

AMERICAN FINANCIAL RESOURCES, INC
9 SYLVAN WAY, PARSIPPANY, NEW JERSEY
07054

Return To:

Loan Number: 1015682

(To be recorded with Security Instrument)

NETCO TITLE
RECORDING DEPT
401 FOUNTAIN LAKES BLVD
SAINT CHARLES, MO 63301

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME

The State of WYOMING)

County of SHERIDAN)

Before me, the undersigned authority, on this day personally appeared CHARLES A. WOLD,
JOAN M. WOLD

(Borrower(s)) and FIRST NATIONAL BANK OF LAYTON

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly
sworn, did each on his/or her oath state as follows:

DESCRIPTION OF MANUFACTURED HOME

2000	MANUFACTURED HOMES CORP	
New/Used	Year	Manufacturer's Name
MEDALLION	T6105A/B	26 X 74
Model Name or Model No.	Manufacturer's Serial No.	Length x Width
RAD1258889 & RAD1258890	UNKNOWN	
HUD Label Number(s):	Certificate of Title Number:	

MANUFACTURED HOME LOCATION

40 UPPER PRAIRIE DOG ROAD	SHERIDAN	
Street	County	
BANNER	WYOMING	82832
City	State	Zip Code



In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The Manufactured home will be assessed and taxed as an improvement the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc. and the formaldehyde health notice.

Charles A. Wold 1/7/11
Borrower CHARLES A. WOLD Date

Joan M. Wold 1/7/11
Borrower JOAN M. WOLD Date

Borrower Date

Borrower Date

Borrower Date

Borrower Date



In Witness Whereof, Borrower(s) and Lender has executed this Affidavit in my presence and in the presence of undersigned witnesses on this 7th day of January 2011.

Mary Ann Bone
Witness Mary Ann Bone

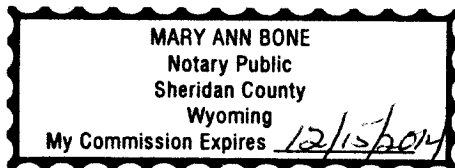
Mary Ann Bone
Witness Mary Ann Bone

STATE OF WYOMING

COUNTY OF SHERIDAN

The foregoing instrument was acknowledged before me this 7th day of January 2011
by CHARLES A. WOLD, JOAN M. WOLD, Husband & Wife

who is personally known to me or who provided Wy Drivers Lic as identification.



Mary Ann Bone
Notary Public

MARY ANN BONE
Print Name

My Commission Expires: 12/15/2014



LENDER'S STATEMENT OF INTENT

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

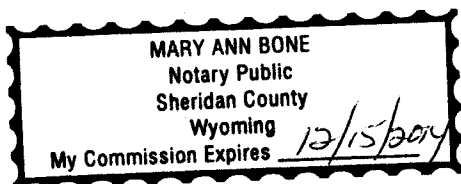
FIRST NATIONAL BANK OF LAYTON

Lender

By: [Signature]
Authorized Signature Matthew Klien/Closer

STATE OF ~~UTAH~~ ^{WAB} Wyoming)
COUNTY OF Sheridan) ss.:

On the 7th day of JANUARY in the year 2011 before me, the undersigned, a Notary Public in and for said State, personally appeared CHARLES H. WOOD AND JACQUELINE WOOD
Husband + Wife + Matt Klien/Closer 1st Nat
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.



[Signature]
Notary Signature

MARY ANN BONE
Notary Printed Name

Notary Public; State of WYOMING

Qualified in the County of SHERIDAN

My Commission Expires: 12/15/2014

(Official Seal)

Drafted By: [Signature]
ROBERTA SCHWARTZ
RECORDING DEPT
401 FOUNTAIN LANCES BLVD
SAINT CHARLES, MO 63301



NETCO

NETCO File Number: VWY-1134255

Borrower Last Name: Wold

Exhibit A
Legal Description

**Lot 2, Means Subdivision, according to the Official Plat Filed July 25, 1984, in Drawer M,
as Plat 34, Sheridan County, Wyoming.**

Commonly known as: 40 Upper Prairie Dog Road, Banner, WY 82832

Parcel Number: 0000019558

NO. 2011-685611 AFFIDAVIT - LEGAL

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
NETCO TITLE 401 FOUNTAIN LAKES BLVD
SAINT CHARLES MO 63301