

R/W.....12538.....

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Ten and NO/100- - - - - Dollars (\$ 10.00- - -) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest in County of Sheridan

State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State:

A strip of land 16 feet wide, 8 feet on each side of a centerline across a tract in the NE 1/4 SE 1/4 Section 27, T. 55 N., R. 84 W., 6th P.M., being more particularly described on the attached Exhibit for Right-of-Way No. 12538 hereby made a part hereof.

Grantee agrees that any damage caused by construction shall be repaired or paid for at a reasonable rate.

Grantee also agrees that in the event Grantor wishes to build a structure over cable installation grantee will re-locate cable at grantors request at no cost to grantor.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 3rd day of September, 1974

Hazel W. Hoffman

Herman L. Hoffman

Hazel W. Hoffman

Herman L. Hoffman

STATE OF WYOMING)
COUNTY OF SHERIDAN) SS:

The foregoing instrument was acknowledged before me this 3rd day of September, 1974.
By Hazel W. Hoffman and Herman L. Hoffman

WITNESS my hand and official seal.

MARGARET LEWIS, COUNTY CLERK

By:

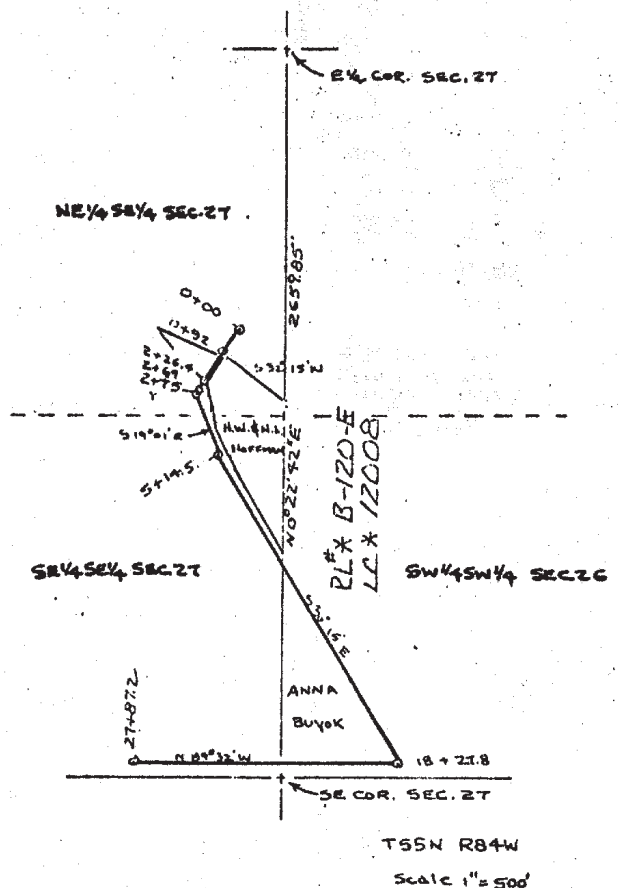
Deputy

Notary Public

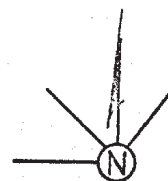
Term

My Commission Expires:

January 6, 1975



TIE TO STA. 0+92 S12°18'W, 1116.6' FROM E 1/4 COR. SEC. 27
 " TO STA. 2+24.2 S17°01'W, 1290.8 " " " "
 " TO STA. 2+49 S19°03'W, 1335.3 " " " "



Sec. 27

T- 55 -N

R- 84 -W

Scale 1" = 500'

The Mountain States Telephone & Telegraph Company
 EXHIBIT FOR RIGHT OF WAY NO. 12538

GRANTOR HERMAN L. HOFFMAN
HAZEL W. HOFFMAN

Drawn By