

CERTIFICATE OF

VACATION OF PLAT

COMES NOW, The Intertribal Addictions Recovery Organization, Inc., Thunder Child Treatment Center, the recorded owner of the following described real property, to-wit:

Lots 1 - 58 including the Rambling River Ranch
Subdivision as recorded in Book 1 of Plats, page 104.

The undersigned, being the recorded owner and proprietor of the foregoing described lands, in compliance with Wyoming Statute Section 34-12-108 and Sheridan County Subdivision Resolution does hereby vacate and declare vacated the foregoing described lands as to the legal description thereof. The undersigned further declare that the plat above described, as to those lots and blocks set forth above is hereby vacated and of no further force and effect. The undersigned acknowledge that Easements for existing utilities and State and County roads that may be within the boundaries of the vacated lands are reserved for continued use.

This vacation of the above-described plat is made with the free consent and in accordance with the desires of the undersigned owner and proprietor of the lands set forth above.

Witness our hands this 26 day of January, 1990.

Terry Beartusk
Terry Beartusk, Executive Director
Intertribal Addictions Recovery Organization, Inc.

STATE OF WYOMING)
) ss.
County of Sheridan)

The foregoing instrument was acknowledged before me by
TERRY BEARTUSK this 26th day of JANUARY, 1990.

Witness my hand and official seal.



Samuel D. Trublood
Notary Public
My Commission Expires: October 20, 1990
My Commission Expires: _____

Approval:

Approved by the Sheridan County Planning Commission this 7th day of
February, 1990.

ATTEST:

Clerk

X John Kane

X Gary Chalko
Chairman

Vacation of land approved by the Board of County Commissioners of
Sheridan County this 20th day of February, 1990.

ATTEST:

Clerk of the Board

Kenneth D. Kerns
Chairman Kenneth D. Kerns

STATE OF WYOMING)
) ss.
County of Sheridan)

I hereby certify that this plat was filed for record in my office at
_____ o'clock this _____ day of _____, 19____, and
recorded in plat book number _____ on page _____.