S): X _____ X _____

~~~~~"VIN" or "HIN" Inspection Form~~~~~

REQUIRED WHEN THE PRIOR TITLE IS FROM A STATE OTHER THAN WYOMING. NOT REQUIRED FOR MSO/MCO.

**** Before completing the V.I.N. or H.I.N. inspection, please review the "NOTICE" on the reverse side or this form to determine if you are authorized by statute to do so. Please print the vehicle/watercraft information as accurate and legible as possible and then verify with your signature at the bottom.**

AUTHORIZED AGENT
PRINT VIN OR HIN HEREM Y 0 2 2 5 0 6 7 A B V

Vehicle Identification Number (VIN) typically contain 17 alpha-numeric characters and
Hull ID Number (HIN) HIN's are required to have 10-14 but typically have 12 alpha-numeric digits, with no spaces or dashes.

Year: 2002 Make: Western Classic Model: Mobile Home Trim: _____ VIN HIN Verified With NCIC? Yes / No
(Ford, Jeep, Chevy, Honda, etc.) (F-150, Camaro, Wrangler, etc.) (XLT, Lariat, GT, LS, Rubicon, etc.) (Circle One)Subject to the penalties of perjury, I, Deputy Hoppe BADGE/TITLE/DLR NUMBER: 3-15 aman authorized member or employee of, AGENCY or ENTITY NAME: SHERIDAN COUNTY SHERIFF'S OFFICE(Please Circle One) Police Dept. / Sheriff's Office / Highway Patrol / State Police / G&F / Other Entity: _____

depose and state that, I personally inspected the VIN or HIN in the state of WYOMING on the above described vehicle/watercraft and the information entered by me is true and correct. The undersigned verifies that I am authorized by the laws of Wyoming (or state where the inspection occurred), to conduct this inspection.

Signature: [Signature] Date: 5/8/25 Phone: (307)672-3455

W.S. 31-3-102(b) provides a \$10.00 fee for each vehicle identification number inspected, and one \$10.00 fee for inspection of a VIN and HIN at the same time, pursuant to W.S. 31-2-103(a)(vi).