

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**, WHOSE ADDRESS IS **C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ASSETS MANAGEMENT, LLC**, WHOSE ADDRESS IS, **12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/24/2009, made by **DALE E. HEATH AND DIANA L. HEATH, TRUSTEES OF THE DALE E. HEATH TRUST UNDER AGREEMENT DATED MAY 2, 1995 AND DIANA L. HEATH AND DALE E. HEATH, TRUSTEES OF THE DIANA L. HEATH TRUST, UNDER AGREEMENT DATED MAY 2, 1995 AND DALE E. HEATH AND DIANA L. HEATH** to **WELLS FARGO BANK, N.A.**, and recorded on 05/06/2009, in Official Records in **Book 738 and Page 0671**, in the office of the County Clerk and Recorder of **SHERIDAN County, Wyoming**.

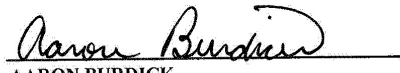
IN WITNESS WHEREOF, this Assignment is executed **this 24th day of February in the year 2022**.  
**NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**

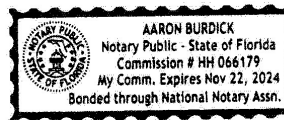
  
\_\_\_\_\_  
**JACKELYNN MEDERO**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 24th day of February in the year 2022, by Jackelynn Medero as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**AARON BURDICK**  
**COMM EXPIRES: 11/22/2024**



**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When Recorded Return To: Nationstar Mortgage LLC, C/O Nationwide Title Clearing, LLC  
2100 Alt. 19 North, Palm Harbor, FL 34683  
CHPAS 430674083 CLOVER PREP & RECORD DOCR T242202-11:40:35 [C-1]  
EFRMWY1



\*D0091294956\*

**NO. 2022-776638 ASSIGN MORTGAGE**  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
NATIONWIDE TITLE CLEARING, LLC 2100 ALT 19  
PALM HARBOR FL 34683-2620