

## Telephone Company Right-of-Way Easement

 Township 57N  
 Range 83W  
 Location No. Sec 27  
 COUNTY CLERK

 RECORDED JUNE 20, 1991 BK 342 PG 82 NO 84593 RONALD L. DAILEY, COUNTY CLERK  
 KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, (whether one or more)

Alvin W and Ina Jean Peterson

 (unmarried) (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto THE RANGE TELEPHONE COOPERATIVE, INC., whose post office address is Forsyth, Montana 59327, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Sheridan State of Wyoming and more particularly described as follows:

E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ 

A 20' right-of-way in and through the above described lands, general description not to exceed actual needs.

and to construct, reconstruct, operate and maintain on or under the above-described lands and/or in, upon or under all streets, roads or highways abutting said lands, a telephone line or system, to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system and to license, permit or otherwise agree to the joint use or occupancy of said line or system by any other person, firm or corporation for telephone or electrification purposes.

The undersigned agrees that all poles, wires and other facilities, including all telephone equipment, installed on the above-described premises at the Company's expense, shall remain the property of the Company, removable at the option of the Company.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

 IN WITNESS WHEREOF, the undersigned have set their hands and seals this 22<sup>nd</sup> day of May, 1991

Signed, Sealed and Delivered in the presence of:

Alvin W Peterson
Ina Jean Peterson (L.S.)

 ACKNOWLEDGMENTS  
 NO. 1

 STATE OF Wyoming }  
 COUNTY OF Sheridan } SS.

 On this 22<sup>nd</sup> day of May, 1991, before me personally appeared Alvin W. and Ina Jean Peterson, known to me (or proved to me on the oath of \_\_\_\_\_) to be the person who is described in and who executed the within instrument, and acknowledged to me that he (or they) executed the same.

B. F. Kalb  
 Notary Public, County of Sheridan  
 My Commission Expires April 23, 1991

## NO. 2

 STATE OF \_\_\_\_\_ }  
 COUNTY OF \_\_\_\_\_ } SS.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, appeared before me \_\_\_\_\_ to me personally known to be the person whose name is subscribed to this instrument as a subscribing witness, who being first duly sworn, says that \_\_\_\_\_, whose name \_\_\_\_\_ are/is subscribed to the instrument as party \_\_\_\_\_ of the first part are/is the person \_\_\_\_\_ described in it, that such person \_\_\_\_\_ executed it in his presence and that the witness subscribed his name thereto as a witness.

 Notary Public, County of \_\_\_\_\_  
 My Commission Expires \_\_\_\_\_

Addendum to the right-of-way easement from Alvin W. & Ina Jean Peterson, for a buried telecommunications cable, according to Wyoming state law.

Commencing at the NW corner of Sec 27 T57N R83W of the principal meridian, Wyoming, thence 90°00' East a distance of 980 feet to the point of beginning of the center line of the buried telecommunications cable (EXHIBIT A) thence South 6°10' for a distance of 700, thence South 3°00' East for a distance of 1000 feet, thence South 17°70' East for a distance of 950 feet, to exit the SW¼NW¼ of Sec 22 into adjacent deeded land.

Note: The information disclosed hereon is provided without benefit of actual field survey and is derived from topographical map magnification (Exhibit A)

