

Prepared by, Recording Requested By and Return to:



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2023-788490 10/27/2023 8:14 AM PAGE: 1 OF 3
FEES: \$18.00 PK ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9929944899-ER



* 1 0 8 2 6 5 3 *

ASSIGNMENT OF MORTGAGE

FHA Case Number: 591-1095337

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 4/24/2009

Executed by: **DALE E. HEATH AND DIANA L. HEATH, TRUSTEES OF THE DALE E. HEATH TRUST UNDER AGREEMENT DATED MAY 2, 1995, AN UNDIVIDED ONE-HALF (1/2) INTEREST, AND DIANA L. HEATH AND DALE E. HEATH, TRUSTEES OF THE DIANA L. HEATH TRUST, UNDER AGREEMENT DATED MAY 2, 1995, AN UNDIVIDED ONE-HALF (1/2) INTEREST**

Payable to: **WELLS FARGO BANK, N.A.**

Amount of Debt: **\$900,000.00**

Recorded: 5/6/2009, Recording Information: In Book 738 Page 671 At Document Number 639791

Recording Jurisdiction: **SHERIDAN** County Clerk's Office, State of **WYOMING**.


Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 584 US HWY 14, SHERIDAN, WYOMING 82801



Executed this 10-16-23.

MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH
MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES



By: LORI A. LOWE
Title: VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 16 day of October, A.D. 2023.


Notary Public in and for the State of TEXAS

Notary's Printed Name:
My Commission Expires:

Mortgage for \$900,000.00 dated 4/24/2009

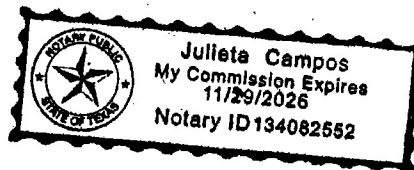




EXHIBIT "A"

A tract of land located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, T55N, R83W of the 6th P.M., Sheridan County, Wyoming, described as follows: Beginning at the NW Corner of Section 28, thence S1°23'W, 835.6 feet to a point; thence East 1269 feet to a point on the West right of way line of U.S. Highway No. 14; thence along said right of way in a Northwesterly direction 928.2 feet to a point located 865.4 feet from said NW Corner; thence West 865.4 feet to the point of beginning

NO. 2023-788490 ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
CSC ERECORDING 919 NORTH 1000 WEST
LOGAN UT 84321