

**WYOMING**  
COUNTY OF SHERIDAN  
LOAN NO.: 1129020354  
NEW LOAN NO.: 4000728770  
[GNMA UNION PRIVILEGE]

PREPARED BY: JPMORGAN CHASE BANK, N.A.  
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O  
FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID, PH. (208)  
528-9895

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt thereof is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, Monroe, LA 71203, Assignor, does hereby convey unto CARRINGTON MORTGAGE SERVICES, LLC, located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, all of Assignor's right, title, and interest of, in, and to that certain Mortgage dated FEBRUARY 15, 2013, executed by ANDREW E NIKIRK AND ALEXIS L NIKIRK, WHO ACQUIRED TITLE AS ALEXIS NIKIRK, HUSBAND AND WIFE, Mortgagor, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHURCHILL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded in Book 854 at Page 706 as Document No. 2013-702952 in the Office of the County Clerk in and for SHERIDAN County, State of WYOMING.

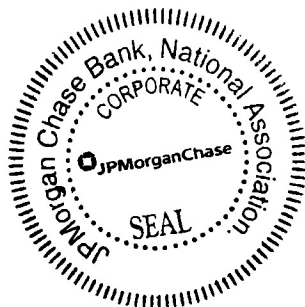
LEGAL DESCRIPTION: THE EAST 31 FEET OF LOT 12 AND THE WEST 43 FEET OF LOT 13, BLOCK 22, OF HIGHLAND PARK SECOND ADDITION TO THE CITY OF SHERIDAN, SHERIDAN COUNTY, WYOMING.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on  
03-11-2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



Name: Latrice Bell  
Title: Vice President



STATE OF LOUISIANA PARISH OF OUACHITA ) ss.

On 03-11-2020, before me appeared Latrice Bell, to me personally known, who, being by me affirmed, did say that he is the Vice President, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Latrice Bell acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne (COMMISSION EXP. Lifetime)  
NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 60422

Angela Ruth Payne  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 60422