

**State of Wyoming**  
**Mobile & Manufactured Home Affidavit**

County Clerk Use Only:

Property Tax Current? YES

Date title cancelled: 4/14/21

Initial when  
copied to Assessor: KJS

*This Affidavit is to be used to relinquish a certificate of title per W.S. 31-2-502 when a mobile or manufactured home is installed on a permanent foundation and is taxable as real property. This can also be used to obtain a title when one is not available. The original title must accompany this Affidavit unless #8 is completed and the Clerk is satisfied as to ownership as required by W.S. 31-2-502(b)(ii). The title will be surrendered permanently and the home will be taxed as real property. This form shall be filed only in the county where the home is located along with the appropriate title fee (if applicable) and recording fee.*

3-326585

Ivan C. Stalick and Morgan K. Stalick

Title # to be relinquished

List All Owner Names

35 Walt Drive

Big Horn, WY

82833

Owner(s) current mailing address

City, State

Zip

307-752-6864

N/A

Istalick08@law.du.edu

Owner(s) Phone (cell)

Owner(s) Phone (home)

Owner(s) E-mail

Year	Manufacturer	VIN	Dimensions
1990	Bellavista	09A18074	30'x70'

List any other identifying information (i.e. info from data plates, tags, other relevant information. Provide photographs if available)

**Model TE703FB**

I/we, the undersigned, residents of Sheridan County, State of Wyoming, do hereby acknowledge and swear to the following to wit:

1. I/we are the true and lawful owner(s) of the above described mobile or manufactured home.
2. On <sup>ICS</sup> October 1998, ~~201990~~ <sup>ICS</sup> this home was affixed upon a permanent foundation and is intended by all parties to constitute, be and remain in perpetuity a fixture to the real property.
3. The home is taxable as real property, not as personal property. The County Clerk and the County Assessor will not be held responsible for determining whether or not the home is "real property".
4. That the legal description of the land the home is located on is Tract No. Eleven of the Big Horn Ranch Subdivision, Sheridan County, Wyoming and the physical address of the home is (street, city, state): 35 Walt Drive, Big Horn, WY 82833

Deed reference (must attach copy of deed): Book #561 Page #168 Document #2016-728407

5. I/we certify there are no known security interests, liens or encumbrances outstanding against the mobile home separate from the land. (If liens exist, they shall be released prior to surrendering the title).
6. If required by the County Clerk, I/we have attached color photograph(s) of the home clearly showing the permanent foundation and the entire home. I acknowledge the County Clerk may require a VIN inspection and other documentation prior to relinquishment.
7. I/we authorize the recording of this Affidavit and title in the public real estate records of the office of this county clerk.
8. If I/we have no title to surrender, the detailed reason why and how I/we acquired ownership and possession is below. Attach additional pages if necessary. (If blank, I/we have a title to surrender and this section is not applicable)  
The manufactured home affixed to the property was purchased by our predecessors-in-interest, Greg Nelson and Edith Nelson, who sold the property, including the affixed manufactured home, to Harold Eversull and Susan Eversull in 2007 (Warrant Deed in Book 485 at Page 671). Harold Eversull died in 2015, and Susan Eversull was vested with sole title after Harold's death (Affidavit of Survivorship in Book 553 at Page 279). The Eversulls conveyed the property, including the manufactured home, to us in 2016 (Warranty Deed in Book 561 at page 168). The manufactured home has been assessed as real property since it was affixed to the property in 1988. In the series of conveyances described above, Title to the manufactured home has never been relinquished.

MV 303 (07/2017)

*In lieu of a VIN inspection, as there is no permanently attached VIN plate, we are providing a "Compliance Certificate" that correctly shows the VIN/Manufacturer's Serial number and Model. ICS 4/14/2021*

All mobile or manufactured home owner(s) shall sign in front of a notary to apply for and relinquish a title.

I/We do hereby certify under penalty of perjury, that all information on this Affidavit is true and correct, I/we am/are the true and lawful owner(s) of the mobile or manufactured home described herein, and I/we further attest that there are no known security interests, liens or encumbrances outstanding; and further certify that all personal property taxes for the home, current and past are paid; and that I/we understand I/we am/are relinquishing the title to this home to be taxed as real property not personal property, per W.S. 31-2-502.		
<u>[Signature]</u> Home Owner's Signature	<u>Ivan C. Stalick</u> Printed Name	<u>4/14/21</u> Date
<u>Morgan K. Stalick</u> Home Owner's Signature	<u>Morgan K. Stalick</u> Printed Name	<u>4/14/21</u> Date

Before me, Michelle Lawson a notary public, personally appeared Ivan C. Stalick  
& Morgan K. Stalick in the State of Wyoming  
County of Sheridan and that he/she/they being first duly sworn by me upon oath, did say

that the facts in the foregoing instrument are true and correct.

WITNESS MY HAND AND OFFICIAL SEAL this 14<sup>th</sup> day of April, 2021.

[Signature]  
Notary Public Signature

7.27.24  
My Commission Expires



This section shall be completed if the home owner(s) above are not the owner(s) of the real property where the home is located as required by W.S. 31-2-502(c). All land owners shall sign.

I/We do hereby acknowledge under penalty of perjury that I/we are the landowners where the home described herein is installed on a permanent foundation on the real property as described and is intended to constitute, be and remain in perpetuity a fixture to the real property.		
Land Owner's Signature	Printed Name	Date
Land Owner's Signature	Printed Name	Date

Before me, \_\_\_\_\_ a notary public, personally appeared \_\_\_\_\_  
\_\_\_\_\_ in the State of \_\_\_\_\_  
County of \_\_\_\_\_ and that he/she/they being first duly sworn by me upon oath, did say  
that the facts in the foregoing instrument are true and correct.

WITNESS MY HAND AND OFFICIAL SEAL this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(seal)

Notary Public Signature

My commission expires

# WYOMING

OFFICE OF COUNTY CLERK

Sheridan County

Sheridan, WY



FEE

\$15.00

TITLE NUMBER **03-0693728**

DATE ISSUED **4/14/2021**

## CERTIFICATE OF TITLE

YEAR <b>1990</b>	MAKE / MANUFACTURER <b>BELLA</b>	BODY STYLE / VESSEL TYPE <b>MH</b>	VEHICLE IDENTIFICATION NUMBER / HULL IDENTIFICATION NUMBER <b>09A18074</b>	
FACTORY PRICE / MSRP		WEIGHT	PRIOR STATE <b>WY</b>	PRIOR TITLE NUMBER <b>03-0326585</b>
PURCHASE DATE <b>07/21/2016</b>		SELLER <b>EVERSULL, SUSAN BIG HORN, WY</b>		

OWNER

**STALICK, IVAN C  
STALICK, MORGAN K  
HUSBAND AND WIFE TENANTS BY  
THE ENTIRETY  
35 WALT DRIVE  
BIG HORN WY 82833**

VEHICLE BRAND

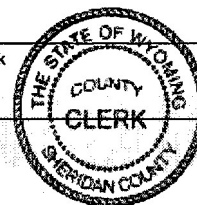
IN WITNESS WHEREOF, I have hereunto caused this  
Certificate to be signed and the official seal of this office  
to be placed thereon.

By **EDA SCHUNK THOMPSON**

County Clerk

Deputy **KIMBERLY HEIN**

(SEAL)



RECEIVING NUMBER 2021-T-05992

\* \* FOR COUNTY CLERK'S USE ONLY \* \*

FIRST LIEN	First Lien Released _____ (Date) County Clerk _____ Deputy _____ (SEAL)
SECOND LIEN	Second Lien Released _____ (Date) County Clerk _____ Deputy _____ (SEAL)
THIRD LIEN	Third Lien Released _____ (Date) County Clerk _____ Deputy _____ (SEAL)
FOURTH LIEN	_____ _____ _____ (Date) _____ (SEAL)

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EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

\* \* LOOK FOR BUCKING HORSE AND RIDER WATERMARK IN SHEET - NOT VALID IF ALTERED OR CHANGED \* \*

**THIS DOCUMENT IS VOID IF ALTERED**  
**THIS DOCUMENT MUST BE SIGNED BY AT LEAST ONE PURCHASER AND**  
**ONE OR MORE SELLERS DEPENDING ON HOW NAMES ARE JOINED**

Any person knowingly providing false or incomplete information as required by Wyoming Statute is guilty of a misdemeanor,  
and upon conviction shall face the punishments defined by Wyoming Statute § 31-4-102.

**1) ASSIGNMENT OF OWNERSHIP**

Seller shall complete purchaser's name(s) and deliver to the purchaser at the time the vehicle is delivered. Purchaser must make application for a new certificate of title with the County Clerk.

Purchaser(s) Name(s) (Print) \_\_\_\_\_

*All Purchasers listed above shall sign at the time of sale unless owners' names are joined with no conjunction or with the word "or".*

Should Joint Tenancy With Rights of Survivorship be noted on title? Yes ☐ No ☐ Joint tenancy will require all signatures at the time of sale unless accompanied by a certified death certificate.

Mailing & Physical Address \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

Phone \_\_\_\_\_

**2) SELLER TO COMPLETE - ODOMETER DISCLOSURE STATEMENT (Required for model years 10 years or newer)**

FEDERAL AND STATE REGULATIONS REQUIRE you to state the mileage upon transfer of ownership of a motor vehicle. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, \_\_\_\_\_, hereby state that the odometer now reads \_\_\_\_\_ (no tenths) miles and to the best of my knowledge it reflects the actual mileage of the vehicle described herein unless one of the following is checked:

☐ Mileage in excess of mechanical limits; or

☐ Odometer reading is NOT the actual mileage. WARNING: ODOMETER DISCREPANCY.

**3) SELLER & NOTARY TO COMPLETE - SELLER'S TRANSFER**

I/We do hereby certify and warrant that I/we are the true and lawful owner(s) of the vehicle described herein and further warrant that the liens and encumbrances noted hereon are the only liens and encumbrances against the vehicle herein described and hereby transfer and convey all rights, title and interest that I/we have in the vehicle herein described to the above named purchaser(s) and that the odometer reading disclosed above (if required) reflects the current reading to the best of my/our knowledge; if signing for a commercial entity, I/we have full authority to do so; and if the vehicle herein described is a mobile home, do hereby certify that all taxes due on the mobile home have been paid.

Does this motor vehicle currently have or ever had a branded title? Yes ☐ No ☐

Has this motor vehicle been declared a total loss by an insurance company OR sustained 75% damage of actual cash value? Yes ☐ No ☐

*All owners shall sign at the time of sale unless owners' names on the reverse are joined with no conjunction or with the word "or". JTWR0S requires all signatures.*

Signature of Seller \_\_\_\_\_

Signature of Seller \_\_\_\_\_

Print Name of Seller(s) \_\_\_\_\_

Sales Price \$ \_\_\_\_\_

Date of Sale \_\_\_\_\_

Phone \_\_\_\_\_

**-----SELLER'S NOTARY STATEMENT - MUST BE NOTARIZED-----**

Subscribed and sworn to before me by (print sellers' names) \_\_\_\_\_ in the

State of \_\_\_\_\_ County of \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

County Clerk or Notary Public \_\_\_\_\_

Term/Commission Expiration Date \_\_\_\_\_

(seal)

Signature of Purchaser (Required to acknowledge odometer) \_\_\_\_\_

Purchaser's Printed Name \_\_\_\_\_

**4) PURCHASER TO COMPLETE - PURCHASER'S APPLICATION**

I/We hereby swear or affirm under penalty of perjury that ALL information on this application for Certificate of Title is true and correct and that I/we am/are lawfully applying for a Wyoming Title. I/We further warrant that said vehicle is owned by me/us and is subject to the liens shown and none other. I/We further certify to the best of my/our knowledge that if the vehicle is a mobile home, all taxes due on the mobile home have been paid and, in the event taxes have not been paid, acknowledge that I/we may be responsible for the taxes. By signing as purchaser I/we also warrant that I/we acknowledge the odometer reading disclosed above by the seller and if the JTWR0S box is marked above we agree title will show joint ownership with survivorship. Any false information may cancel the title and void any registration associated with the title.

Amount of Lien \$ \_\_\_\_\_ Date of Lien \_\_\_\_\_ Lien Doc # \_\_\_\_\_

Lienholder Name/Address \_\_\_\_\_

If signing for a business include business name, signature and title

Signature of Purchaser or Agent \_\_\_\_\_

Signature of Purchaser or Agent \_\_\_\_\_

Print Name of Purchaser(s) or Agent \_\_\_\_\_



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EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Title # Issued to Applicant: \_\_\_\_\_





## WARRANTY DEED

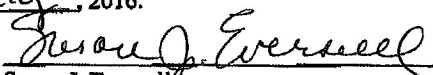
Susan J. Eversull, a single person, GRANTOR, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, conveys and warrants to Ivan C. Stalick and Morgan K. Stalick, husband and wife as tenants by the entirety with rights of survivorship, GRANTEES, whose address is P.O. Box 563, Big Horn, WY 82833 the following described real estate, situate in Sheridan County, State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming, more particularly described as follows:

Tract No. Eleven (11) of the Big Horn Ranch Subdivision, Sheridan County, Wyoming, being a subdivision situated in the South Half of Section 4, and the North Half of Section 9, Township 54 North, Range 84 West of the 6<sup>th</sup> Principal Meridian;

TOGETHER WITH all improvements, hereditaments and appurtenances thereunto belonging to or appertaining thereto;

SUBJECT TO all exceptions, reservations, rights-of-way, easements, covenants restrictions, and rights of record and subject of any state of facts which would be disclosed by an accurate survey or physical inspection of the premises and subject to building and zoning regulations and city, state and county subdivision laws.

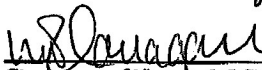
WITNESS my/our hand(s) this 21 day of July, 2016.

  
Susan J. Eversull

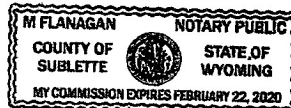
STATE OF Wyoming )  
 )ss.  
COUNTY OF Sublette )

This instrument was acknowledged before me on the 21 day of July, 2016 by Susan J. Eversull.

WITNESS my hand and official seal.

  
Signature of Notarial Officer  
Title: Notary Public

My Commission expires:





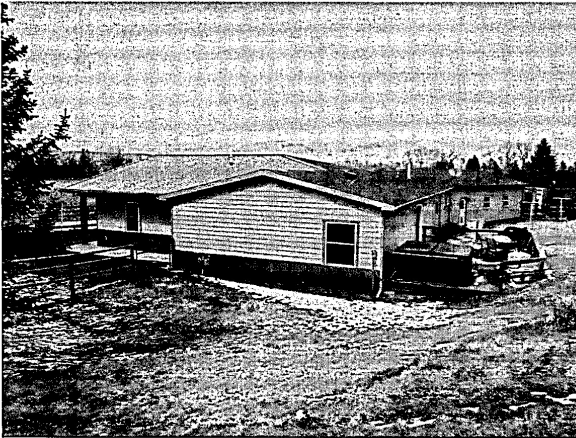
### Subject Photo Page

Borrower	Stallick, Ivan & Morgan				
Property Address	35 Walt Dr				
City	Sheridan	County	Sheridan	State	WY Zip Code 82801
Lender/Client	First Northern Bank of Wyoming				



#### Subject Front/West

35 Walt Dr  
 Sales Price  
 Gross Living Area 2,648  
 Total Rooms 9  
 Total Bedrooms 4  
 Total Bathrooms 2.0  
 Location B;Suburban;  
 View B;Pstrl,Mtn  
 Site 5.53 ac  
 Quality Q3  
 Age 31



#### Subject Rear/East



#### New Addition/Exterior



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